SNR

Description of 0.232 acre

Situated in the State of Ohio, County of Muskingum, Township of Highland, being in the northeast quarter of Section 21, Range 5 West, Township 2 North, of "The United States Military District", being part of a 41.87 acres tract as conveyed to Lloyd and Larry Garner by Parcel Two of Deed Volume 1064, Page 162 of the Muskingum County Recorder's Office, and being bounded and described as follows:

Commencing for reference at an iron pin found at the northwest corner of Section 21 (Note: Reference bearing on the north line of Section 21 used as South 89°29'56" East.);

thence, with the north line of Section 21, South 89°29'56" East a distance of 2,617.43 feet to an iron pin set at the northwest corner of the northeast quarter of Section 21, being THE TRUE POINT OF BEGINNING for this description;

thence, from said Point of Beginning continuing with the north line of Section 21, South 89°29'56" East a distance of 27.00 feet to a point in the centerline of Township Road No. 185 (Peters Creek Road);

thence, with the centerline of Township Road No. 185, the following three courses:

- (1) South 02°03'00" West a distance of 253.36 feet to a point;
- (2) thence South 02°51'25" West a distance of 217.55 feet to a point;
- (3) thence South 04°37'26" West a distance of 149.60 feet to a point in the quarter section line;

thence, with the quarter section line and the west line of said Garner property, North 00°27'33" East a distance of 619.85 feet to The Point of Beginning;

containing 0.232 acre, more or less, out of Parcel No. 23-23-90-21-03-000.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of Township Road No. 185.

Subject to the 100 year Flood Plain restrictions, if applicable.

All iron pins set are 1/2" x 30" rebar capped and labeled "Claus 6456".

The bearings in this description are for angle calculations only and are based on the north line of Section 21 used as an assumed bearing of South 89°29'56" East.

A plat of the above described survey has been submitted for file at the County Engineer's Office.

The above description prepared by Roger W. Claus, Registered Surveyor No. 6456, based on a new survey of February 21, 1997; said survey being subject to any facts that may be disclosed in a full and accurate title search.

Prior Deed: Parcel Two of Deed Volume 1064, Page 162

DESCRIPTION APPROVED FOR AUDITORS TRANSFER

BY 127-7-97



