

Description of Parcel No. 3

Situated in the State of Ohio, County of Muskingum, Township of Highland, being in the northwest quarter of Section 21, Range 5 West, Township 2 North, of "The United States Military District", being part of a 123.75 acres tract as conveyed to Bruner Land Company, Inc. by Deed Volume 1130, Page 915 of the Muskingum County Recorder's Office, and being bounded and described as follows:

Commencing for reference at an iron pin found at the northwest corner of Section 21 (Note: Reference bearing on the north line of Section 21 used as South 89°29'56" East.);

thence, with the west line of Section 21 and the east line of a 54.58 acres tract as conveyed to Melvin D. Pavlik by Deed Volume 835, Page 191 of the Muskingum County Recorder's Office, South 00°52'28" West a distance of 1,290.06 feet to a marked stone found at the northeast corner of a 71 acres tract as conveyed to Esther Browning by Deed Volume 699, Page 58 of the Muskingum County Recorder's Office, said stone found being THE TRUE POINT OF BEGINNING for this description;

thence, from said Point of Beginning leaving the section line, North 64°48'36" East a distance of 866.10 feet to a point in the centerline of County Road No. 65 (Lower Bloomfield Road), passing through two iron pins set at distances of plus 739.73 feet and plus 839.73 feet, respectively;

thence, with the centerline of County Road No. 65, the following two courses:

- (1) South 33°41'22" East a distance of 37.27 feet to a point;
- (2) thence, continuing, South 33°41'22" East a distance of 227.47 feet to a point;

thence, leaving the road, South 62°07'47" West a distance of 1,055.34 feet to an iron pin set in the west line of Section 21, passing through two iron pins set at distances of plus 30.00 feet and plus 130.00 feet, respectively;

thence, with the west line of Section 21 and the east line of the aforementioned Esther Browning property, North 00°23'25" East a distance of 345.00 feet to The Point of Beginning;

containing 6.284 acres, more or less, out of Parcel No. 23-23-90-21-29-000.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of County Road No. 65.

Subject to the 100 year Flood Plain restrictions, if applicable.

Subject to a 50.00 feet wide easement being reserved unto the grantor, his heirs, and/or assigns, forever. Said easement is for the purposes of running utilities to other parcels of land on or near County Road No. 65. Said easement runs in a north-south direction across the east end of the above described property with the east line of said easement being the centerline of County Road No. 65. Containing 0.304 acres, more or less, of easement.

All iron pins set are 1/2" x 30" rebar capped and labeled "Claus 6456".

DESCRIPTION APPROVED
FOR AUDITORS TRANSFER

BY APL
2-27-97

Page 2 of 2

Description of Parcel No. 3

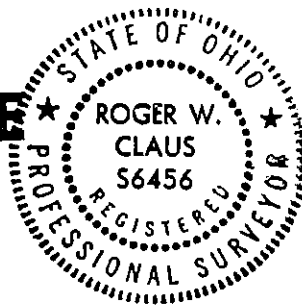
The bearings in this description are for angle calculations only and are based on the north line of Section 21 used as an assumed bearing of South 89°29'56" East.

A plat of the above described survey has been submitted for file at the County Engineer's Office.

The above description prepared by Roger W. Claus, Registered Surveyor No. 6456, based on a new survey of February 21, 1997; said survey being subject to any facts that may be disclosed in a full and accurate title search.

Prior Deed: Deed Volume 1130, Page 915

OFFICE COPY
NOT RECORDABLE
2-24-97



Range 5 West, Township 2 North, of The
UNITED STATES MILITARY DISTRICT

EXHIBIT DOCUMENTS

(1) All deeds on show.

(2) County tax maps.

(3) U.S.G. 2. quadrangle map Glenn Field.

(4) Survey plat by JOSEPH J. KILPATRICK.

(5) Survey plat by JOSEPH J. KILPATRICK.

(6) Survey plat by CARLIS SUBERLIN.

(7) Glenn Field - CV 1180 - pg 915.

(8) Glenn Field - CV 1180 - pg 915.

(9) Glenn Field - CV 1180 - pg 915.

The bearings on this disk are for eagle malfunctions only and are based on THE WEALTH
LINE OF 3 RS.
31 using as
3.82-37.76 E.

Subject to all legal rights-of-way, easements, restrictions, reservations, and zoning regulations of record. Subject to 100 year Flood Plain restrictions, if applicable. Subject to any facts that may be disclosed in a full and accurate title search.

- 1/2" iron pin set capped "Climax 648"
- Iron pin found uncapped.
- Iron pin found capped.
- Iron pin found capped.
- Marked stone found.
- Un-marked stone found.
- Survey angle point.
- Railroad spike set.
- Railroad spike found.
- Iron with wire found.
- Wire with spooling line.
- From evidence found.
- None of this survey.

SCALE 1" = 200'.



CLARK SURVEYING
ROGER M. CLARK, P.E.
(614) 567-3168
 88316 TH 2000
 Lewisville, Ohio 43076



I, W. H. C. [Signature], of the County of Los Angeles, State of California, do hereby certify that this plat is true and correct to the best of my knowledge and that it was prepared from an actual field survey of the premises.

W. H. C. [Signature] Tol. Clausen
 Surveyor, Class, P.S. 54985
 2814 7th Street
 Los Angeles, Calif. 43754
 PLAT 116

**NO COPY
RECORDABLE**

LINE	BEARING	DIST.	LINE	BEARING	DIST.
A	S 32° 03' 00" W	253.36	AA	N 88° 41' 22" W	227.47
B	S 42° 56' 25" W	377.65	AB	N 83° 41' 22" W	372.27
C	S 35° 17' 26" W	149.80	AC	N 83° 45' 00" W	222.26
D	S 45° 17' 08" W	111.07	AD	N 83° 17' 20" W	76.83
E	S 45° 15' 20" W	99.96	AE	N 84° 08' 12" W	99.45
F	S 07° 47' 29" W	122.24	FE	N 34° 07' 00" W	76.97
G	S 11° 23' 02" W	79.58	GF	N 27° 43' 02" W	76.60
H	S 40° 44' 45" W	70.51	HE	N 2° 48' 41" W	78.87
I	S 25° 51' 38" W	130.76	II	N 43° 23' 56" W	88.24
J	S 21° 55' 47" W	68.91	JJ	N 43° 53' 36" E	79.18
K	S 48° 29' 00" W	86.25	KK	N 4° 49' 47" E	139.94
L	S 68° 19' 29" W	227.60	LL	N 24° 10' 59" E	149.05
M	S 25° 48' 11" W	264.58	MM		
N	S 33° 57' 24" W	52.00	NN	S 15° 17' 01" E	180.00
O	S 50° 51' 41" W	50.96	NO		
P	S 42° 58' 28" W	270.49	PP		
Q	S 47° 48' 14" W	299.76	QQ		
R			RR		
S	N 32° 02' 58" W	74.84	RS		
T	N 32° 02' 58" W	312.16	TT		
U	N 32° 02' 58" W	512.37	UU		
V	N 81° 46' 32" W	72.77	VV		
W	N 35° 17' 30" W	253.58	WW		
X	N 33° 04' 45" W	189.85	XX		
Y	N 35° 08' 50" W	60.01	YY		
Z	N 33° 44' 39" W	268.66	ZZ		

