23-90-21-29-004 ADAMSS N/A

## Description of Parcel No. 4

Situated in the State of Ohio, County of Muskingum, Township of Highland, being in the northwest quarter of Section 21, Range 5 West, Township 2 North, of "The United States Military District", being part of a 123.75 acres tract as conveyed to Bruner Land Company, Inc. by Deed Volume 1130, Page 915 of the Muskingum County Recorder's Office, and being bounded and described as follows:

Commencing for reference at an iron pin found at the northwest corner of Section 21 (Note: Reference bearing on the north line of Section 21 used as South 89°29'56" East.);

thence, with the west line of Section 21 and the east line of a 54.58 acres tract as conveyed to Melvin D. Pavlik by Deed Volume 835, Page 191 of the Muskingum County Recorder's Office, South 00°52'28" West a distance of 961.00 feet to an iron pin set, being THE TRUE POINT OF BEGINNING for this description;

thence, from said Point of Beginning leaving the section line, North 67°16'00" East a distance of 680.91 feet to a point in the centerline of County Road No. 65 (Lower Bloomfield Road), passing through two iron pins set at distances of plus 555.91 feet and plus 655.91 feet, respectively;

thence, with the centerline of County Road No. 65, the following two courses:

- (1) South 35°17'20" East a distance of 46.33 feet to a point;
- (2) thence South 33°43'00" East a distance of 223.26 feet to a point;

thence, leaving the road, South 64°48'36" West a distance of 866.10 feet to a marked stone found in the west line of Section 21, passing through two iron pins set at distances of plus 26.37 feet and plus 126.37 feet, respectively;

thence, with the west line of Section 21 and the east line of the aforementioned Melvin Pavlik property, North 00°52'28" East a distance of 329.06 feet to The Point of Beginning;

containing 5.008 acres, more or less, out of Parcel No. 23-23-90-21-29-000.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of County Road No. 65.

Subject to the 100 year Flood Plain restrictions, if applicable.

Subject to a 50.00 feet wide easement being reserved unto the grantor, his heirs, and/or assigns, forever. Said easement is for the purposes of running utilities to other parcels of land on or near County Road No. 65. Said easement runs in a north-south direction across the east end of the above described property with the east line of said easement being the centerline of County Road No. 65. Containing 0.309 acres, more or less, of easement.

The bearings in this description are for angle calculations only and are based on the north line of Section 21 used as an assumed bearing of South  $89^{\circ}29'56$ " East.

DESCRIPTION APPROVED FOR AUDITORS TRANSFER BY

Page 1 of 2

Page 2 of 2 Description of Parcel No. 4

All iron pins set are 1/2" x 30" rebar capped and labeled "Claus 6456".

A plat of the above described survey has been submitted for file at the County Engineer's Office.

The above description prepared by Roger W. Claus, Registered Surveyor No. 6456, based on a new survey of February 21, 1997; said survey being subject to any facts that may be disclosed in a full and accurate title search.

Prior Deed: Deed Volume 1130, Page 915

OFFICE COPY NOT RECORDABLE

CLAUS S6456

