

Description of Parcel No. 11

Situated in the State of Ohio, County of Muskingum, Township of Highland, being in the northwest quarter of Section 21, Range 5 West, Township 2 North, of "The United States Military District", being part of a 123.75 acres tract as conveyed to Bruner Land Company, Inc. by Deed Volume 1130, Page 915 of the Muskingum County Recorder's Office, and being bounded and described as follows:

Commencing for Reference at an iron pin found at the northwest corner of Section 21 (Note: Reference bearing on the north line of Section 21 used as South 89°29'56" East.);

thence, with the north line of Section 21, the south line of a 15.24 acres tract as conveyed to Clytha Young by Deed Volume 526, Page 679, and the south line of an 84.06 acres tract as conveyed to Clytha Young by Deed Volume 668, Page 177 of the Muskingum County Recorder's Office, South 89°29'56" East a distance of 1,432.00 feet to an iron pin set;

thence, leaving the section line, South 00°30'04" West a distance of 292.91 feet to an iron pin set;

thence South 15°17'01" East a distance of 100.00 feet to an iron pin set;

thence South 34°41'05" East a distance of 381.46 feet to an iron pin set, being THE TRUE POINT OF BEGINNING for this description;

thence, from said Point of Beginning continuing, South 34°41'05" East a distance of 430.00 feet to an iron pin set;

thence South 55°18'55" West a distance of 871.40 feet to a point in the centerline of County Road No. 65 (Lower Bloomfield Road), passing through two iron pins set at distances of plus 741.40 feet and plus 841.40 feet;

thence, with the centerline of County Road No. 65, North 35°04'45" West a distance of 183.85 feet to a point;

thence, leaving the road, North 58°53'01" East a distance of 321.00 feet to an iron pin set, passing through an iron pin set at a distance of plus 40.00 feet;

thence North 29°35'14" East a distance of 613.07 feet to The Point of Beginning;

containing 5.041 acres, more or less, out of Parcel No. 23-23-90-21-29-000.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of County Road No. 65.

Subject to a 50.00 feet wide easement being reserved unto the grantor, his heirs, and/or assigns, forever. Said easement is for the purposes of running utilities to other parcels of land on or near County Road No. 65. Said easement runs in a north-south direction across the west end of the above described property with the west line of said easement being the centerline of County Road No. 65. Containing 0.211 acres, more or less, of easement.

Subject to the 100 year Flood Plain restrictions, if applicable.

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The bearings in this description are for angle calculations only and are based on the north line of Section 21 used as an assumed bearing of South 89°29'56" East.

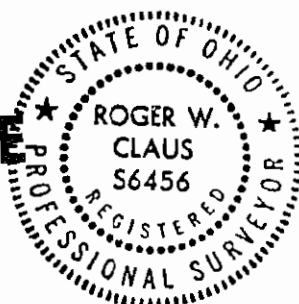
All iron pins set are 1/2" x 30" rebar capped and labeled "Claus 6456".

A plat of the above described survey has been submitted for file at the County Engineer's Office.

The above description prepared by Roger W. Claus, Registered Surveyor No. 6456, based on a new survey of February 21, 1997; said survey being subject to any facts that may be disclosed in a full and accurate title search.

Prior Deed: Deed Volume 1130, Page 915

Roger W. Claus
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NOT RECORDABLE
2-29-97



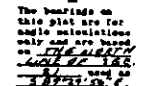
Situated in the State of Ohio, County of BUSKEMULH, Township of HIGHLAND,
being IN THE NORTH HALF OF
SECTION 21
Range 5 West, Township 4 North, of The
UNITED STATES MILITARY DISTRICT.

Subject to all legal right-of-way, easement, restrictions, reservations, and zoning regulations of record. Subject to all past and present restrictions, if applicable. Subject to any facts that may be disclosed in a full and accurate title search.

CONFIDENTIAL

Page 10 of 10
Date of this survey: 10-17-96
NO FURTHER CONFIRMATION
I HEREBY CERTIFY THAT THIS PLAT IS TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE
AND THAT IT WAS PREPARED FROM AN ACTUAL
SURVEY OF THE PREMISES.

10-17-96 [Signature] To: Chas
Randy W. Chan, P.E. 0485
1000 N. 30th St.
Cincinnati, Ohio 45214
Tel: 513-731-8888



CLASS SURVEYING
ROGER H. CLARK, P.E.
(514) 527-3182
527-6 TH 2000
Lynnville, Ohio 43044



I HEREBY CERTIFY THAT THIS PLAT IS TRUE
 AND CORRECT TO THE BEST OF MY KNOWLEDGE
 AND THAT I HAVE BEEN PAID FROM AN ACTUAL
 SURVEY OF THE LANDS.

1947 *John W. Chase*
 John W. Chase, P.S. 0000
 1000 N. 20th
 Phoenix, Arizona 85714
 Tel. 462-2700

RECOPY
 RECORDABLE

LINE	BEARING	DIST.	LINE	BEARING	DIST.
A	S 52° 03' 00" W	253.36'	AA	N 38° 41' 22" N	227.47'
B	S 02° 41' 25" W	217.55'	BB	N 35° 41' 22" N	37.27'
C	S 04° 37' 26" W	149.60'	CC	N 33° 43' 20" W	223.26'
D	S 65° 17' 08" W	111.07'	DD	N 35° 17' 20" W	76.33'
E	S 04° 13' 24" W	99.76'	EE	N 36° 40' 12" N	94.45'
F	S 04° 27' 25" W	120.24'	FF	N 36° 07' 20" W	76.97'
G	S 11° 23' 02" W	99.58'	GG	N 27° 38' 02" W	76.60'
H	S 04° 44' 43" W	90.51'	HH	N 12° 48' 41" N	78.87'
I	S 22° 51' 38" W	138.76'	II	N 03° 23' 56" W	88.24'
J	S 26° 35' 47" W	60.91'	JJ	N 03° 53' 34" E	79.48'
K	S 32° 29' 00" W	84.25'	KK	N 13° 49' 47" E	139.94'
L	S 20° 19' 29" W	227.60'	LL	N 24° 10' 55" E	199.05'
M	S 25° 50' 11" W	264.50'	NN		
N	S 33° 27' 24" W	52.06'	NN	S 15° 17' 01" E	180.00'
O	S 40° 51' 41" W	50.76'	NO		
P	S 45° 50' 20" W	230.44'	PP		
Q	S 47° 48' 16" W	244.44'	QQ		
R			RR		
S	N 32° 02' 50" W	74.84'	SS		
T	N 32° 02' 50" W	312.26'	TT		
U	N 32° 02' 50" W	154.37'	UU		
V	N 31° 46' 32" N	129.97'	VV		
W	N 35° 17' 30" N	233.38'	WW		
X	N 35° 07' 45" N	103.85'	XX		
Y	N 35° 08' 50" N	60.81'	YY		
Z	N 35° 44' 39" N	240.66'	ZZ		