25-16-04-12-001 9750 SIDLE RD

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SURVEY DESCRIPTION FOR Alton Dennison

AUDITORS PARCELS #25-16-04-11-000 (PART 0.470 Acres) #25-16-04-12-000 (PART 0.539 Acres)

Situated in the Northwest Quarter of Section #4, T-1-N, R-9-W, U.S.M.L., Hopewell Township, Muskingum County, Ohio. Being part of the lands conveyed to Alton E. and Genevieve Dennison in Deed Book 547 page 239 of the Muskingum County deed records and being described as follows:

Commencing at the Southeast corner of the Northwest quarter of section #4; thence, N.89°08'15"W. a distance of 1,397.83 feet along the South line of the Northwest quarter to a found iron pin on the Southeast corner of the lands, now or formerly, owned by A. Dennison (547/239); thence, N.01°05'31"E. a distance of 838.31 feet along the West line of the lands, now or formerly, owned by L.& R. Enterprises (1012/250) to a point in the center of C.R. #8 (Sidle Road); thence, S.80 35'18"W. a distance of 180.03 feet along the centerline of said road to a point, BEING THE POINT OF BEGINNING;

- thence, S.01°05'31"W. a distance of 225.79 feet through the lands of A. & G. Dennison (547/239) to a set iron pipe, passing a set iron pipe at 30.00 feet;
- thence, N.89°02'49"W. a distance of 206.25 feet through said Dennison lands to a set iron pipe;
- thence, N.01°05'31"E. a distance of 212.50 feet through said Dennison lands to a point in the center of C.R. #8 (Sidle Road), passing a set iron pipe at 194.52 feet;
- thence, S.83^{29'17}"E. a distance of 54.81 feet along said centerline to a point;
- thence, N.87[°]19'24^{*}E. a distance of 76.73 feet along said centerline to a point;
- thence, N.80°35'18"E. a distance of 76.40 feet along said centerline to the point of beginning.

The above described parcel contains 1.009 acres, more or less, and is subject to all legal easements and right of ways. All set iron pipes are 3/4" x 30" pipes with plastic I.D. caps. North is based an assumed meridian.

Description was prepared from an actual survey by Bowman & Associates, Stephen M. Bowman, P.S.#7135. November 07, 1994.

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DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER **6**Y

