



**EARL R. DONAKER**  
**PROFESSIONAL SURVEYOR**  
 LANDMARK SURVEYS

727 Cambridge Road  
 Coshocton, Ohio 43812

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FRED & LOVINA HERSHBERGER  
 5.411 Ac. +/- TRACT II

Being 5.411 acres, more or less, part of parcel number: 25-16-07-07, in the west 1/2 of the northwest quarter of section 7, in the second quarter of township 1 north, range 9 west, United States Military Lands, and in the township of Hopewell, in the county of Muskingum, in the state of Ohio and more particularly described as follows:

Commencing at a 5/8" steel pin set at the southeast corner of the west half of the northwest quarter of section 7;

thence, with the north & south eighth line, the following 6 courses:

1. thence, N.02°03'48"W. 221.12' to a point;
2. thence, continuing N.02°03'48"W. 261.38' to a 5/8" steel pin set;
3. thence, continuing N.02°03'48"W. 284.55' to a point;
4. thence, continuing N.02°03'48"W. 302.08' to a point;
5. thence, continuing N.02°03'48"W. 326.00' to a 5/8" steel pin set;
6. thence, continuing N.02°03'48"W. 258.75' to a point, said point being the TRUE POINT OF BEGINNING;

thence, through the property of Fred & Lovina Hershberger, 1047/74, the following 3 courses:

1. thence, S.88°12'50"W. 502.05' to a 5/8" steel pin set;
2. thence, continuing S.88°12'50"W. 400.00' to a 5/8" steel pin set;
3. thence, continuing S.88°12'50"W. 30.00' to a point;

thence, with Hidden Springs Road, T.R. 292, N.02°12'15"E. 252.84' to a point;

thence, through the property of Fred & Lovina Hershberger, 1047/74, the following 3 courses:

1. thence, N.87°48'17"E. 30.00' to a 5/8" steel pin set;
2. thence, continuing N.87°48'17"E. 400.00' to a 5/8" steel pin set;
3. thence, continuing N.87°48'17"E. 483.22' to a point;

thence, with the north & south eighth line, S.02°03'48"E. 258.75' to the TRUE POINT OF BEGINNING, containing 5.411 acres, more or less, including public road right-of-way and is subject to all easements, rights-of-way, or restrictions, whether recorded or implied.

Bearings are based on Deed Book 1047, page 74.  
 All 5/8" steel pins set are 30" long.

Prior deed: 1047/74.

Pertinent documents: tax maps; Deeds: 1043/621, 1012/250, 752/263, 1019/77, 574/735, 786/37, 1001/410, 971/72, 783/105, 906/176, 492/150, 1033/265, 834/308, 1030/424, 1041/73, 590/54, 1028/558, 1028/565, 805/38, 848/229, 680/76, 1047/74; Surveys by: Jerry Lee Gamble, John R. Marshall, L. Peter Dinan, Wade B. Morgan, R.L. Daniels, Robert G. Watts, Hitchens Engineering & Surveying, Karl C. Mawhorter, Raymond M. Roberts, Landmark Surveys.

Description and plat by Landmark Surveys, Earl R. Donaker, Professional Surveyor, #7142, from a survey of the premises in the month of April, in the year of our Lord one thousand nine hundred and ninety-one.

DESCRIPTION APPROVED  
 FOR AUDITOR'S TRANSFER

BY J. L. Nambh  
 4-23-91

OFFICE COPY  
 NOT RECORDABLE

THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED.



Partiment documents tax maps  
Deeds: 1043/621, 1012/250,  
752/263, 1019/77, 574/715,  
786/37, 1001/410, 971/72,  
753/105, 906/776, 492/150,  
1033/265, 834/308, 1030/424,  
1041/73, 590/54, 1028/568,  
1028/565, 905/38, 848/229,  
680/76, 1047/74

Surveys by: Jerry Lee Gamble,  
John R. Marshall, L. Peter  
Dinan, Wade B. Morgan, R.L.  
Daniels, Robert G. Watts,  
Hitchens Engineering &  
Surveying, Karl C. McWhorter,  
Raymond M. Roberts,  
Landmark Surveys

\* Bearings are based on Dead Book '047, p. 74.

○ - All 5/8" steel pins  
set are 30" long.

**TP** = iron pin found

WP = water pipe found

ST PTH = steel pin found

28. \* राधा, राजा

$$\nabla = \text{Dive to be set}$$

$X = \text{both set on line}$

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

BY Pat Frank  
4-33-91

**FRED & LOVINA HERSHBERGER**

DEED BOOK 1047/74

SECTION W 1/2, NW 1/4, T

**2 QUARTER, T. 1 N., R. 9 W.,**

**UNITED STATES MILITARY LANDS.**

**TOWNSHIP: HOPEWELL**

COUNTY: MUSKINGUM OHIO

Date: APR 13, 1991

NOTES:

1. Also see a plat of 54.901 Ac. +/-, February, 1991, Theima S. Naiborger

2. All bearings & distances are measured except as marked otherwise.

NOTE: EACH TRACT IS PART OF  
PARCEL #: 25-16-07-07

U.S. GPO : 1964 O - 270-487 E \$ 2.0348

OFFICE COPY NOT RECORDED

I, Earl R. Donaldson, certify this plat to represent a boundary survey pursuant to Chapter 17, Administrative Code, and to be the best of my knowledge and belief.

<sup>10</sup>Remove not the old landmarks. Proverbs 23:10