BOESHART & ASSOCIATES 94 CANYON VILLA DRIVE HEBRON, OHIO 43025 PHONE: 740-928-4130

July 28, 2003

Revised: August 30, 2003

Surveyor's Description - LOT 15 ~ 3.123 Acres

Out of Parcel # 25-25-30-03-41.000

The parcel herein described is known as being the eastern part of Lot 15 in the Bruner - Mallett Subdivision recorded in Plat Book 18 on Page 4, in Quarter 3 of Hopewell-Township, Township 1 North in Range 9 West in the U.S. Military Lands of Muskingum County, Ohio and is better described as follows:

Beginning at the Southwest corner of Lot 15 in the above said subdivision at an existing iron pin; thence, with the south line of Lot 15, South 88 degrees 04 minutes 40 seconds East, 523.59 feet to an existing wood post and the true point of beginning; thence, North 11 degrees 28 minutes 28 seconds East, 188.91 feet to a set iron pin on the north line of Lot 15; thence, with the north line of the said lot, North 83 degrees 17 minutes 01 seconds East, passing existing iron pins at 316.41 feet and 416.41 feet, a total distance of 546.41 feet to the center of Flintridge Road (County Road 8); thence, with the center of the said road, South 13 degrees 34 minutes 11 seconds East, 54.19 feet to a point; thence, South 14 degrees 19 minutes 13 seconds East, 225.13 feet to a point; thence, leaving the said road and following the south line of Lot 15, North 88 degrees 04 minutes 40 seconds West, passing an existing iron pin at 30.00 feet, a total distance of 648.86 feet to the true point of beginning. Containing 3.123 Acres and being subject to all legal roads, easements and restrictions of record.

The bearings used in this description are based on the west line of Lot 15 as bearing North 1 degree 58 minutes 17 seconds East as shown on Plat Book 18 on Page 4 and are used to show the angular relationship of the boundary lines.

I hereby certify that the above description represents a true and correct survey and all measurements were made in accordance with Chapter 4733-37 of the paid Administration Code.

TFICE O

Paul J. Bose P. P. Registration No. 34 DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

BY A.L.SWINFAM 8 8-20-2003 CV

