

DEED DESCRIPTION
2.00 ACRES {split}
JORDY S. and SADIE A. ANDERSON PROPERTY {part}
AUDITOR'S PARCEL # 25-77-07-11-003 {part}

BEING A PART OF A 28.02 + - ACRE TRACT IN THE SOUTHEAST QUARTER OF SECTION #7, TOWNSHIP 18 NORTH, RANGE 15 WEST, HOPEWELL TOWNSHIP, MUSKINGUM COUNTY, OHIO [ALSO BEING A PART OF THE PROPERTY OF **JORDY S. and SADIE A. ANDERSON** OF OFFICIAL RECORD BOOK 2542, PAGE 506 OF THE MUSKINGUM COUNTY RECORDER] AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING, FOR REFERENCE, AT AN EXISTING IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION #7;

THENCE S 2° 15' 28" W 619.66 FEET, IN THE EAST LINE OF SECTION #7, TO AN EXISTING IRON PIN {5/8 INCH STEEL REBAR WITH PLASTIC ID. CAP MARKED "DINAN"} MARKING THE SOUTHEAST CORNER OF THE **DUSTIN S. PORTER** PROPERTY OF OFFICIAL RECORD BOOK 2346, PAGE 837 AND THE NORTHEAST CORNER OF, SUBJECT, "**ANDERSON 28.02 ACRE TRACT**";

THENCE, LEAVING THE EAST LINE OF SECTION #7, N 88° 51' 28" W 1647.75 FEET, IN THE SOUTH BOUNDARY OF THE AFORESAID "**PORTER**" PROPERTY, TO AN EXISTING IRON PIN {5/8 INCH STEEL REBAR, NO IDENTIFICATION};

THENCE N 67° 33' 42" W 437.44 FEET, IN THE SOUTH BOUNDARY OF SAID "**PORTER**" PROPERTY, TO AN IRON PIN SET AND THE **PRINCIPAL PLACE OF BEGINNING** OF THIS, SUBJECT, "2.00 ACRES PARCEL" TO BE DESCRIBED;

THENCE, FROM THE "**PRINCIPAL PLACE OF BEGINNING**" AND LEAVING SAID "**PORTER**" PROPERTY, S 2° 39' 25" W 268.59 FEET TO AN IRON PIN SET;

THENCE N 83° 35' 00" W 508.81 FEET TO A POINT IN, ASPHALT SURFACED, **MOUNT PERRY ROAD** [A.K.A. **COUNTY ROAD #30**] AND IN THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION #7, PASSING AN IRON PIN SET AT 478.81 FEET;

THENCE N 2° 39' 25" E 207.40 FEET, IN THE EXISTING PAVEMENT OF "**MOUNT PERRY ROAD**", IN THE EAST BOUNDARY OF THE PROPERTY OF **THOMAS TAYLOR** OF OFFICIAL RECORD BOOK 2394, PAGE 868 AND IN THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION # 7, TO A POINT MARKING THE SOUTHWEST CORNER OF AN EXISTING 2.00 ACRES TRACT OF THE PROPERTY OF **JORDY S. ANDERSON** OF OFFICIAL RECORD BOOK 2241, PAGE 205;

THENCE, LEAVING "**MOUNT PERRY ROAD**", THE AFORESAID "**TAYLOR**" PROPERTY AND THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION #7, S 67° 33' 42" E 440.00 FEET TO AN EXISTING IRON PIN {5/8 INCH STEEL REBAR WITH IDENTIFICATION CAP MARKED "SCHELL 7314"} MARKING THE EXISTING SOUTHEAST CORNER OF SAID "**JORDY S. ANDERSON 2.00 ACRE TRACT**", PASSING AN EXISTING IRON PIN {5/8 INCH STEEL REBAR WITH IDENTIFICATION CAP MARKED "SCHELL 7314"} AT 25.31 FEET;

THENCE N 2° 40' 20" E 210.41 FEET TO AN EXISTING IRON PIN {5/8 INCH STEEL REBAR WITH IDENTIFICATION CAP MARKED "SCHELL 7314"} MARKING THE EXISTING NORTHEAST CORNER OF THE AFORESAID "**JORDY S. ANDERSON 2.00 ACRE TRACT**" AND BEING IN THE SOUTH BOUNDARY LINE OF THE AFORESAID "**DUSTIN S. PORTER**" PROPERTY;

THENCE, LEAVING SAID EXISTING "**JORDY S. ANDERSON**" "2.00 ACRE TRACT" ,

S 67° 33' 42" E 99.50 FEET, IN THE SOUTH BOUNDARY LINE OF SAID "PORTER" PROPERTY, TO AN "IRON PIN SET" AND THE "PRINCIPAL PLACE OF BEGINNING" OF THIS, SUBJECT, "2.00 ACRES PARCEL".

THE PARCEL AS DESCRIBED CONTAINS 2.00 ACRES, MORE OR LESS, SUBJECT TO ALL LEGAL HIGHWAYS, ALL RESTRICTIONS AND ALL EASEMENTS OF RECORD.

THE BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON THE EAST LINE OF SECTION #7 AS BEING S 2° 15' 28" W ie. ALL BEARINGS DESCRIBED HEREIN ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

THE ABOVE DESCRIBED "2.00 ACRE PARCEL" IS BASED ON A FIELD SURVEY MADE BY OR UNDER THE DIRECT SUPERVISION OF WAYNE A. KNISLEY, OHIO P.S. #7231 ON APRIL 30, 2015. SAID "2.00 ACRE PARCEL" IS TO BE USED AS AN ADD-ON TO THE PROPERTY OF JORDY S. ANDERSON { ie. AN EXISTING 2.00 ACRE TRACT } OF OFFICIAL RECORD BOOK 2241, PAGE 205. SEE THE PLAT ATTACHED.

ALL IRON PINS SET ARE 5/8 INCH BY 30 INCH STEEL ROD WITH PLASTIC IDENTIFICATION CAPS MARKED "KNISLEY 7231".

DESCRIPTION
APPROVED
By: *[Signature]* 7/14/2015

A & E
P. O. BOX 420
SOMERSET, OHIO 43783
PH: (740) 743-2201, FAX: 743-2498, CELL: (740) 605-0002

OFFICE COPY
NOT RECORDED
WAYNE A. KNISLEY
OHIO P. S. # 7231
DATE: APRIL 30, 2015

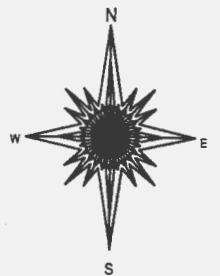


APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR
[Signature]
7/15/15
Date _____ Fee Paid _____

BEING A PART OF A 28.02 ACRE TRACT IN THE SOUTHEAST QUARTER OF SECTION #7, TOWNSHIP 18 NORTH, RANGE 15 WEST, HOPEWELL TOWNSHIP, MUSKINGUM COUNTY, OHIO. ALSO BEING A PART OF THE PROPERTY OF JORDY S. and SADIE A. ANDERSON OF OFFICIAL RECORD BOOK 2542, PAGE 506 OF THE MUSKINGUM COUNTY RECORDER. ALSO BEING A PART OF AUDITOR'S PARCEL #25-77-07-11-003.

1- DEED REFERENCES AS SHOWN
2- HOPEWELL TOWNSHIP TAX MAPS
3- U.S.G.S. MAPS
4- VARIOUS SURVEY RECORDS FOUND IN
THE OFFICE OF THE MUSKINGUM COUNTY
ENGINEER, ZANESVILLE, OHIO.

ALL BEARINGS SHOWN HEREON ARE BASED ON THE
EAST LINE OF SECTION #7 AS BEING S 2° 15' 28" W ie.
ALL BEARINGS SHOWN HEREON ARE TO AN ASSUMED
MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

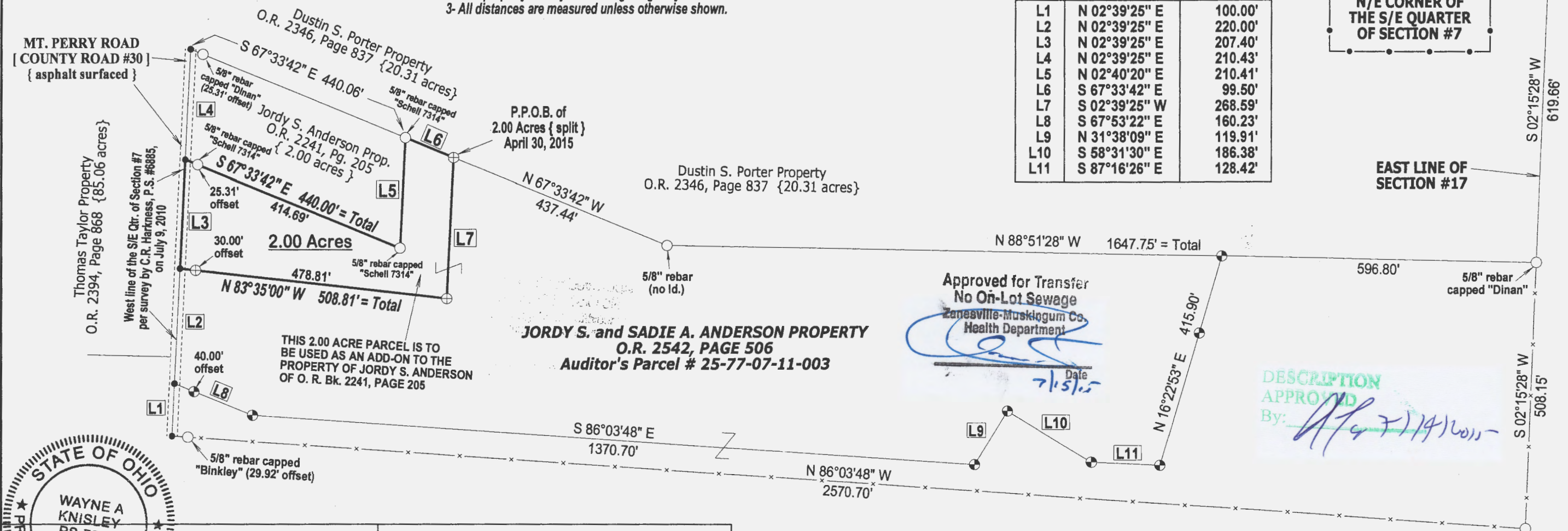


- 1- This plat is a derivative of a field survey made by or under the direct supervision of Wayne A. Knisley, Ohio P.S. #7231, as of the date shown hereon.
- 2- This property is subject to all legal highways and easements of record.
- 3- All distances are measured unless otherwise shown.

<u>LINE TABLE</u>		
Id	Bearing	Distance
L1	N 02°39'25" E	100.00
L2	N 02°39'25" E	220.00
L3	N 02°39'25" E	207.40
L4	N 02°39'25" E	210.43
L5	N 02°40'20" E	210.41
L6	S 67°33'42" E	99.50
L7	S 02°39'25" W	268.59
L8	S 67°53'22" E	160.23
L9	N 31°38'09" E	119.91
L10	S 58°31'30" E	186.38
L11	S 87°16'26" E	128.42

Reference Beginning
N/E CORNER OF
THE S/E QUARTER
OF SECTION #7

**EAST LINE OF
SECTION #17**



Approved for Transfer
No On-Lot Sewage
Zanesville-Muskingum Co.
Health Department

DESCRIPTION
APPROVED *[Signature]*

By: 1/9/71/4/2011



3284 TOWNSHIP ROAD 121
SOMERSET, OHIO 43783
Ph: (740) 743-2201 Fax: 743-2498
Cell: (740) 605-0002

Cell: (740) 605-0
 Wayne A. Knisley -- OH

WAYNE A. KNISLEY -- OHIO P.S. #7231
DATE: APRIL 30, 2015

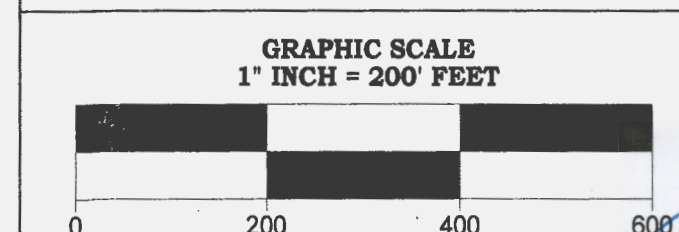
⊕ IRON PIN SET = 5/8" x 30" STEEL ROD WITH PLASTIC ID. CAP MARKED KNISLEY 7231

● EXISTING IRON PIN {set by A & E on 5-28-2014}

○ EXISTING IRON PIN {as noted hereon}

● POINT {nothing set}

—x—x—x— EXISTING WIRE FENCE



JORDY ÁNDERSON

APPROVED
MUSKINGUM COUNTY JOB #A201424P2
PLANNING COMMISSION DIRECTOR

Date _____

Free Paid