Z9-01-06-16-601 ABANESS NIA

Legal Description of a 71.0682 acre tract.

Situated in Jackson Township, Muskingum County and State of Ohio and being part of the Southeast half and Southwest half of the Southeast quarter of Section 06, township 3 N, rang 9 W of the United States Military District. And being 30.6906 acres in the Southeast quarter of the Southeast quarter and 40.3776 acres in the Southwest quarter of the Southeast quarter of Section 06, township 3 N, range 9 W of a 81.5645 acre tract owned by Willaiam and Nancy Kaiser, volume 1764, page 761, parcel#29-29-01-06-16.000 and being more fully described as follows;

Beginning at an iron pin found at the Southeast corner of the Southeast quarter of Section 06, township 3 N, range 9 W and being known as the **True Place of Beginning** of the tract herein described.

Thence North 00°25'04" West, a distance of 1194.79 feet to a point in Perryton road.

Thence with said road North 62°16'40" West, a distance of 70.00 feet to a point.

Thence leaving said road South 00°25'43" West, a distance of 560.06 feet to an iron pin set and passing an iron pin set at 45.48 feet.

Thence North 83°23'01" West, a distance of 239.82 feet to an iron pin set.

Thence North 83°23'37" West, a distance of 240.18 feet to an ironpin set.

Thence North 83°23'19" West, a distance of 240.00 feet to an iron pin set.

Thence North  $03^{\circ}07'36"$  East, a distance of 571.52 feet to an iron pin set.

Thence South 89°34'56" West, a distance of 1910.61 feet to an iron pin found.

Thence South  $01^{\circ}25'27"$  West, a distance of 1311.34 feet to an iron pin found.

Thence North 89°54'53" East, a distance of 2702.06 feet to the **Point of Beginning**. Containing 71.0682 ACRES.

Surveyed by James Marsh P.S.#7156 November 2003. Iron pin's set are 5/8x30" rebar capped J. Marsh 7156. Basis of bearing is the East line of Section 06, township 3 N, range 9 W by previous survey of Brunner Company and property of North 00 25'04" East. Subject to all right of ways and each precord.

NOTRECORDABLE

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

5-18-2004 KB

