

BOWMAN AND ASSOCIATES  
P.O. Box 207  
FRAZEYSBURG OHIO 43822  
614-828-2204

Part of Parcel  
#29-29-70-25-03-000

SURVEY DESCRIPTION  
FOR  
Roger Hindle

29-70-25-03-001

10205 MYERS RD

Situated in the Northeast quarter of Section #25, T-3-N, R-9-W, U.S.M.L., Jackson Township, Muskingum County, Ohio. Being a 1.072 acre parcel out of the lands of Carlos & Bertie Dye as conveyed in Deed Book 616 page 179 of the Muskingum County Deed records and being more particularly described as follows:

Commencing at the Northwest corner of the Northeast quarter of section #25; thence, S.88°43'43"E. a distance of 1,190.79 feet along the North line of said section to a found iron pin; thence, S.88°14'30"E. a distance of 291.28 feet along said north line to the Northeast corner of Richard Dunn (1067/061); thence, S.06°41'02"E. a distance of 854.07 feet along the east line of said Dunn lands to a set iron pipe, BEING THE POINT OF BEGINNING;

thence, S.06°41'02"E. a distance of 218.22 feet continuing along said Dunn lands to a point in the center of Myers Rd., passing a found iron pipe at 193.94 feet;

thence, N.67°35'20"E. a distance of 141.18 feet along the centerline of said road to a point;

thence, N.61°23'05"E. a distance of 307.68 feet along the center line of said road to a point;

thence, N.35°01'57"W. a distance of 21.09 feet through through the lands of Carlos & Bertie Dye (616/179) to a set iron pipe;

thence, S.83°32'08"W. a distance of 231.42 feet through said Dye lands to a set iron pipe;

thence, N.82°27'45"W. a distance of 185.57 feet through said Dye lands to the point of beginning.

The above described parcel contains 1.072 acres, more or less, and is subject to all legal easements and right of ways. North is based upon an assumed meridian. All set iron pins are 3/4" x 30" pipes with I.D. caps.

Attached to the above described parcel is a 20 foot wide easement for ingress and egress along and parallel to the Northeasterly lines.

Description prepared from an actual field survey by Bowman & Associates, Stephen M. Bowman P.S. #7135. April 05, 1993.

**OFFICE COPY  
NOT RECORDABLE**

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

BY A. L. Hindle  
4-6-93

PHONE/FAX 614-828-2204