



Terry J. Finley, P.S.

1321 Hazel Avenue
Zanesville, Ohio 43701

ADDRESS VIA
SNR

614-454-8721

**LEGAL DESCRIPTION FOR G. & V. APPLGARTH
TRACT II**

Situated in the State of Ohio, County of Muskingum, Township of Licking and being part of Quarter Township 2, Township 2, Range 9 of the United States Military Lands and being more particularly bounded and described as follows:

Beginning at a nail set on the East line of said Quarter Township 2 at the intersection of Co. Rd. #545, also known as Vickers Hill Road.

Thence, along said Quarter Township line, South - 01 Degrees - 28 minutes - 37 seconds - East, 450.00 feet to an iron pin set and the true place of beginning for the parcel herein described. Thence, South - 88 Degrees - 34 minutes - 42 seconds - West, 250.00 feet to an iron pin set.

Thence, North - 01 Degrees - 28 minutes - 38 seconds - West, 331.57 feet to a nail set in the centerline of above said County Road.

Thence, with the centerline of said road, the following 2 courses:

1. South - 66 Degrees - 20 minutes - 23 seconds - West, 24.47 feet to a point.
2. South - 64 Degrees - 34 minutes - 34 seconds - West, 13.50 feet to a nail set.

Thence, leaving said centerline, South - 01 Degrees - 28 minutes - 37 seconds - East, 638.09 feet to an iron pin set, passing an iron pin at 372.74 feet.

Thence, North - 88 Degrees - 34 minutes - 42 seconds - East, 285.00 feet to an iron pin found on the East line of Quarter Township 2.

Thence, North - 01 Degrees - 28 minutes - 37 seconds - West 321.28 to the place of beginning and containing 2.362 more or less and being a part of lands as described in Deed Volume 862, page 295 of the County Records.

Subject to all legal highways and easements of record.

Bearings are assumed and to be used for angle purposes only.

Iron pins are 5/8" Rebar with yellow cap.

Surveying • Mapping

Page 2
Legal Description
Tract II

This description, written on September 10, 1991, is based on an actual survey of the property by Terry J. Finley, Ohio Registered Surveyor #S-7222.

Part of Auditor's parcel #35-35-02-41-25.

6.144 acres remaining.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J. L. Hamk
9-11-91

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NOT RECORDABLE**