## DEED DESCRIPTION 3.80 ACRES (split)

## SAM E. TROYER and KATIE B. TROYER PROPERTY {part} AUDITOR'S PARCEL #35-02-51-17-000 {part}

BEING A PART OF A 81.65 + - ACRE TRACT IN THE 2<sup>nd</sup> QUARTER, TOWNSHIP 2 NORTH, RANGE 9 WEST, U.S. MILITARY LANDS, LICKING TOWNSHIP, MUSKINGUM COUNTY, OHIO [ALSO BEING A PART OF THE PROPERTY OF <u>SAM E. TROYER and KATIE B. TROYER</u> OF OFFICIAL RECORD BOOK 2820, PAGE 73 OF THE MUSKINGUM COUNTY RECORDER] AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING, FOR REFERENCE**, AT AN EXISTING IRON PIN IN THE NORTHEAST CORNER OF LOT 20 {ALSO BEING THE NORTHWEST CORNER OF LOT 21} OF THE *VALLI-VUE HEIGHTS No. 2 SUBDIVISION* OF PLAT BOOK 14, PAGE 11;

THENCE N 1° 27' 14" W 1666.10 FEET TO AN EXISTING IRON PIN IN THE NORTHEAST CORNER OF THE PROPERTY OF <u>BILL W. and VALERIE BYLER</u> OF OFFICIAL RECORD BOOK 2461, PAGE 679;

THENCE S 88° 41' 44" W 1613.94 FEET, IN THE NORTH BOUNDARY OF SAID "BYLER" PROPERTY, TO AN EXISTING IRON PIN THE EAST BOUNDARY OF THE PROPERTY OF <u>JOEL S. and NANCY S. WILLIAMS</u> OF OFFICIAL RECORD BOOK 1899, PAGE 32;

THENCE, **LEAVING** SAID "<u>BYLER</u>" PROPERTY, N 0° 34' 46" W 1035.84 FEET TO AN EXISTING IRON PIN IN THE NORTHEAST CORNER OF SAID "<u>WILLIAMS</u>" PROPERTY AND THE SOUTHEAST CORNER OF THE PROPERTY OF <u>ANNA BELLE TURNER</u> OF OFFICIAL RECORD BOOK 1654, PAGE 814;

THENCE, **LEAVING** SAID "*WILLIAMS*" PROPERTY, N 0° 10' 53" E 257.73 FEET, IN SAID "*TURNER*" BOUNDARY, TO AN EXISTING IRON PIN IN THE SOUTHWEST CORNER OF THE PROPERTY OF *JACK E. and GLORIA L. DICKERSON* OF DEED BOOK 617, PAGE 102;

THENCE N 0° 18' 19" W 966.62 FEET, IN THE EAST BOUNDARY OF SAID "<u>TURNER</u>" PROPERTY, TO A POINT IN, ASPHALT SURFACED, <u>COUNTY ROAD #405</u> [A.K.A. <u>O'BANNON ROAD</u>] AND THE <u>PRINCIPAL PLACE OF BEGINNING</u> OF THIS, SUBJECT, "3.80 ACRES PARCEL" TO BE DESCRIBED, PASSING AN EXISTING IRON PIN IN THE NORTHWEST CORNER OF SAID "<u>DICKERSON</u>" PROPERTY AT 726.00 FEET;

THENCE, FROM SAID "<u>PRINCIPAL PLACE OF BEGINNING</u>", **N 0° 18' 19" W 520.64 FEET**, IN SAID "<u>TURNER</u>" BOUNDARY AND ALONG "<u>COUNTY ROAD #405</u>", TO A POINT IN THE SOUTHEAST CORNER OF THE PROPERTY OF <u>MICHAEL JAMES</u> OF OFFICIAL RECORD BOOK 1140, PAGE 82;

THENCE N 0° 15' 26" W 146.23 FEET, IN SAID "<u>JAMES</u>" BOUNDARY AND ALONG "<u>COUNTY ROAD #405</u>", TO A POINT;

THENCE, **LEAVING** SAID "<u>JAMES</u>" PROPERTY, **N 89° 58' 52" E 89.58 FEET**, ALONG "<u>COUNTY ROAD #405</u>" AND IN THE BOUNDARY OF THE PROPERTY OF <u>HANBY PROPERTIES, LLC</u> OF OFFICIAL RECORD BOOK 2347, PAGE 117, TO A POINT;

THENCE **S 61° 42' 20" E 190.95 FEET**, ALONG "<u>COUNTY ROAD #405</u>" AND SAID "<u>HANBY PROPERTIES, LLC</u>" BOUNDARY, TO A POINT;

THENCE, **LEAVING** "<u>COUNTY ROAD #405</u>" AND SAID "<u>HANBY PROPERTIES, LLC</u>" PROPERTY, **S 0° 18' 00" E 588.18 FEET** TO AN IRON PIN SET, **PASSING** IRON PINS SET AT 35.00 FEET AND 182.18 FEET;

THENCE **N 87° 22' 37" W 257.63 FEET** TO A "*POINT*" IN "<u>COUNTY ROAD #405</u>" AND THE "<u>PRINCIPAL PLACE OF BEGINNING</u>" OF THIS, SUBJECT, "3.80 ACRES PARCEL", **PASSING** AN IRON PIN SET AT 227.63 FEET.

THE PARCEL AS DESCRIBED CONTAINS <u>3.80 ACRES</u>, MORE OR LESS, SUBJECT TO ALL LEGAL HIGHWAYS, ALL RESTRICTIONS AND ALL EASEMENTS OF RECORD.

THE BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON A SURVEY PERFORMED BY JAMES M. MATCHETT, OHIO P.S. #7975, IN OCTOBER OF 2006 AND ARE BASED ON THE SOUTH LINE OF THE AFORESAID "81.65 ACRES +- TRACT" AS BEING S 88° 41' 44" W ie. ALL BEARINGS DESCRIBED HEREIN ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

THE ABOVE DESCRIPTION IS BASED ON A FIELD SURVEY PERFORMED BY OR UNDER THE DIRECT SUPERVISION OF WAYNE A. KNISLEY, OHIO P. S. #7231, ON DECEMBER 28, 2018.

ALL IRON PINS SET ARE 5/8 INCH BY 30 INCH STEEL ROD WITH PLASTIC IDENTIFICATION CAPS MARKED "KNISLEY 7231". SEE THE PLAT ATTACHED.

OFFICE COPY

WAYNE A. KNISIEY

OHIO P. S. #7231 \* = 3284 TOWNSHIP ROAD 121 NW

SOMERSET, OHIO 43783 PHONE: (740) 743-2201 CELL: (740) 605-0002

DATE: DECEMBER 28, 2018

APPROVED

MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

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Date

Fee Paid

DESCRIPTION APPROVED

By: 4 (18/2019

