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RICK WILSON VOLUME 1048, PAGE 420 AUDITORS PARCEL NUMBER 35-35-02-41-02-000 (PART)

BEING A PART OF QUARTER TOWNSHIP 2, TOWNSHIP 2, RANGE 9, OF THE UNITED STATES MILITARY LANDS, LICKING TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE SOUTHEAST CORNER OF SECTION 24 (TOWNSHIP 3, RANGE 9, JACKSON TOWNSHIP);

THENCE ALONG THE SOUTH LINE OF SAID TOWNSHIP, NORTH 89 DEGREES 33 MINUTES 52 SECONDS WEST, PASSING AN EXISTING IRON PIN (5/8 INCH REBAR) AT 529.07 FEET, A TOTAL DISTANCE OF 901.36 FEET (BY DEED) TO AN EXISTING IRON PIN (5/8 INCH REBAR) ON THE EAST LINE OF THE OHIO CANAL (WEST LINE OF THE GRANTOR'S TRACT);

THENCE LEAVING THE SAID TOWNSHIP LINE AND FOLLOWING THE EAST LINE OF THE SAID CANAL, SOUTH 12 DEGREES 53 MINUTES 25 SECONDS WEST 1415.85 FEET TO AN EXISTING IRON PIPE (3/4 INCH PIPE);

THENCE CONTINUING WITH THE SAID CANAL, SOUTH 05 DEGREES 55 MINUTES 14 SECONDS WEST 201.67 FEET TO AN EXISTING IRON PIPE (3/4 INCH PIPE);

THENCE SOUTH 03 DEGREES 39 MINUTES 46 SECONDS EAST 254,30 FEET TO AN IRON PIN SET, SAID IRON PIN BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE LEAVING THE SAID CANAL, AND TRAVERSING THROUGH THE SAID GRANTOR'S TRACT SOUTH 78 DEGREES 54 MINUTES 44 SECONDS EAST 339.85 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 264.85 FEET;

THENCE WITH A CURVE TO THE LEFT HAVING A RADIUS OF 340.00 FEET (CHORD BEARING SOUTH 02 DEGREES 26 MINUTES 09 SECONDS WEST 22.50 FEET) AN ARC DISTANCE OF 22.50 FEET TO AN IRON PIN SET;

THENCE NORTH 78 DEGREES 33 MINUTES 10 SECONDS WEST 115.26 FEFT TO AN IRON PIN SET;

THENCE NORTH 73 DEGREES 31 MINUTES 10 SECONDS WEST 228,99 FEET TO THE PLACE OP BEGINNING.

CONTAINING 0.113 MORE OR LESS ACRES. SUBJECT TO ALL APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS7923-PS6923).

HEARINGS ARE BASED ON THE WEST LINE OF THE PREVIOUS SURVEY DF 182.54 MORE OR LESS ACRES AS CONVEYED TO R. WILSON BY DEED VOLUME 1048, PAGE 420 OF THE MUSKINGUM COUNTY DEED RECORDS.

OF FEET AS PREPARED BY ME, THIS 13TH DAY OF MARCH 2003.

MICHAEL LOCATOLS REGISTERED SUMAD #6023 PESCRIPTION APPROVED FOR AUDITOR'S TRANSFER BY A.L. Swinghart

KNOWLEDGE AND DELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME,

FICE COPY REGISTERED SURVEYOR

DRAWN BY:	DATE:
AJS	03-13-03
SCALE:	CHECKED BY:
1"=100'	MDN
JOB NO:	DRAWING NO:
4922	D:\4922\4922