

SITUATED IN
STATE OF OHIO, COUNTY OF MUSKINGUM,
TOWNSHIP OF MONROE, BEING PART OF
THE SOUTHEAST QUARTER OF SECTION 5,
T-3, R-5, UNITED STATES MILITARY LANDS.

BASIS OF BEARING
BEARINGS ARE BASED ON THE OHIO
STATE PLANE COORDINATE SYSTEM,
NAD83, SOUTH ZONE, GRID SOUTH, AS
PER GPS OBSERVATIONS MADE 3/18/20.

PARCEL NO.
PART OF: 42-01-05-17-000 ±51.158 ac.

REFERENCES
AS SHOWN ON PLAT.
ODOT RIGHT OF WAY PLAN
I.C.H. 349 SEC. F
MUS-83-13.96

LEGEND

- IRON PIN SET, 5/8" REBAR W/CAP
 ● IRON PIN FOUND, 5/8" REBAR
 □ CONCRETE R/W MONUMENT
 ⊕ POST FOUND
 P.O.B. PLACE OF BEGINNING
 159-78 OPC PARCEL ID

**OFFICE COPY
NOT RECORDABLE**

TIMOTHY H. LINN, PS
REG. SURVEYOR NO. 7113

OHIO FRANKLIN REALTY, LLC
CONESVILLE COAL LANDS
SURVEY: STATE ROUTE 83
MONROE TOWNSHIP
MUSKINGUM COUNTY

E Linn Engineering, Inc. 740-452-7434
Civil Engineering Consultants
P.O. Box 2086 Zanesville, Ohio 43702-2086

OHIO FRANKLIN REALTY, LLC
OR 2568-616
EXHIBIT A-2
TRACT 16, PARCEL ONE

OHIO FRANKLIN REALTY, LLC
OR 2568-616
EXHIBIT A-2
PART OF TRACT 21, PARCEL TWO
±1.662 ac.
part of: 42-01-05-17-000

OHIO FRANKLIN REALTY, LLC
OR 2568-616
EXHIBIT A-2
PART OF TRACT 18
±14.725 ac.
part of: 42-01-05-17-000

HELD: R/W MONUMENT FD —
FIELD: 90° LEFT/STA 121+00
PLAN: 90° LEFT/STA 121+00
641.52' — — — — —

EILEEN BEAUREGARD
OR 2773-313

MUSKINGUM WATERSHED
CONSERVANCY DISTRICT
DR 650-233

OHIO FRANKLIN REALTY, LLC
OR 2568-616
EXHIBIT A-2
ALL OF TRACT 20
±34.771 ac.
part of: 42-01-05-17-000
159-109

TOTAL AREA ±51.158 ACRES
part of: 42-01-05-17-000

MUSKINGUM WATERSHED
CONSERVANCY DISTRICT
DR 650-233

ROBERT &
SANDRA BABCOCK
DR 807-29

GRACE BABCOCK TRUST
OR 1502-124
SECOND PARCEL

CAMERON LEGACY, LLC
OR 2763-50

P.O.B.
IRON PIN SET ON THE SOUTHEAST
CORNER OF THE WEST HALF OF THE
SOUTHEAST QUARTER OF SECTION 5, T-3,
R-5, UNITED STATES MILITARY LANDS.

Reduced copy, not to scale, Larger
copy available in the Muskingum
County Engineer's Map Dept.

DESCRIPTION
APPROVED

By: M. H. / 25/10

Revision	Description	Date
Drawn by: JP, CJ		
Checked by: THL		
Scale: 1"=300'		Sheet No. 1 of 1

740-452-7434