

EXHIBIT A

Being a tract of land in the Northwest Quarter of Section 8, Range 5W, Township 3N, Monroe Township, Muskingum County, State of Ohio, and being further described as follows;

Note: North based on Deed 961/46. All pins indicated as set are 5/8" x 30" rebars with plastic caps.

Research Data: Deeds, surveys and plats of record.

Beginning at a steel pin set on the West line of said Section 8 and on the East line of the lands of J. Hummel (D.V. 1156/392), said pin being located South 00 degrees 31' 07" West, a distance of seven hundred sixty-five and forty-one hundredths (765.41) feet from a 3/4" pipe with plastic cap recovered at the Northwest corner of said Section 8;

thence, running through the lands of John R. & Carol L. Bosson (D.V. 961/46) with the following five (5) courses;

1. South 69 degrees 36' 29" East, a distance of four hundred twenty-seven and nine hundredths (427.09) feet to a set steel pin;
2. North 89 degrees 19' 57" East, a distance of two hundred forty-six and sixty-nine hundredths (246.69) feet to a set steel pin;
3. South 60 degrees 18' 44" East, a distance of three hundred six and eighty hundredths (306.80) feet to a set steel pin;
4. North 76 degrees 21' 22" East, a distance of three hundred one and fifty-three hundredths (301.53) feet to a set steel pin;
5. continuing North 76 degrees 21' 22" East, a distance of twenty-six and fifty-eight hundredths (26.58) feet to a point on the centerline of County Road 15;

thence, with the said centerline of County Road 15, South 10 degrees 02' 43" East, a distance of three hundred forty-nine and sixty hundredths (349.60) feet to a point at the Northeast corner of the lands of L. Parish (D.V. 1553/334);

thence, with the said lands of L. Parish the following two (2) courses;

1. North 89 degrees 23' 30" West, a distance of thirty and no hundredths (30.00) feet to a recovered 3/4" pipe with plastic cap;
2. continuing North 89 degrees 23' 30" West, a distance of one thousand two hundred sixty-eight and forty-two hundredths (1268.42) feet to a point on the said West line of Section 8 and at the Southeast corner of the said lands of J. Hummel, said point being located South 89 degrees 23' 30" East, a distance of ninety-six and ninety-seven hundredths (96.97) feet from a recovered 3/4" pipe with plastic cap;

thence, with the said West line of Section 8 and the said lands of J. Hummel the following three (3) courses;

1. North 00 degrees 31' 07" East, a distance of zero and forty-three hundredths (0.43) feet to a recovered 5/8" rebar with plastic cap;
2. continuing North 00 degrees 31' 07" East, a distance of three hundred forty-nine and fifty-seven hundredths (349.57) feet to a set steel pin;
3. continuing North 00 degrees 31' 07" East, a distance of two hundred and ninety-seven hundredths (200.97) feet to the point of beginning;

The above described tract contains eleven and two hundred seventy-two thousandths (11.272) acres, more or less, as surveyed by R. Scott Johnson, Registered Professional Surveyor No. 6791, October 29, 2003.

This description is intended to convey part of the lands previously transferred from Deborah Wharton to John R. & Carol L. Bosson (D.V. 961/46) (42-42-20-08-05-000).

The above described tract is subject to an existing 16' Right-of-Way as described in D.V. 661/94).

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY

12-9-2003

**OFFICE COPY
NOT RECORDABLE**

42-20-08-05-001
12939 PARKS RD

SECTION LINE

N.W. CORNER
SECTION 8



NORTH BASED ON DEED 961/46

- SET 5/8" X 30' REBAR WITH PLASTIC CAP
- RECOVERED 3/4" PIPE WITH PLASTIC CAP
- ⊙ RECOVERED 5/8" REBAR WITH PLASTIC CAP

RESEARCH DATA
DEEDS, SURVEYS & PLATS OF RECORD

J.R. & C.L. BOSSON
D.V. 961/46
42-42-20-08-05-000

PART OF THE LANDS OF
JOHN R. & CAROL L. BOSSON
D.V. 961/46
42-42-20-08-05-000

11.272 acres

SUBJECT TO A 16'
RIGHT OF WAY RECORDED
IN D.V. 661/94

L: PARISH D.V. 1553/334

DESCRIPTION APPROVED
FOR AUDIT & TRANSFER

BY *[Signature]*

12-9-2003

BOUNDARY SURVEY

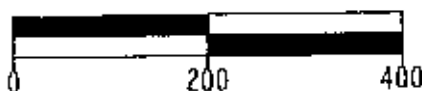
FOR

DAN BOSSON

IN

N.W. QUARTER, SECTION 8
RANGE 5W, TOWNSHIP 3N
MONROE TOWNSHIP
MUSKINGUM COUNTY
OHIO

SCALE 1" = 200' OCT. 29, 2003



PREPARED BY
AMERICAN PRECISION SURVEYING
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R. Scott Johnson R.S. 6791