

TRACT 3

DESCRIPTION FOR CONVEYANCE

BEING A PART OF A TRACT CONVEYED TO R. BRENT AND DEBRA A. LOVENSHEIMER AS RECORDED IN DEED BOOK VOLUME 705 PAGE 320 OF THE MUSKINGUM COUNTY DEED RECORDS; SITUATED IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 2, RANGE 8, OF THE UNITED STATES MILITARY LANDS, MUSKINGUM TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT MARKED BY AN EXISTING IRON PIN (1 INCH I.D. PIPE) AT THE SOUTHWEST CORNER OF LOT NUMBER 10 OF THE TOWN OF SHANNON; THENCE NORTH 46 DEGREES 52 MINUTES 33 SECONDS WEST 83.48 FEET ALONG THE EASTERLY LINE OF TOWNSHIP ROAD NUMBER 37 (ZANESVILLE-FRAZEYSBURG ROAD) TO A POINT; THENCE SOUTH 61 DEGREES 25 MINUTES 25 SECONDS WEST 259.33 FEET ALONG THE NORTHERLY LINE OF LOT NUMBER 18 OF THE SAID TOWN OF SHANNON TO A POINT MARKED BY AN IRON PIN SET (5/8 INCH REBAR), PASSING A POINT MARKED BY AN EXISTING IRON PIN (3/4 INCH I.D. PIPE) AT 52.68 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 04 SECONDS EAST 593.54 FEET TO A POINT MARKED BY AN IRON PIN SET (5/8 INCH REBAR), SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED; THENCE CONTINUING NORTH 00 DEGREES 02 MINUTES 04 SECONDS EAST 407.09 FEET TO A POINT MARKED BY AN IRON PIN SET (5/8 INCH REBAR) ON THE EAST LINE OF A 14.924 MORE OR LESS ACRE TRACT CONVEYED TO CARL E. AND JO ANN WILLIAMS AS RECORDED IN DEED BOOK VOLUME 693 PAGE 163, PASSING A POINT MARKED BY AN IRON PIN SET (5/8 INCH REBAR) AT 85.74 FEET, SAID POINT BEING THE SOUTHEAST CORNER OF THE SAID 14.924 MORE OR LESS ACRE TRACT; THENCE NORTH 89 DEGREES 49 MINUTES 01 SECONDS EAST 553.84 FEET TO A POINT IN TOWNSHIP ROAD 312 (DUTCH SCHOOL ROAD) ON THE EAST LINE OF THE ABOVE MENTIONED LOVENSHEIMER TRACT, PASSING A POINT MARKED BY AN IRON PIN SET (5/8 INCH REBAR) AT 533.84 FEET; THENCE SOUTH 01 DEGREE 58 MINUTES 01 SECONDS WEST 95.88 FEET TO A POINT IN TOWNSHIP ROAD 312 MARKED BY AN EXISTING RAIL ROAD SPIKE IN THE SAID EAST LINE OF THE LOVENSHEIMER TRACT; THENCE SOUTH 00 DEGREES 12 MINUTES 24 SECONDS EAST 311.29 FEET TO A POINT IN TOWNSHIP ROAD 312 OF THE SAID EAST LINE OF THE LOVENSHEIMER TRACT; THENCE SOUTH 89 DEGREES 49 MINUTES 01 SECOND WEST 551.91 FEET TO THE PLACE OF BEGINNING, PASSING A POINT MARKED BY AN IRON PINS SET (5/8 INCH REBAR) AT 20.00 FEET.

CONTAINING 5.154 MORE OR LESS ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT-OF-WAYS AND ALL EASEMENTS.

AUDITOR'S PARCEL NUMBER 44-01629 (PART)  
BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF LOT NUMBER 10 OF THE TOWN OF SHANNON.

I HEREBY CERTIFY THE ABOVE DESCRIPTION AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 21ST DAY OF OCTOBER 1985.

*Michael B. Nichols*  
**OFFICE COPY**  
**NOT RECORDABLE**  
REGISTERED SURVEYOR #6923

D2167-3 LOVENSHEIMER

DESCRIPTION APPROVED  
for Auditor's transfer  
By \_\_\_\_\_

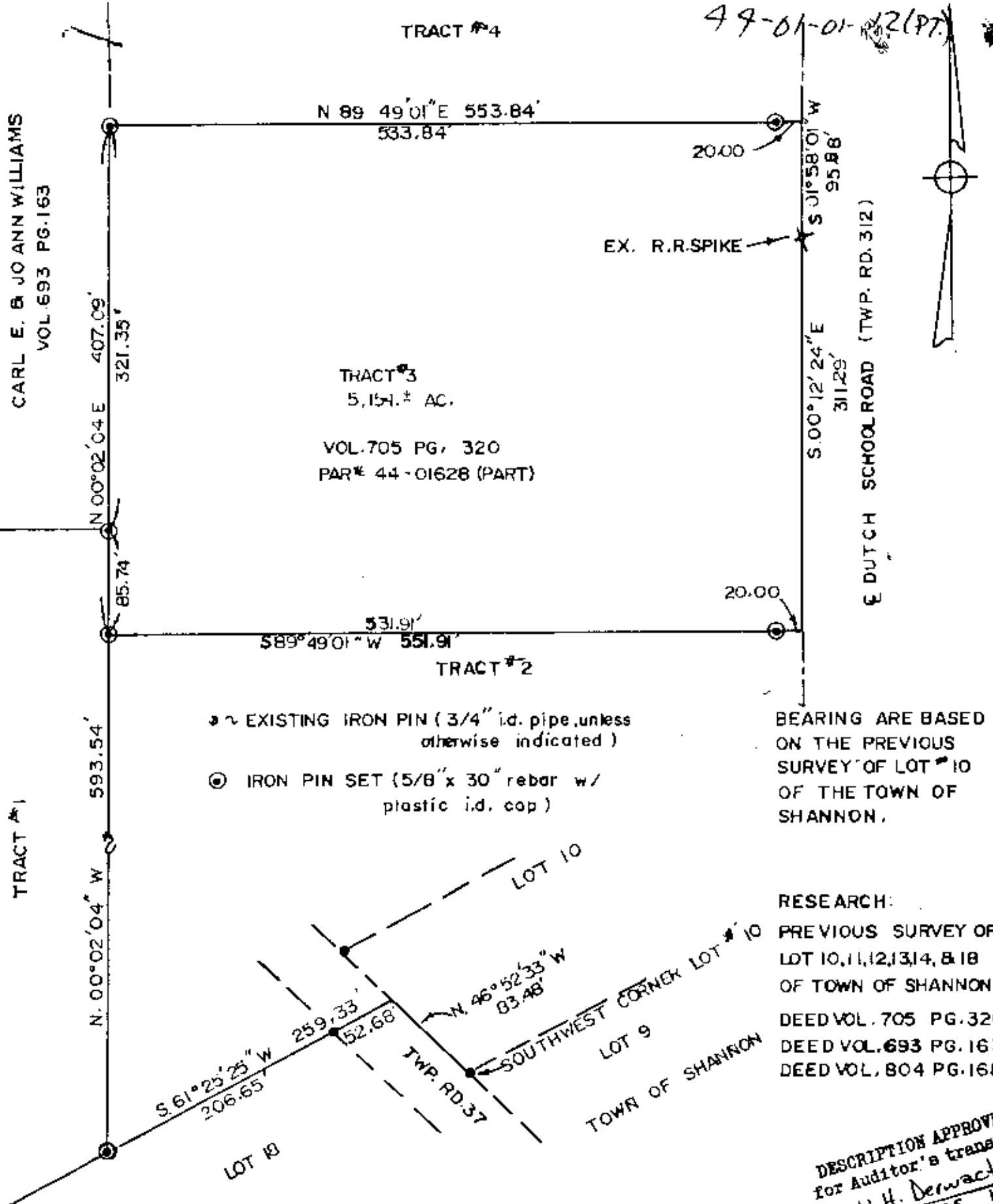


CARL E. & JOANN WILLIAMS  
VOL 693 PG. 163

TRACT #1

TRACT #4

49-01-01-12(P7)



- ~ EXISTING IRON PIN ( 3/4" id. pipe, unless otherwise indicated )
- ⊙ IRON PIN SET ( 5/8" x 30" rebar w/ plastic i.d. cap )

BEARING ARE BASED ON THE PREVIOUS SURVEY OF LOT # 10 OF THE TOWN OF SHANNON.

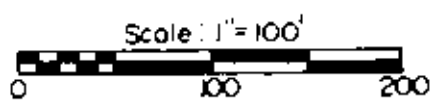
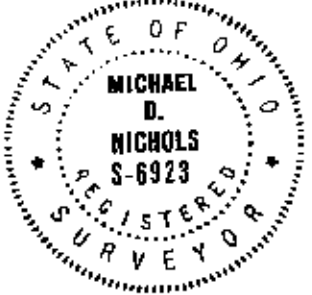
RESEARCH:  
PREVIOUS SURVEY OF  
LOT 10, 11, 12, 13, 14, & 18  
OF TOWN OF SHANNON  
DEED VOL. 705 PG. 320  
DEED VOL. 693 PG. 163  
DEED VOL. 804 PG. 168

DESCRIPTION APPROVED  
for Auditor's transfer  
By W.H. Derwacter  
10-21-85 RB

BEING A PART OF A TRACT CONVEYED TO R. BRENT AND DEBRA A. LOVENSHEIMER AS RECORDED IN DEED BOOK VOLUME 705, PAGE 320 OF THE MUSKINGUM COUNTY DEED RECORDS; SITUATED IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 2, RANGE 8, OF THE UNITED STATES MILITARY LANDS, MUSKINGUM TOWNSHIP, MUSKINGUM COUNTY, OHIO.

I HEREBY CERTIFY THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME THIS 16th DAY OF OCTOBER 1985.

MICHAEL D. NICHOLS  
REG. SURVEYOR # 6923



|  |               |
|--|---------------|
| W. J. BIEDENBACH & ASSOC.<br>Surveying & Mapping<br>3120 Lisa Ln. Zanesville, Ohio 43701<br>(614) 453-4850 |               |
| Drawn by RD  | Date 10-21-85 |
| Scale 1" = 100'  | Checked by    |
| Job # 2167   |               |