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**Marsha A. Parmiter & Steven K. Parmiter**  
**DR 1141-848 & DR 807-247**  
**+/-1.506 Ac.**

Situated in the State of Ohio, County of Muskingum, Township of Muskingum, Quarter Township 3, Military Lot 7 and being part of Lot 1, Plowshare Acres Subdivision, Plat Book 12, Page(s) 62 & 63, also being part of the lands now owned by Marsha A. Parmiter & Steven K. Parmiter as recorded in DR 1141-848 & DR 807-247 of the Muskingum County Recorder's Office more particularly described as follows.

Beginning for reference at a pipe found (1") at the northeast corner of said Lot 1, thence with the east line of said lot, S 01°55'51" W a distance of 309.35 feet to an iron pin set, the principal place of beginning;

Thence continuing with the east line and onto the south line of said Lot 1 the following three (3) courses:

1. S 01°55'51" W a distance of 161.59 feet to a point, passing a pipe found (1") at 20.48 feet;
2. With a curve to the right having a radius of 81.50 feet, an arc distance of 143.90 feet and an chord bearing S 52°49'22" W a distance of 125.92 feet to a point;
3. N 76°55'33" W a distance of 180.09 feet to an iron pin set;

Thence leaving the south line of said and going through both Parmiter parcels the following two (2) courses:

1. N 00°07'30" E a distance of 228.68 feet to an iron pin set, passing an iron pin set at 186.65 feet;
2. S 83°31'52" E a distance of 282.50 feet to the principal place of beginning, containing a total of 1.506 acres more or less, subject to all legal highways and easements of record.

All bearings described herein are based on the Ohio State Plane Grid Coordinates, NAD83, Ohio South per GPS Observation.

The above described 1.506 acre parcel is based on a field survey made by McPeek Land Surveying on January 22<sup>nd</sup>, 2021.

Brian Kelly McPeek PS 8517

Date

1/29/21

**Parcel No.**

Part of: 44-14-02-01-000 (+/-0.201 Ac.)

Part of: 44-14-02-02-000 (+/-1.305 Ac.)

**Total** +/-1.506 Ac.

**DESCRIPTION**

**APPROVED**

By: A. L. L. L. L.

**APPROVED**  
**MUSKINGUM COUNTY**  
**PLANNING COMMISSION DIRECTOR**

2/25/21

Date

Fee Paid