Know all Men by these Presents

That, JULIA G. WEAVER,

370

of

County, State of Ohio, for valuable consideration paid, grant t

lo.

whose tax-mailing address is

the following real property:

Being a parcel of land located in Lot No. 14 of the United States Military Lands, Quarter Township 3, Town 2 North, Range 8 West, Muskingum Township, Muskingum County, Chio and bounded and described as follows:

Commencing at the Southeast corner of said Lot No. 14 and being in Township Road No. 471; thence North 00 degrees 03 minutes 00 seconds West 214.51 feet along the East line of said Lot No. 14 to the Northeast corner of a 2.151 acre tract for the point of beginning; thence from this true point of beginning North 89 degrees 55 minutes 33 seconds West 443.87 feet (passing through iron pins at 33.87 feet and 433.87 feet) to the center of a 20 foot right-of-way; thence North 03 degrees 48 minutes 38 seconds West 51.40 feet along the center of said 20 foot right-of-way to an iron pin locating the Southeast corner of a 2.201 acre tract belonging to Keith Stephens (reference Volume 1092, Page 380); thence North 03 degrees 48 minutes 38 seconds West 214.00 feet (passing through an iron pin at 194.00 feet) to the Northeast corner of said 2.201 acre tract; thence South 79 degrees 38 minutes 31 seconds East 184.99 feet to a point; thence South 79 degrees 43 minutes 47 seconds East 121.00 feet to a point; thence South 67 degrees 06 minutes 41 seconds East 174.07 feet (passing through an iron pin set at 159.07 feet) to the East line of Lot No. 14 and being in Township Road No. 471; thence South 00 degrees 03 minutes 00 seconds East 142.85 feet along the East line of said lot 14 to the point of beginning and containing 2.238 acres, more or less.

SUBJECT TO the portion of a 20 foot right-of-way granted to Keith Stephens in Volume 1092, Page 380 that crosses said above 2.238 acre tract and being along the west side. From the southwest corner of the above said 2.238 acre tract North 03 degrees 48 minutes 38 seconds West 71.40 feet along the

center of said 20 foot right-of-way to the terminus.

BEING PART OF AUDITOR'S PARCEL NUMBER: 44-44-14-02-22 (PT)

OFFICE COPY NOT RECORDABLE DESCRIPTION APPROVED FOR AUDITORS TRANSFER

3-19-97

