44-34-04-42 DO1 N/A

Situated in the State of Ohio, County of Muskingum, Township of Muskingum, bounded and described as follows:

Being a part of the Southeast Quarter of Section 18, Second Quarter Township, Township 2 North, Range 8 West, United States Military Lands, and more particularly described as follows:

Beginning for reference at an iron pipe found on the Northeast corner of Lot 31 of Lebar Subdivision as the same is designated and delineated in Muskingum County Plat Book 12, Page 41; thence along the east line of Lot 31 and Lebar Subdivision, South 00 degrees 17 minutes 00 seconds West 850.72 feet to a point in the center of County Road 500(Creamery Rd.); thence along the center of County Road 500, South 66 degrees 29 minutes 14 seconds East, 84.62 feet, to a point in the center of said road; thence leaving said road, North 23 degrees 19 minutes 39 seconds East 250.26 feet to an iron pin set, passing an iron pin set at 172.26 feet on the west line of K. N. and M. J. Fairall(DR 1056-55), and the east line of J. D. and A. S. Newcome(DR 1065-77), and the principal place of beginning; thence North 23 degrees 19 minutes 39 seconds East 22.00 feet along said Fairall's and Newcome's line to an iron pipe found on the northwest corner of said Fairall's property; thence South 66 degrees 40 minutes 16 seconds East 342.37 feet to an iron pipe found on the northeast corner of said Fairall's property; thence North 70 degrees 20 minutes 52 seconds West Through Fairall's property to the principal place of beginning, containing .086 acres more or less, subject to all legal right of ways and applicable easements, written or implied.

Iron pins set are $5\8$ inch diameter by 30 inch long rebar with plastic identification caps.

Bearings are based on the east line of Lebar Subdivision as designated and delineated in Muskingum County Plat Book 12, Page 41,

This description is written based on a survey completed September 27,1993 by Jack D. Newcome, Reg. No. 7321.



PARCEL NO.: Part of Parcel No.: 44-44-34-04-42-000 (.086 ac.)

DESCRIPTION APPROVED FOR AUDITORS, TRANSFER

3-2-94



