

DEED DESCRIPTION

0.161 ACRE {or 7,013.16 sq. ft.}

WILLIAMS MANAGEMENT GROUP, INC., PROPERTY {part}

LOT 31 {part}

AUDITOR'S PARCEL # 44-38-02-31-000 {part}

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION #19, TOWNSHIP 2 NORTH, RANGE 8 WEST, UNITED STATES MILITARY LANDS, MUSKINGUM TOWNSHIP, MUSKINGUM COUNTY, OHIO [ALSO BEING A PART OF THE WILLIAMS MANAGEMENT GROUP, INC., PROPERTY OF OFFICIAL RECORD BOOK 1563, PAGE 816 AND BEING A PART OF LOT 31 IN THE GREEN AT VISTA SUBDIVISION, PHASE 1, OF PLAT BOOK 17, PAGE 104 -107 OF THE MUSKINGUM COUNTY RECORDER ALSO BEING A PART OF AUDITOR'S PARCEL # 44-38-02-31-000] AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

[ THE FOLLOWING 0.161 ACRE PARCEL TO BE DESCRIBED IS BOUNDED ON THE NORTH, SOUTH and EAST BY THE AFORESAID "WILLIAMS MANAGEMENT GROUP, INC.," PROPERTY AND IS BOUNDED ON THE WEST BY THE MICHAEL R. and LISA M. KING PROPERTY {LOT 33} OF OFFICIAL RECORD BOOK 2150, PAGE 588, ALL OF THE MUSKINGUM COUNTY RECORDER ]

**BEGINNING** AT AN EXISTING IRON PIN MARKING THE NORTHWEST CORNER OF LOT 31 [ALSO BEING THE NORTHEAST CORNER OF LOT 33];

THENCE, LEAVING "LOT # 33", S 87° 30' 31" E 54.61 FEET, IN THE NORTH LINE OF LOT 31 [ALSO BEING IN THE SOUTH LINE OF LOT 23], TO AN IRON PIN SET MARKING THE NORTHEAST CORNER OF LOT 31 [ALSO BEING THE NORTHWEST CORNER OF LOT 30];

THENCE, LEAVING "LOT 23", S 15° 27' 00" E 104.31 FEET, IN THE EAST LINE OF LOT 31 [ALSO BEING IN THE WEST LINE OF LOT 30], TO AN IRON PIN SET;

THENCE, LEAVING "LOT 30", N 87° 30' 31" W 86.74 FEET TO AN EXISTING IRON PIN MARKING THE SOUTHEAST CORNER OF LOT 33 { ALSO BEING THE NORTHEAST CORNER OF "LOT 32" ie. THE NORTHEAST CORNER OF THE PROPERTY OF NEAL R. ALTLAND OF OFFICIAL RECORD BOOK 1581, PAGE 668};

THENCE, LEAVING "LOT 32" AND SAID "ALTLAND" PROPERTY, N 2° 29' 29" E 99.24 FEET, IN THE WEST LINE OF LOT 31, WHICH IS THE EAST BOUNDARY OF THE AFORESAID "KING" PROPERTY [ie. THE EAST LINE OF LOT 33], TO AN "EXISTING IRON PIN" AND THE "PLACE OF BEGINNING" OF THIS 0.161 ACRE PARCEL.

THE PARCEL AS DESCRIBED CONTAINS 0.161 ACRE or 7,013.16 sq. ft., MORE OR LESS, SUBJECT TO ALL RULES AND REGULATIONS, ZONING ORDINANCES, ALL RIGHT OF WAYS, ALL EASEMENTS AND CONDITIONS AND RESTRICTIONS OF RECORD.

THE ABOVE DESCRIBED 0.161 ACRE PARCEL IS TO BE USED AS AN ADD-ON TO THE "MICHAEL R. and LISA M. KING" PROPERTY {LOT 33} OF OFFICIAL RECORD BOOK 2150, PAGE 588 AND IS NOT TO BE USED AS A SEPARATE BUILDING SITE OR TRANSFERRED AS AN INDEPENDENT PARCEL IN THE FUTURE WITHOUT PLANNING COMMISSION APPROVAL IN ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS. SAID PARCEL IS TO BE COMBINED TO AUDITOR'S PARCEL NUMBER 44-38-02-33-000.

THE BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON THE HALF SECTION LINE OF SECTION #19 [AS ESTABLISHED BY ADR & ASSOCIATES, LTD. AND SHOWN ON THE PLAT OF "THE GREEN AT VISTA SUBDIVISION", PHASE 1] AS BEING S 87° 30' 31" E ALL BEARINGS DESCRIBED HEREIN ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

ALL IRON PINS SET ARE 5/8 INCH BY 30 INCH STEEL ROD WITH PLASTIC IDENTIFICATION CAPS MARKED KNISLEY 7231.

THE ABOVE DESCRIPTION IS BASED ON A FIELD SURVEY MADE BY A & E SURVEYING ON MAY 3, 2010.



A & E SURVEYING  
P. O. BOX 420  
SOMERSET, OHIO 43783  
PHONE: (740) 743 - 2201, FAX: 743 - 2498  
WAYNE A. KNISLEY  
OHIO P.S. 7231  
DATE: MAY 3, 2010

**NOT RECORDED**

DESCRIPTION  
APPROVED

By: [Signature] 5/25/2010

**APPROVED**  
**MUSKINGUM COUNTY**  
**PLANNING COMMISSION DIRECTOR**

[Signature]

Date 5/25/10

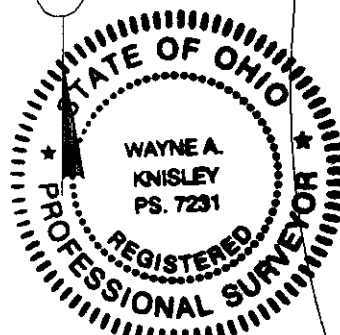
Fee Paid

**APPROVED**  
**MUSKINGUM COUNTY**  
**PLANNING COMMISSION DIRECTOR**

5/25/10  
 Date

Fee Paid

Approved for Transfer  
 No On-Lot Sewage  
 Zanesville-Muskingum Co.  
 Health Department



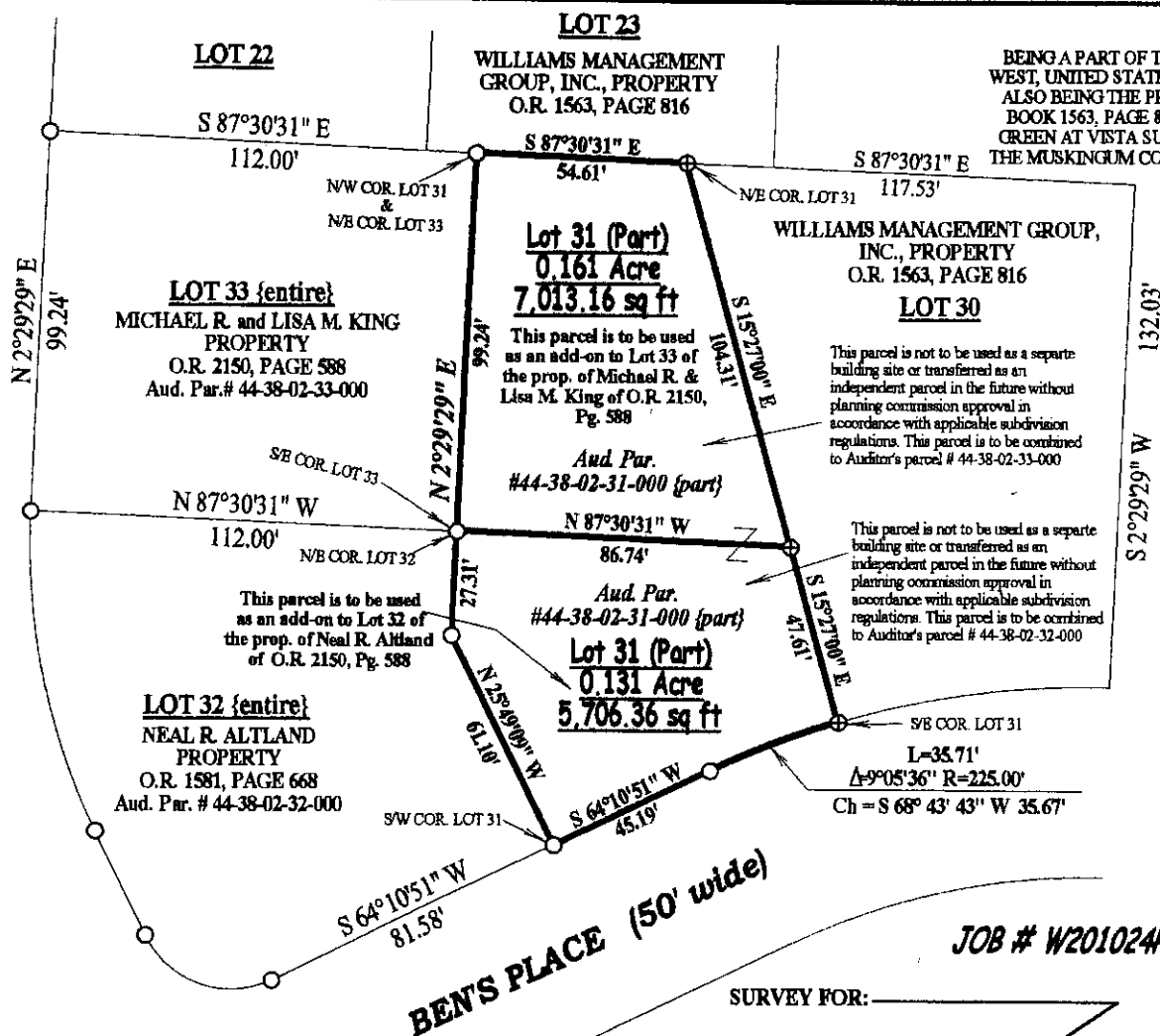
NOTE:  
 THIS PROPERTY IS SUBJECT TO ANY AND ALL  
 EASEMENTS, RIGHTS OF WAY, CONDITIONS  
 AND RESTRICTIONS OF RECORD, ALL LEGAL  
 HIGHWAYS, ZONING ORDINANCES, RULES  
 AND REGULATIONS.

NOTES:  
 1- This plat is a derivative of a field survey made by  
 A & E Surveying as of the date shown.  
 2- All distances are measured unless otherwise shown.

Graphic Scale  
 1" Inch = 50' Feet



**JACKS FAIRWAY (50' wide)**



**PLAT OF SURVEY**

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION #19, TOWNSHIP 2 NORTH, RANGE 8 WEST, UNITED STATES MILITARY LANDS, MUSKINGUM TOWNSHIP, MUSKINGUM COUNTY, OHIO. ALSO BEING THE PROPERTY OF WILLIAMS MANAGEMENT GROUP, INC. OF OFFICIAL RECORD BOOK 1563, PAGE 816 OF THE MUSKINGUM COUNTY RECORDER. ALSO BEING LOT 31 IN THE GREEN AT VISTA SUBDIVISION, PHASE 1, AS DELINEATED IN PLAT BOOK 17, PAGE 104-107, OF THE MUSKINGUM COUNTY RECORDER. "LOT 31" SHOWN AS AUDITOR'S PARCEL #44-38-02-31-000

**PERTINENT DOCUMENTS AND SOURCES OF DATA USED:**

- 1- DEED REFERENCES AS SHOWN
- 2- MUSKINGUM TOWNSHIP TAX MAPS
- 3- U.S.G.S. MAPS
- 4- VARIOUS SURVEY RECORDS FOUND IN THE OFFICE OF THE MUSKINGUM COUNTY ENGINEER, ZANESVILLE, OHIO.

**Note:**

**This lot split is subject to all "Green At Vista Subdivision" rules and regulations, zoning ordinances, all right of ways, all easements and conditions and restrictions of record**

**BASIS OF BEARINGS**

ALL BEARINGS SHOWN HEREON ARE BASED ON THE HALF SECTION LINE OF SECTION #19 [AS ESTABLISHED BY ADR & ASSOCIATES, LTD. AND SHOWN ON THE PLAT OF "THE GREEN AT VISTA" (PHASE 1)] AS BEING S 87° 30' 31" E i.e. ALL BEARINGS SHOWN HEREON ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

**LEGEND**

- ⊕ IRON PIN SET = 5/8" x 30" STEEL ROD WITH PLASTIC ID. CAP MARKED KNISLEY 7231
- EXISTING IRON PIN
- POINT { nothing set }

**A & E SURVEYING**  
 P.O. BOX 420  
 SOMERSET, OHIO 43783  
 PH: (740) 743-2200 Fax: 740-743-2298

**OFFICE COPY**  
**NOT RECORDABLE**  
 WAYNE A. KNISLEY  
 PS. # 7231  
 DATE: MAY 3, 2010

DESCRIPTION  
 APPROVED  
 By: [Signature] 5/25/2010

**NOTE:** THE 0.161 ACRE (7,013.16 sq. ft.) PARCEL SHOWN HEREON IS TO BE USED AS AN ADD-ON TO THE "MICHAEL R. and LISA M. KING" PROPERTY.  
 THE 0.131 ACRE (5,706.36 sq. ft.) PARCEL SHOWN HEREON IS TO BE USED AS AN ADD-ON TO THE "NEAL R. ALTLAND" PROPERTY.

**JOB # W201024P1**

**SURVEY FOR:**

**WILLIAMS MANAGEMENT GROUP, INC.**