W. J. BIEDENBACH AND ASSOCIATES, SURVEYING AND MAPPING 3120 LISA LANE, ZANESVILLE, OHIO 43701 (614)453-4850

DESCRIPTION FOR CONVEYANCE
DONNA J. CARPENTER
PARCEL NUMBER 47-47-06-01-06-000 (PART)
PARCEL NUMBER 47-47-20-01-03-000 (ALL)

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 6 AND A PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 15, RANGE 14. OF THE CONGRESS LANDS FAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (3/4 INCH PIPE) AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 6; THENCE ALONG THE SOUTH LINE OF SECTION 6 SOUTH 89 DEGREES 38 MINUTES 49 SECONDS WEST 203.50 FEET TO AN IRON PINESET ON SAID SOUTH LINE AND AT THE NORTHWEST CORNER OF A TRACT CONVEYED TO C. ELSON AS RECORDED IN DEED VOLUME 761, PAGE 101 OF THE MUSKINGUM COUNTY DEED RECORDS, SAID IRON PIN BRING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED: THENCE LEAVING THE SOUTH LINE SECTION 6 AND ALONG THE WEST LINE OF SAID ELSON TRACT AND ALSO ALONG THE WEST LINE OF A TRACT CONVEYED TO H. AND B. ZIEGLER AS RECORDED IN DEED VOLUME 481, PAGE 33 OF THE MUSKINGUM COUNTY DEED RECORDS SOUTH TO DEGREES 49 MINUTES 14 SECONDS WEST, PASSING AN TRUN PIN SET AT 565.76 FEET A TOTAL DISTANCE OF 1117.48 FEET TO AN EXISTING IRON PIN (374 INCH PIPE) AT THE SOUTHWEST CORNER OF SAID ZURBLER TRACT AND THE NORTHWEST CORNER OF A TRACT CONVEYED TO R. AND R. HISLOR AS RECORDED IN DEED VOLUME 542, Page 208 of the muskingum county DEED RECORDS: THENCE ALONG THE WEST LINE OF SAID HESLOR TRACT SOUTH 03 DEGREES 20 MINUTES 31 SECONDS EAST 259.38 FERT TO AN EXISTING IRON PIN $\pm 3 \pm 4 \times \text{LNCH}$ PIPE) AT THE SOUTHWEST CORNER OF SAID HESLOR TRACT, SAID IRON PIN BEING SOUTH 89 DEGREES 12 MINUTES: 15 SECONDS WEST 148.67 FEET FROM AN EXISTING IRON PIN (1 1/4 INCH ROD); THENCE LEAVING SAID RESLOR TRACT AND ALONG THE NORTH LINE OF A TRACT CONVEYED TO R. AND D. CARSON AS RECORDED IN DEED VOLUME 898, PAGE 113 OF THE MUSKINGUM COUNTY DEED RECORDS SOUTH 88 DEGREES 55 MINUTES 27 SECONDS WEST 140.60 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE NORTHEAST CORNER OF A TRACT CONVEYED TO G. AND V. CARSON AS RECORDED IN DEED VOLUME 831, PAGE 102 OF THE MUSKINGUM COUNTY DEED RECORDS; THENCE ALONG THE NORTH LINE OF SAID GLOADSON TRACT SOUTH 88 DEGREES 09 MINUTES 21 SECONDS WEST, PASSING AN IRON PIN SET AT 315.45 FERT A TOTAL DISTANCE OF 831.65 FEET TO AN IRON PIN SET ON THE EAST LINE OF A TRACT CONVEYED TO W. AND N. HARPER AS RECORDED IN DEED VOLUME 602, PAGE 248 OF THE MUSKINGUM COUNTY DEED RECORDS: THENCE ALONG THE EAST LINE OF SAID HARPER TRACT NORTH OO DEGREES 39 MINUTES 56 SECONDS EAST, PASSING AN IRON PIN SET AT 572.78 FEET A TOTAL DISTANCE OF 1378.95 FEET TO AN IRON PIN SET ON THE SOUTH LINE OF SAID SECTION 6: THENCE ALONG THE SAID SOUTH LINE NORTH 89DEGREES 38 MINUTES 49 SECONDS EAST 853.60 FEET TO A POINT; THENCE LEAVING SAID SOUTH LINE NORTH OO DEGREES 21 MINUTES 11 SECONDS WEST 273.83 FEET TO AN IRON PIN SET AT THE NORTHWEST CORNER OF A TRACT CONVEYED TO C. ELSON AS RECORDED IN DEED VOLUME 682, PAGE 322 OF THE MUSKINGUM COUNTY DEED RECORDS: THENCE ALONG THE WESTERLY LINE OF SAID ELSON TRACT SOUTH 47 DEGREES 09 MINUTES 01 SECONDS EAST 400.00 FEET TO AN IRON PIN SET ON THE SOUTH LINE OF SECTION 8; THENCE ALONG SAID SECTION LINE NORTH 89 DEGREES 38 MINUTES 49 SECONDS EAST 5.28 FEET TO

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THE PLACE OF BEGINNING.

CONTAINING 33.374 MORE OR LESS ACRES TOTAL, 32,459 MORE OR LESS ACRES IN SECTION 7 AND 0.915 MORE OR LESS ACRES IN SECTION 6. SUBJECT TO ALL LEGAL ROAD RIGHT-OF-WAY OF TOWNSHIP ROAD 865 (NUTTER ROAD) AND ALL OTHER APPLICABLE EASEMENTS.

BEARINGS ARE BASED ON THE WEST LINE OF THE PREVIOUS SURVEY OF 7.70 MORE OR LESS ACRES ALONG THE WEST LINE OF SECTION 5.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAP.

LHEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 2ND DAY OF FEBRUARY 1990.

OFFICE COPY NOT RECORDABLE 118

DOISTA D. BURKHART

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

7-16-90