

## DESCRIPTION OF SURVEY FOR TODD W THOMPSON

JOB#2882

Situated in the State of Ohio, County of Muskingum, Township of Newton:

Being part of the East Half of the Southeast Quarter, Section 8, Township 15, Range 14, of the Congress Lands East of the Scioto River, further **being part of** the Todd W Thompson property recorded in **Official Record Volume 3208, Page 5** of said county's deed records, further **being part of** Muskingum County Auditor's **Parcel Number 47-22-01-10-000**, and more particularly described as follows;

Commencing at a stone (found marked) at the common corner for the East and West Halves of the Southeast Quarter of Section 8 and for the East and West Halves of the Northeast Quarter of Section 8

**TIE- THENCE South 03 degrees 09 minutes 23 seconds West 559.99 feet** along the common line for the East and West Halves of the Southeast Quarter of Section 8 and common line for said Thompson property and for the Michael J Searls and Traci A Searls property recorded in Official Record Volume 2177, Page 335 to an iron pin (set) at the place of beginning for he property herein intended to be described;

**#1- THENCE South 86 degrees 50 minutes 37 seconds East 500.00 feet** into said East Half of the Southeast Quarter and through said Thompson property to an iron pin (set);

**#2- THENCE South 03 degrees 09 minutes 23 seconds West 510.00 feet** continuing through said property to an iron pin (set) on the Northeast side of a 50 foot wide easement described below;

**#3- THENCE South 51 degrees 10 minutes 09 seconds West 134.54 feet** continuing through said property to an iron pin (set), passing the centerline and place of beginning of said 50 foot wide easement at 30.07 feet, and passing an iron pin (set) on the Southwest side of said 50 foot wide easement at 60.14 feet;

**#4- THENCE North 86 degrees 50 minutes 37 seconds West 400.00 feet** continuing through said property to an iron pin (set) on the common line for said East and West Halves of the Southeast Quarter of Section 8, and common line for said Thompson an Searls properties;

**#5- THENCE North 03 degrees 09 minutes 23 seconds East 600.00 feet** along said Half Quarter Section line and to the place of beginning, **containing 6.78 acres.**

**Easement 50 feet** wide connecting the above described parcel with the centerline of Maysville Pike (US Route 22) and through the Todd W Thompson property recorded in Official Record Volume 3208, Page 5 the centerline of which is more particularly described as follows;

Beginning on the Southeast line Call #3 as referenced within the above described parcel;

**E1- THENCE South 72 degrees 35 minutes 22 seconds East 252.74 feet** along said centerline and through said Thompson property to an unmarked point;

**E2- THENCE South 34 degrees 19 minutes 53 seconds East 123.84 feet along the chord of a curve to the right having, a radius of 100.00 feet**, and arc length of 133.55 feet continuing along said centerline and through said Thompson property to an unmarked point;

**E3- THENCE South 03 degrees 55 minutes 35 seconds West 643.70 feet** continuing along said centerline and through said Thompson property to an unmarked point;

**E4- THENCE South 35 degrees 21 minutes 29 seconds East 55.06 feet** continuing along said centerline and through said Thompson property to an unmarked point in the centerline of Maysville Pike (US Route 22).

The bearings and distances within this description are based on State Plane Coordinate Grid (Ohio South 1983) derived from GPS Observations. See Plat for META Data. Iron pins (set) are 5/8" rebar 30 inches long with identification cap (C.R.Harkness P.S.6885).

This description was written by Charles R. Harkness Professional Surveyor #6885 from an actual survey completed September, 2024 in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of the property described and does not intend to describe any apparent easements nor easements of record, unless otherwise indicated.

**OFFICE COPY****NOT RECORDABLE**

**APPROVED**  
**MUSKINGUM COUNTY**  
**PLANNING COMMISSION DIRECTOR**

**DESCRIPTION**  
**APPROVED**

By: D.M. Barnhard

DATE

10-11-2024