Baseline Surveying, Inc.

Land Surveying and Construction Layout

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MYRA S. HARTMAN, TRUSTEE AUDITORS PARCEL NUMBER 47-47-22-02-03-000 (PART)

BEING A PART OF THE TRACT CONVEYED TO MYRA S. HARTMAN, TRUSTEE BY DEED RECORDED IN VOLUME 1152, PAGE 324 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN SECTION 8, TOWNSHIP 15, RANGE 14, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE NORTHWEST CORNER OF **SAID SECTION 8:**

THENCE WITH THE WEST LINE OF SECTION 8, SOUTH 03 DEGREES 00 MINUTES 10 SECONDS WEST, PASSING EXISTING IRON PINS (5/8 INCH REBAR) AT 38.00 FEET AND 613.27 FEET, A TOTAL DISTANCE OF 886.81 FEET TO A POINT IN THE CENTER OF TOWNSHIP ROAD 276 (STINE ROAD), SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE LEAVING THE SAID SECTION LINE AND WITH THE CENTER OF SAID ROAD THE NEXT 3 COURSES AND DISTANCES:

- 1. NORTH 09 DEGREES 36 MINUTES 00 SECONDS EAST 52.30 FEET TO A POINT;
- 2. NORTH 11 DEGREES 38 MINUTES 15 SECONDS EAST 50.24 FEET TO A POINT;
- 3. NORTH 14 DEGREES 56 MINUTES 43 SECONDS EAST 434.43 FEET TO A POINT;

THENCE LEAVING THE SAID ROAD, SOUTH 75 DEGREES 03 MINUTES 17 SECONDS EAST 385.34 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 34.86 FEET;

THENCE SOUTH 14 DEGREES 00 MINUTES 03 SECONDS WEST 540.11 FEET TO AN IRON PIN SET:

THENCE NORTH 81 DEGREES 04 MINUTES 27 SECONDS WEST 379.44 FEET TO A POINT ON THE ABOVE SAID WEST LINE OF SECTION 8, PASSING AN IRON PIN SET AT 352.96 FEET;

THENCE WITH THE SAID SECTION LINE, NORTH 03 DEGREES 00 MINUTES 10 SECONDS EAST 44.12 FEET TO THE PLACE OF BEGINNING.

CONTAINING 5.000 ACRES, SUBJECT TO ALL ROAD RIGHT OF WAYS OF TOWNSHIP ROAD 276 (STINE ROAD) AND ALL OTHER APPLICABLE EASEMENTS.

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 1.58 ACRES COMPLETED NOVEMBER 4, 2003 BY C. R. HARKNESS PS 6885.

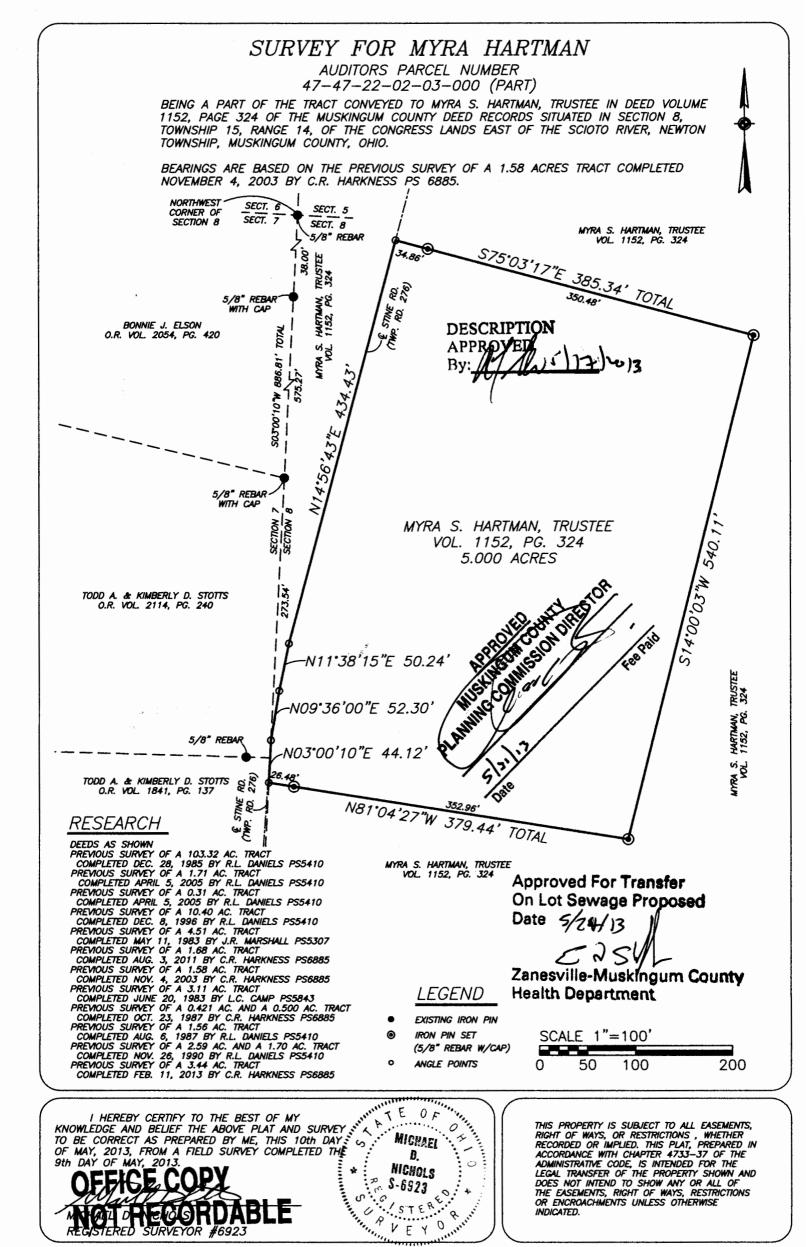
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 10TH DAY OF MAY, 2013 FROM A FIELD

SURVEY COMPLETED BY ME ON THE 9TH DAY OF MAY, 2013. TE OF MICHAEL S.6323

APPROVED MUSKINGUMECOUNTY Anning commission director

Fee Paid

DESCRIPTION



BASELINE SURVEYING, INC. 3010 EAST PIKE, ZANESVILLE, OHIO 43701 phone: 740-453-4850, fax: 740-450-1000, email: BEI**G**rrohio.com DRAWN BY: JWL DATE: 05-10-13 SCALE: 1"=100'

CHECKED BY: MDN JOB NO: 5636

DRAWNG NO: 2:\5636\HARTMAN.dug