## Baseline Surveying, Inc.

Land Surveying and Construction Layout

3010 East Pike Zanesville, OH 43701

Email: bei@rrohio.com

Telephone (740) 453-4850 Fax (740) 450-1000

# MYRA S. HARTMAN, TRUSTEE AUDITORS PARCEL NUMBER 47-47-22-02-03-000 (PART)

BEING A PART OF THE TRACT CONVEYED TO MYRA S. HARTMAN, TRUSTEE BY DEED RECORDED IN VOLUME 1152, PAGE 324 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN SECTION 8, TOWNSHIP 15, RANGE 14, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

**COMMENCING** AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE NORTHWEST CORNER OF SAID SECTION 8;

THENCE WITH THE WEST LINE OF SECTION 8, SOUTH 03 DEGREES 00 MINUTES 10 SECONDS WEST, PASSING EXISTING IRON PINS (5/8 INCH REBAR) AT 38.00 FEET AND 613.27 FEET, A TOTAL DISTANCE OF 2295.68 FEET TO A POINT ON THE NORTH LINE OF A TRACT CONVEYED TO LINDA SUE DICKS AND JANICE E. BROWN BY DEED RECORDED IN OFFICIAL RECORDS VOLUME 1854, PAGE 302 OF THE MUSKINGUM COUNTY DEED RECORDS;

### THENCE WITH THE SAID NORTH LINE THE NEXT 3 COURSES AND DISTANCES:

- 1. NORTH 81 DEGREES 38 MINUTES 45 SECONDS EAST 40.62 FEET (DEED) TO A POINT;
- 2. NORTH 74 DEGREES 03 MINUTES 30 SECONDS EAST 75.88 FEET (DEED) TO AN EXISTING IRON PIN (5/8 INCH REBAR);
- NORTH 74 DEGREES 03 MINUTES 30 SECONDS EAST 26.43 FEET TO A POINT IN THE CENTER
  OF TOWNSHIP ROAD 276 (STINE ROAD), SAID POINT BEING THE PLACE OF BEGINNING OF
  THE TRACT HEREIN INTENDED TO BE DESCRIBED;

**THENCE** LEAVING THE SAID NORTH LINE AND WITH THE CENTER OF SAID ROAD THE NEXT 2 COURSES AND DISTANCES:

- 1. NORTH 23 DEGREES 48 MINUTES 04 SECONDS WEST 208.84 FEET TO A POINT;
- 2. NORTH 16 DEGREES 33 MINUTES 42 SECONDS WEST 48.86 FEET TO A POINT:

**THENCE** LEAVING THE SAID ROAD, NORTH 79 DEGREES 52 MINUTES 00 SECONDS EAST 712.09 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 30.00 FEET;

THENCE SOUTH 04 DEGREES 54 MINUTES 00 SECONDS EAST 400.21 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE NORTHEAST CORNER OF A 0.31 ACRE TRACT CONVEYED TO MATTHEW J. AND AUDRA J. MILATOVICH BY DEED RECORDED IN OFFICIAL RECORDS VOLUME 2038, PAGE 101 OF THE MUSKINGUM COUNTY DEED RECORDS;

THENCE WITH THE NORTH LINE OF THE SAID 0.31 ACRE AND THE NORTH LINE OF A 1.71 ACRE TRACT CONVEYED TO MATTHEW J. AND AUDRA J. MILATOVICH AS RECORDED IN OFFICIAL RECORD VOLUME 2003, PAGE 634 OF THE SAID COUNTY RECORDS, NORTH 87 DEGREES 04 MINUTES 29 SECONDS WEST 636.58 FEET TO A POINT ON THE EAST LINE OF THE ABOVE SAID DICKS TRACT, IN THE CENTER OF TOWNSHIP ROAD 276, PASSING AN EXISTING IRON PIN (5/8 INCH REBAR) AT 613.65 FEET;

THENCE WITH THE SAID EAST LINE OF THE DICKS TRACT AND THE CENTER OF SAID ROAD, WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 990.00 FEET, A DELTA ANGLE OF 00 DEGREES 11 MINUTES 27 SECONDS, A CHORD BEARING AND DISTANCE OF NORTH 21 DEGREES 35 MINUTES 58 SECONDS WEST 3.30 FEET AND AN ARC DISTANCE OF 3.30 FEET TO THE PLACE OF BEGINNING.

**CONTAINING** 4.994 ACRES, SUBJECT TO ALL ROAD RIGHT OF WAYS OF TOWNSHIP ROAD 276 (STINE ROAD) AND ALL OTHER APPLICABLE EASEMENTS.

### ALSO THE RIGHT TO USE THE FOLLOWING EASEMENT FOR SEWER PURPOSES

BEING A PART OF THE TRACT CONVEYED TO MYRA S. HARTMAN, TRUSTEE BY DEED RECORDED IN VOLUME 1152, PAGE 324 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN SECTION 8, TOWNSHIP 15, RANGE 14, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

**COMMENCING** AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE NORTHWEST CORNER OF SAID SECTION 8;

**5636 HARTMAN** 

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THENCE WITH THE WEST LINE OF SECTION 8, SOUTH 03 DEGREES 00 MINUTES 10 SECONDS WEST, PASSING EXISTING IRON PINS (5/8 INCH REBAR) AT 38.00 FEET AND 613.27 FEET, A TOTAL DISTANCE OF 2295.68 FEET TO A POINT ON THE NORTH LINE OF A TRACT CONVEYED TO LINDA SUE DICKS AND JANICE E. BROWN BY DEED RECORDED IN OFFICIAL RECORDS VOLUME 1854, PAGE 302 OF THE MUSKINGUM COUNTY DEED RECORDS;

#### THENCE WITH THE SAID NORTH LINE THE NEXT 3 COURSES AND DISTANCES:

- 1. NORTH 81 DEGREES 38 MINUTES 45 SECONDS EAST 40.62 FEET (DEED) TO A POINT;
- NORTH 74 DEGREES 03 MINUTES 30 SECONDS EAST 75.88 FEET (DEED) TO AN EXISTING IRON PIN (5/8 INCH REBAR);
- NORTH 74 DEGREES 03 MINUTES 30 SECONDS EAST 26.43 FEET TO A POINT IN THE CENTER OF TOWNSHIP ROAD 276 (STINE ROAD);

**THENCE** LEAVING THE SAID NORTH LINE AND WITH THE CENTER OF SAID ROAD THE NEXT 2 COURSES AND DISTANCES:

- 1. NORTH 23 DEGREES 48 MINUTES 04 SECONDS WEST 208.84 FEET TO A POINT;
- 2. NORTH 16 DEGREES 33 MINUTES 42 SECONDS WEST 48.86 FEET TO A POINT;

**THENCE** LEAVING THE SAID ROAD, NORTH 79 DEGREES 52 MINUTES 00 SECONDS EAST 296.64 FEET TO A POINT, SAID POINT BEING THE **PLACE OF BEGINNING** OF THIS EASEMENT, PASSING AN IRON PIN SET AT 30.00 FEET;

THENCE NORTH 10 DEGREES 08 MINUTES 00 SECONDS WEST 150.00 FEET TO A POINT:

THENCE NORTH 79 DEGREES 52 MINUTES 00 SECONDS EAST 100.00 FEET TO A POINT;

THENCE SOUTH 10 DEGREES 08 MINUTES 00 SECONDS EAST 150.00 FEET TO A POINT:

THENCE SOUTH 79 DEGREES 52 MINUTES 00 SECONDS WEST 100.00 FEET TO THE PLACE OF BEGINNING.

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 1.58 ACRES COMPLETED NOVEMBER 4, 2003 BY C. R. HARKNESS PS 6885.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 10TH DAY OF MAY, 2013 FROM A FIELD SURVEY COMPLETED BY ME ON THE STH DAY OF MAY, 2013.

MICHAEL D. NICHOLS S-6923

APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

até Fee Paid

DESCRIPTION APPROMED

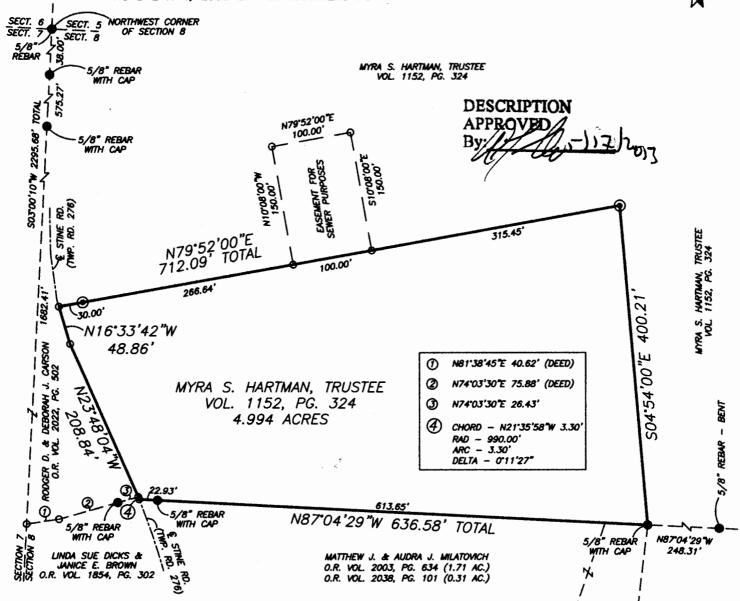
By: [[//[], <\]:

## SURVEY FOR MYRA HARTMAN

AUDITORS PARCEL NUMBER 47-47-22-02-03-000 (PART)

BEING A PART OF THE TRACT CONVEYED TO MYRA S. HARTMAN, TRUSTEE IN DEED VOLUME 1152, PAGE 324 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN SECTION 8, TOWNSHIP 15, RANGE 14, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF A 1.58 ACRES TRACT COMPLETED NOVEMBER 4, 2003 BY C.R. HARKNESS PS 6885.



### RESEARCH

RESEARCH

DEEDS AS SHOWN

PREVIOUS SURVEY OF A 103.32 AC. TRACT

COMPLETED DEC. 28, 1985 BY R.L. DANIELS PS5410

PREVIOUS SURVEY OF A 1.71 AC. TRACT

COMPLETED APRIL 5, 2005 BY R.L. DANIELS PS5410

PREVIOUS SURVEY OF A 0.31 AC. TRACT

COMPLETED APRIL 5, 2005 BY R.L. DANIELS PS5410

PREVIOUS SURVEY OF A 10.40 AC. TRACT

COMPLETED DEC. 8, 1996 BY R.L. DANIELS PS5410

PREVIOUS SURVEY OF A 4.51 AC. TRACT

COMPLETED MAY 11, 1983 BY J.R. MARSHALL PS5307

PREVIOUS SURVEY OF A 1.68 AC. TRACT

COMPLETED AUG. 3, 2011 BY C.R. HARKNESS PS6885

PREVIOUS SURVEY OF A 1.58 AC. TRACT

COMPLETED NOV. 4, 2003 BY C.R. HARKNESS PS6885

PREVIOUS SURVEY OF A 3.11 AC. TRACT

COMPLETED JUNE 20, 1983 BY L.C. CAMP PS5843

PREVIOUS SURVEY OF A 0.421 AC. AND A 0.500 AC. TRACT

COMPLETED JUNE 20, 1983 BY L.C. CAMP PS5843

PREVIOUS SURVEY OF A 1.56 AC. TRACT

COMPLETED JUG. 6, 1997 BY R.L. DANIELS PS5410

PREVIOUS SURVEY OF A 2.59 AC. AND A 1.70 AC. TRACT

COMPLETED NOV. 26, 1990 BY R.L. DANIELS PS5410

PREVIOUS SURVEY OF A 3.44 AC. TRACT

COMPLETED NOV. 26, 1990 BY R.L. DANIELS PS5410

PREVIOUS SURVEY OF A 3.44 AC. TRACT

COMPLETED FEB. 11, 2013 BY C.R. HARKNESS PS6885

Approved For Transfer On Lot Sewage Proposed

5/30/13 Date

Zanesville-Muskingum County APPROVED Health Department PLANNING COMMISSION DIRECTOR

### LEGEND

- EXISTING IRON PIN
- IRON PIN SET (5/8" REBAR W/CAP)
- ANGLE POINTS

SCALE 1"=120' 120 60 240

Fee Paid

I HEREBY CERTIFY TO THE BEST OF MY
KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY
TO BE CORRECT AS PREPARED BY ME, THIS 10th DAY
OF MAY, 2013, FROM A FIELD SURVEY COMPLETED THE
9th DAY OF MAY, 2013

SURVEYOR #6923



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THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED

BASELINE SURVEYING, INC. 3010 EAST PIKE, ZANESVILLE, OHIO 43701 40-453-4850, fax: 740-450-1000, email: BEIGrohio.com phone: 740-

DRAWN BY: JWL	DATE: 05-10-13	SCALE: 1"=120"
CHECKED BY: MDN	JOB NO: 5636	DRAWING NO: Z:\5636\HARTHAN.dug