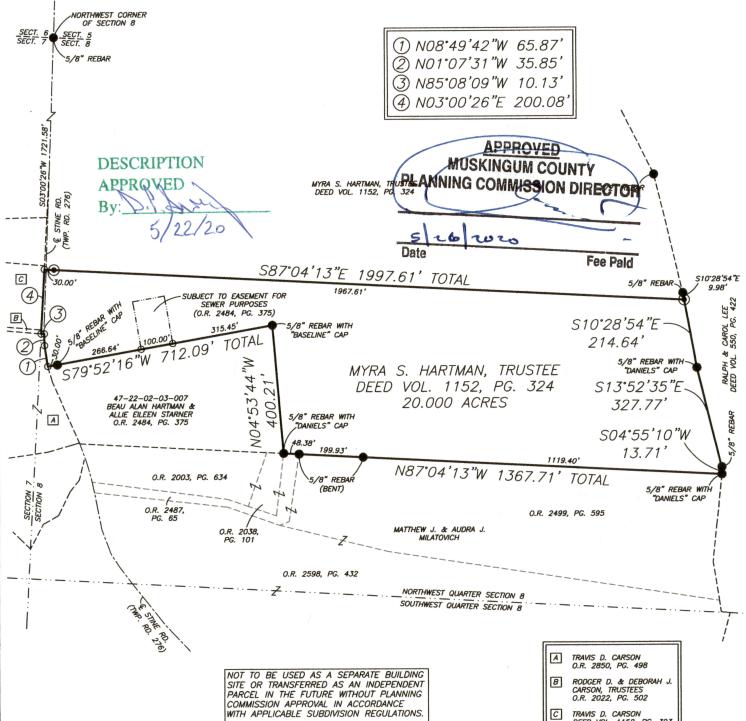
SURVEY FOR MYRA HARTMAN

AUDITORS PARCEL NUMBER 47-47-22-02-03-000 (PART) TO BE COMBINED WITH 47-22-02-03-007

BEING A PART OF THE PARCEL CONVEYED TO MYRA S. HARTMAN, TRUSTEE IN DEED VOLUME 1152, PAGE 324 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN SECTION 8, TOWNSHIP 15, RANGE 14, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



- RODGER D. & DEBORAH J. CARSON, TRUSTEES O.R. 2022, PG. 502
- C TRAVIS D. CARSON DEED VOL. 1152, PG. 393

RESEARCH

DEEDS AS SHOWN
PREVIOUS SURVEY OF A 103.96 AC. PARCEL
COMPLETED DEC. 28, 1985 BY R.L. DANIELS PS5410
PREVIOUS SURVEY OF A 4.994 AC. PARCEL
COMPLETED MAY 10, 2013 BY M.D. NICHOLS PS6923
PREVIOUS SURVEY OF A 1.58 AC. PARCEL
COMPLETED NOV. 4, 2003 BY C.R. HARKNESS PS6885
PREVIOUS SURVEY OF A 3.11 AC. PARCEL
COMPLETED JUNE 20, 1983 BY C.R. CAMP PS5843
PREVIOUS SURVEY OF A 0.721 AC. AND A 0.500 AC. PARCEL
COMPLETED JUNE 23, 1987 BY C.R. HARKNESS PS6885
MUSKINGUM COUNTY GIS

LEGEND

- EXISTING IRON PIN
- IRON PIN SET (5/8" REBAR W/CAP)
- ANGLE POINTS JASON LEACHMAN S-8536 CO

SCALE 1"=300

150 300 600

I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME. THIS 8th DAY OF MAY, 2020, FROM A FIELD SURVEY COMPLETED THE 5th DAY OF MAY, 2020

LEACHMAN

PROFESSIONAL SURVEYOR #8536

THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733—37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, IN 3010 EAST PIKE, ZANESVILLE, OHIO 43701

BOIL TEG phone: 740-453-4850, email: BEI@rrohio.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL	DATE: 05-08-20	SCALE: 1"=300'
CHECKED BY: MDN	JOB NO: 6318	DRAWING NO: Z:\6318\6318.dwg