

GRAPHIC SCALE 1"=150'

LEGEND

- PIN (SET) 5/8" REBAR 30" LONG CAPPED (C/R HARNESSES PLS #6885)
- PIN FOUND CAPPED 5/8" HARNESSES
- CONCRETE MONUMENT FOUND
- PIN FOUND
- PIPE FOUND
- MIRE BOLT FOUND
- AXLE
- STONE FOUND MARKED
- POINT UNMARKED
- LANDMARK

**SURVEY 3**

Situated in the State of Ohio, County of Muskingum, Township of Newton:

Being part of the Northwest Quarter of Section 17, Township 15, Range 14, of the Congress Lands East of the Scioto River further being part of the Todd W Thompson Trustee and Timothy G Thompson Trustee ET AL property recorded in Official Record Volume 2632, Page 283 of said county's deed records, further being all of Muskingum County Auditor's Parcel Numbers 47-39-01-08-000 and 47-39-01-21-000

**SURVEYOR'S NOTES AND REFERENCES:**

Muskingum County Tax Maps and OGRIP Orthophotos of the area US Route 22 Centerline Survey Plat Book 9, Page 3, ODOT Right of Way Plans, recorded surveys and surveys on file of the adjoining properties.

All other references are shown or listed.

**Note #1-** Centerline stationing was prorated between Plan CL Station 202+25.08 to CL Station 205+74.08 to Plan CL Station 222+00 to Plan CL Station 215+80.79 to Plan CL Station 230+00 to Plan CL Station 236+00 using reestablished centerline points from centerline monuments recovered, station offsets were not prorated.

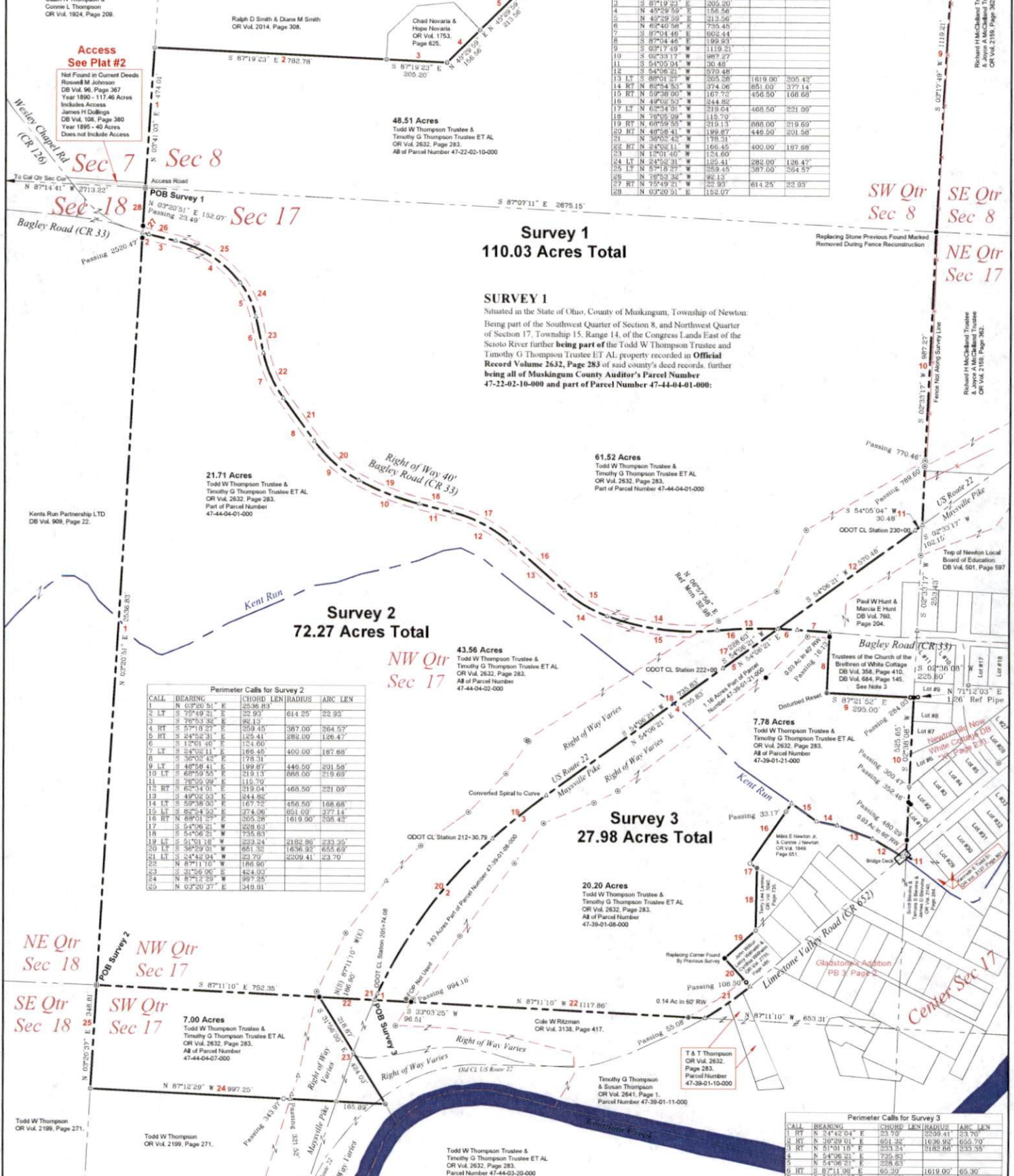
**Note #2-** META Data, State Plane Coordinates Ohio South 1983, 2011 Realization 2010.0 Epoch, GRS1980, Grid to Ground Scale Factor For the surveyed area - 1.0008614801898387.

**Note #3-** Church property surveyed previously by Richard Daniels PLS #5410

**SURVEY 2**

Situated in the State of Ohio, County of Muskingum, Township of Newton:

Being part of the Northwest and Southwest Quarters of Section 17, Township 15, Range 14, of the Congress Lands East of the Scioto River further being part of the Todd W Thompson Trustee and Timothy G Thompson Trustee ET AL property recorded in Official Record Volume 2632, Page 283 of said county's deed records, further being all of Muskingum County Auditor's Parcel Numbers 47-44-04-02-000 and 47-44-04-07-000 and part of Parcel Number 47-44-04-01-000:



Perimeter Calls for Survey 2

CALL	BEARING	CHORD LEN	RADIUS	ARC LEN
1	N 03°20'51" E	25.36	83	32.93
2	S 79°49'21" E	32.93	614.25	22.93
3	S 79°53'30" E	36.13		
4	RT S 57°18'27" E	359.45	387.00	264.57
5	RT S 24°52'31" E	125.41	282.00	126.47
6	S 15°01'40" E	154.60		
7	LT S 24°02'11" E	186.45	400.00	187.68
8	S 36°02'42" E	178.31		
9	LT S 48°58'41" E	199.87	440.50	201.58
10	LT S 68°59'55" E	219.13	688.00	219.69
11	RT S 76°50'09" E	115.70		
12	RT S 65°14'01" E	319.04		
13	S 49°02'53" E	244.82	468.50	221.09
14	LT S 59°38'00" E	167.72	456.50	168.68
15	LT S 85°54'53" E	374.06	651.00	374.14
16	RT S 68°01'27" E	205.28	1619.00	205.42
17	S 54°06'21" E	228.63		
18	LT S 51°01'18" E	229.34	2182.86	233.35
19	LT S 36°29'01" E	681.32	1636.90	655.69
20	LT S 24°42'04" E	23.70		
21	LT S 87°11'10" E	186.90	2209.41	23.70
22	S 31°56'00" E	424.03		
23	S 87°12'29" E	997.25		
24	N 03°20'37" E	349.91		

Perimeter Calls for Survey 1

CALL	BEARING	CHORD LEN	RADIUS	ARC LEN
1	N 02°41'02" E	474.01		
2	S 87°19'23" E	762.79		
3	S 87°19'23" E	305.20		
4	N 49°29'59" E	156.56		
5	N 49°29'59" E	213.56		
6	S 62°40'58" E	755.45		
7	S 87°04'46" E	602.44		
8	S 87°04'46" E	169.83		
9	S 03°17'49" W	1119.21		
10	S 02°33'17" W	887.27		
11	S 54°05'04" W	30.48		
12	S 54°06'21" E	228.63		
13	LT S 80°01'27" E	205.28	1619.00	205.42
14	RT S 85°54'53" E	374.06	651.00	374.14
15	RT S 68°01'27" E	167.72	456.50	168.68
16	N 49°02'53" E	244.82		
17	LT S 62°34'01" E	219.04	468.50	221.09
18	N 18°05'30" E	115.70		
19	RT S 68°59'55" E	219.13	688.00	219.69
20	RT S 48°58'41" E	199.87	440.50	201.58
21	LT S 76°50'09" E	115.70		
22	RT S 24°02'11" E	186.45	400.00	187.68
23	N 15°01'40" E	154.60		
24	LT S 24°52'31" E	125.41	282.00	126.47
25	LT S 57°18'27" E	359.45	387.00	264.57
26	N 76°53'30" E	36.13		
27	RT S 79°49'21" E	22.93	614.25	22.93
28	N 03°20'37" E	152.97		

**OFFICE COPY NOT RECORDABLE**

**DESCRIPTION**

**APPROVED**

By: *[Signature]* 1/23/2024

**Surveyed for:** Todd W Thompson & Timothy G Thompson

**Surveyed:** 1/22/2024 **Drawn:** 1/22/2024 **Job Number:** Job#2849 **Plat #01**

**HARKNESS SURVEYING & MAPPING, INC.**  
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**NSPS**