

## W. J. Biedenbach & Associates

3120 Libe Lane  
Zanesville, OH 43701

Surveying and Mapping

E-MAIL BIEDENBACH@EE.NET

Telephone (740) 453-4850  
Fax (814) 453-1000

THELMA RUSNAK  
VOLUME 687, PAGE 78  
AUDITORS PARCEL NUMBER 47-47-34-14-06-000 (PART)

BEING A PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 17, RANGE 15, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (1/2 INCH ROD) AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 14;  
THENCE SOUTH 00 DEGREES 06 MINUTES 46 SECONDS WEST 2639.32 FEET ALONG THE EAST LINE OF SECTION 14 TO AN IRON PIN SET, SAID IRON PIN BEING THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 14;  
THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 14, NORTH 89 DEGREES 33 MINUTES 05 SECONDS WEST 1038.49 FEET TO AN IRON PIN SET;  
THENCE LEAVING SAID SOUTH LINE, NORTH 00 DEGREES 26 MINUTES 51 SECONDS EAST 896.08 FEET TO AN IRON PIN SET, SAID IRON PIN SET BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;  
THENCE NORTH 05 DEGREES 38 MINUTES 08 SECONDS EAST 415.82 FEET TO AN IRON PIN SET;  
THENCE SOUTH 84 DEGREES 33 MINUTES 05 SECONDS EAST 212.13 FEET TO AN IRON PIN SET;  
THENCE SOUTH 62 DEGREES 56 MINUTES 33 SECONDS EAST 103.44 FEET TO AN IRON PIN SET;  
THENCE SOUTH 74 DEGREES 43 MINUTES 02 SECONDS EAST 60.87 FEET TO AN IRON PIN SET;  
THENCE SOUTH 09 DEGREES 03 MINUTES 52 SECONDS WEST 117.76 FEET TO AN IRON PIN SET;  
THENCE SOUTH 18 DEGREES 40 MINUTES 06 SECONDS WEST 254.51 FEET TO AN IRON PIN SET;  
THENCE NORTH 84 DEGREES 56 MINUTES 11 SECONDS WEST 304.00 FEET TO THE PLACE OF BEGINNING;

CONTAINING 3.192 MORE OR LESS ACRES, SUBJECT TO ALL APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS5718-PS6923).

THE BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF THE 10.248 MORE OR LESS ACRES AS SURVEYED BY DANA A SNOUFFER REG. SURVEYOR No. 7543.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 17<sup>TH</sup> DAY OF DECEMBER 1998.

**OFFICE COPY  
NOT RECORDABLE**

W. J. BIEDENBACH  
REGISTERED SURVEYOR 5718

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER  
BY APL/VJ  
12-28-98

47-34-14-06-006  
4455 WORKMAN RD

W. J. BIEDENBACH & ASSOC. 4501000

P. 01

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