Surveying and Mapping

Telephone (614) 453-4550 Fax (614) 450-1000

## THELMA RUSNAK VOLUME 687, PAGE 78 AUDITORS PARCEL NUMBER 47-47-34-14-06-000 (PART)

BEING A PART NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 17, RANGE 15, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

**BEGINNING** AT AN EXISTING IRON PIN (V2 INCH ROD) AT THE MORTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 14; THENCE NORTH 89 DEGREES 10 MINUTES 15 SECONDS WEST 244.55 FEET ALONG THE NORTH LINE OF SECTION 14 TO A POINT IN THE CENTER OF WORKMAN ROAD (TOWNSHIP ROAD 273), SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING ALONG THE CENTER OF SAID WORKMAN ROAD SOUTH 66 DEGREES 25 MINUTES 55 SECONDS WEST 478.42 FEET TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF A 5.065 ACRE TRACT CONVEYED TO S. AND B. AULT (DEED VOLUME 1109, PAGE 93 OF THE MUSKINGUM COUNTY DEED RECORDS, ALSO SAID POINT BEING NORTH 06 DEGREES 33 MINUTES 10 SECONDS EAST 195.87 FEET FROM AN EXISTING IRON PIN;

THENCE ALONG THE CENTER OF SAID WORKMAN ROAD AND ALONG THE NORTH LINE OF SAID AULT TRACT SOUTH 71 DEGREES 00 MINUTES 44 SECONDS WEST 276.92 FEET TO A POINT;

THENCE ALONG THE CENTER OF SAID WORKMAN ROAD AND ALONG THE NORTH LINE OF SAID AULT PROPERTY NORTH 78 DEGREES 06 MINUTES 32 SECONDS WEST 71.56 FEET TO A POINT;

THENCE ALONG THE CENTER OF SAID WORKMAN ROAD AND ALONG THE NORTH LINE OF SAID AULT PROPERTY NORTH 53 DEGREES 45 MINUTES 30 SECONDS WEST 85.32 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF SAID AULT TRACT:

THENCE ALONG THE CENTER OF WORKMAN ROAD AND ALONG THE NORTH LINE OF A 10.248 ACRE TRACT CONVEYED TO M. AND L. TAGGERT (VOLUME 1136, PAGE 515) NORTH 37 DEGREES 06 MINUTES 42 SECONDS WEST 288.28 FEET TO A POINT;

THENCE NORTH 09 DEGREES 45 MINUTES 26 SECONDS EAST 1.00 FEET TO A POINT IN THE CENTER OF WORKMAN ROAD (TOWNSHIP ROAD 273)

THENCE SOUTH 89 DEGREES 10 MINUTES 15 SECONDS EAST 1013.08 FEET TO THE PLACE OF BEGINNING, PASSING IRON PINS SET AT 100.00 FEET AND 931.23 FEET;

CONTAINING 3.780 MORE OR LESS ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT-OF-WAY OF TOWNSHIP ROAD 273 (WORKMAN ROAD).

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH P\$5718-P\$6923).

THE BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF THE 10.248 MORE OR LESS ACRES AS SURVEYED BY DANA A. SNOUFFER REG. SURVEYOR No. 7543.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 17th DAY OF DECEMBER 1998.

OFFICE COPY
NOT RECORDABLE
REGISTERED SURVEYOR 5718

12-30-98

CACACACACACA NABARO VED

## NIA SURVEY FOR T. RUSNAK AUDITORS PARCEL NUMBER 47-47-34-14-06-000 (PART) REING A PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 17, RANGE 15, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO. BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 10.848 ACRES BY DANA A. SNOUPFER. LEGENDRESEARCH: D.B. 915 Pg. 125 Vol. 1072 Pg. 442 Previous Survey 6.04 Acres Completed 2/28/87 by R.L. Daniels IRON PIN SKT (5/8" REBAR W/CAP) Previous Survey 10.248 Acres Completed 4/18/97 by ٥ ANGLE POINTS Dana A. Snoutter CORNER CORNER EXISTING IRON PIN .00.46,98 8.89°10'15 B 1013.08 SCALE 1"=200" 100 400 200 NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 14 CORNER DETAIL P.O.B. N.88°10'15' S.89°10'15"E. 1013.08" 244.55 01.85° 100.00 831.23" TOWNSHIP ROAD) -(WORKMAN ROAD) CORNER DETAIL 5.66°25'56" 4.478.42 T. RUSNAK 687/78 3.780±ACRES βļ S.71\*00 N.07\*12'27" N.05'33'10'E. 276.98 62.09 195.87 N. 78'08 32 W. J. SMITH 893/316 8.04 ACKES 71.68 N. 53°45'30 W. **S**i | 25.39 M. & L. TAGGERT 1138/515 S. & R. AULT 10.248 ACRES 1109/93 5.065 ACRES T. RUSNAK *687/78* DESCRIPTION APPROVED FOR NUPTION'S TRANSFER 12-30-98 W.J. BIEDENBACH & ASSOC. SURVEYING & MAPPING

I HEREBY CERTIFY TO THE HEST OF MY KNOTLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME,

RECISTERED SURVEYOR #5718

ZANESVILLE, OHIO (614) 453-4850

DRAWN BY:	DATE:
HTM	12-17-98
SCALE:	CHECKED BY:
1 =200'	WJB
	DRAWING NO: D:\4377\4377_06