

N/A

CORRECTION OF HIGHFIELD SURVEY

Job #199

Situated in the State of Ohio, County of Muskingum, Township of Newton, Southwest Quarter, of Section #14, Township #17, Range #15, of the Congress Lands East of the Scioto River:

PARCEL #2

Being all of the Second Parcel described in a prior deed reference Deed Book Volume 763, Page 134, also being all of Muskingum County Auditor's Parcel Number 47-47-34-19-000, and more particularly described as follows;

(4)

Beginning at a post (found) at the Southwest corner, of said Section #14; thence along the West line of said Section #14 N 05 31 35 E 657.48 feet to an iron pin (set) on the South high water mark of Jonathan Creek; thence along said high water mark which is being described as a line parallel to and 108.61 feet South of the North bank of said creek, measured at right angles, the following twelve courses-

#1- N 71 00 38 E 219.53 feet;
#2- N 50 12 16 E 135.84 feet;
#3- N 47 03 40 E 706.36 feet;
#4- N 57 30 51 E 142.53 feet;
#5- S 73 50 17 E 212.34 feet;
#6- S 56 05 44 E 189.95 feet;
#7- S 28 55 52 E 176.75 feet;
#8- S 52 44 18 E 147.97 feet;
#9- N 86 24 24 E 232.79 feet;
#10- N 57 17 43 E 219.55 feet;
#11- N 67 31 46 E 742.49 feet;
#12- N 89 57 02 E 44.56 feet to an iron pin (set) on the East line of the Southwest Quarter, of Section #14; thence along the East line of said Southwest Quarter S 05 31 35 W 1586.67 feet to a stone (found) at the Southeast corner of said Southwest Quarter; thence along the South line of said Section #14 N 85 31 52 W 2580.27 feet to the place of beginning containing 71.868 acres.

The bearings within this description are based on a Solar Observation (Local Hour Angle Method), completed on the property. Iron pins (set) are 5/8" rebar with Aluminum identification caps (C R Harkness R S 6885).

This description was written by Charles R. Harkness Registered Surveyor #6885 from an actual survey completed on July 29, 1987, and revised on February 14, 1990, and is intended to be used for the legal transfer of the property, and does not intend to described any or all easements, nor encroachments unless otherwise indicated.

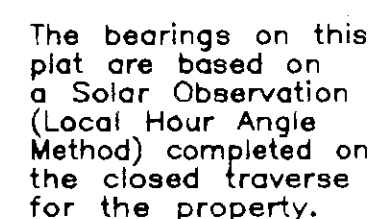
OFFICE COPY

~~NOT RECORDABLE~~

Charles R. Harkness RS #6885

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY *C. R. Harkness*
2-26-90



R & S SMITH
DEED
REFERENCE
VOLUME 915,
PAGE 123. G
B NIGHBERT
DEED VOL.
590, PG.
79.

PARCEL #2
71.868 ACRES
MUSKINGUM COUNTY AUDITOR'S PARCEL
#47-47-34-14-19-000.

NOTE #3 - South High Water
Mark being calculated and shown
as a line parallel to and 08.6
feet South of the North Bank
of said Creek.

CENTER OF SECTION
#14 AS ESTABLISHED
BY THE SURVEY
RECORDED IN DEED
REFERENCE VOLUME
874- PAGE 29
S. RUSNAK.

THE REMAINS OF A
MIL. CAM AS
DESCRIBED IN DEF
REFERENCE VOLUME

PARCEL #1
63.866 ACRES
MUSKINGUM COUNTY AUDITOR'S
#47-47-34-14-17-000.

PARCEL

REFERENCES NOTE SHOWN OR LISTED:
MUSKINGUM COUNTY TAX MAP & AERIAL PHOTO
OF THE AREA.
USGS TOPO QUADRANGLE MAP (FULTONHAM).
DEED REFERENCES VOLUME AND PAGE
(880-105), (572-310), (578-572),
(230-289), & (920-302).
SURVEY OF THE EAST LINE AND PORTIONS OF
THE NORTH LINE OF THE LOUIS HIGHFIELD
PROPERTY, COMPLETED BY ELMER W. FRASURE
REG. SUR. #4148 ON 9-22-1979.

SITUATED IN THE STATE OF OHIO, COUNTY OF MUSKINGUM, TOWNSHIP OF NEWTON, SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION #14 AND THE NORTHEAST QUARTER OF SECTION #23, TOWNSHIP #17, RANGE #15, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER:

BEING ALL OF THE PRIOR DEED REFERENCE
VOLUME 763, PAGE 134, ALSO BEING ALL OF
MUSKINGUM COUNTY AUDITOR'S PARCEL
NUMBERS 47-47-34-14-19-000,
47-47-34-14-17-000, 47-47-34-23-05-000,
& 47-47-34-23-06-000.

PARCEL #4
BEING A STRIP OF LAND LYING BETWEEN THE
NORTH BANK AND SOUTH LOW WATER MARK OF
JONATHAN CREEK, IN THE SOUTHWEST
QUARTER, OF SAID SECTION #44, T40 CLARK
MUSKOGEE COUNTY ADDITION PARCEL #1333
FOR ACCURATE CHAIN, OF THE 1836
FOR THIS PARCEL;

W. SANDS
VOL 100
#3
100-47-34-23-06-000
CONTAINING 0.719 ACRES
NOTE #2: BEING ALL
OF PARCEL #4 OF
THE PRIOR DEED
MUKKINGUM COUNTY
AUCTIONER'S PARCEL
NO 47-47-34-23-05-000
CONTAINING 0.809 ACRES

PAUL & MITZ WALTON
DEED BOOK VOL.
578, PAGE 512 &
VOL. 880, P. 105.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J. J. Nambh
71. BCB Ac. Saly
2/26/90

LEGEND

- [illegible]

Figure 1 is a line graph showing the variation of the ratio of the maximum value of the normalized stress intensity factor to the maximum value of the normalized stress intensity factor of the crack, $K_{\max}/K_0$, versus the ratio of the maximum value of the normalized stress intensity factor to the maximum value of the normalized stress intensity factor of the crack, $K_{\max}/K_0$. The x-axis ranges from 0.0 to 1.0, and the y-axis ranges from 0.0 to 1.0. The curve starts at (0,0) and increases monotonically, passing through (0.5, 0.5) and (1.0, 1.0).

SURVEY PLAN OF THE DEPT. OF THE DIST. CLERK
FOR VERA PATTERSON, VERA BLACK, & ROSEMARY STARNER.

SCALE : 1" = 200'

DATE : JULY 29, 1961

APPROVED: **OFFICE COPY**
NOT RECORDED

DRAWN BY : JRM
REVISED : FEB 4, 1995

This plat was prepared by Charles R. Harkness Registered Surveyor #6885 from an actual survey, completed on JULY 29, 1987

HARKNESS SURVEYING & MAPPING INC.
768 JORDEN STREET
ZANESVILLE, OHIO 43701 PHONE (614) 454-6367

DRAWING NUMBER :
JOB #199 PLAT #01