

DESCRIPTION OF 5.20 ACRE TRACT:

(17)

BEING A PART OF THE N.W. QUARTER OF SECTION 23, TOWNSHIP 17 NORTH, RANGE 15 WEST; NEWTON TOWNSHIP, MUSKINGUM COUNTY, STATE OF OHIO; BEING PART OF MUSKINGUM COUNTY AUDITOR'S PARCEL #47-47-34-23-07-000, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND AT THE S.W. CORNER OF THE N.W. QUARTER OF SECTION 23:

THENCE SOUTH 85 DEGREES, 49 MINUTES, 01 SECONDS EAST; WITH THE SOUTH LINE OF SAID QUARTER AND THE NORTH LINE OF A 50.00 ACRE TRACT, NOW OR FORMERLY IN THE NAME OF NORMAN PEARL, AS RECORDED IN DEED VOLUME 978, PAGE 082, A DISTANCE OF 1165.73 FEET TO AN IRON PIN SET AND THE TRUE PLACE OF BEGINNING:

THENCE NORTH 02 DEGREES, 59 MINUTES, 45 SECONDS EAST; A DISTANCE OF 1073.39 FEET TO AN IRON PIN SET IN TOWNSHIP ROAD #272 (CARSON ROAD):

THENCE NORTH 76 DEGREES, 30 MINUTES, 46 SECONDS EAST; WITH SAID ROAD, A DISTANCE OF 213.62 FEET TO AN IRON PIN SET:

THENCE SOUTH 02 DEGREES, 59 MINUTES, 45 SECONDS WEST; A DISTANCE OF 1138.24 FEET TO AN IRON PIN SET IN THE SOUTH LINE OF THE N.W. QUARTER OF SECTION 23 AND THE NORTH LINE OF SAID 50.00 ACRE TRACT, NOW OR FORMERLY IN THE NAME OF NORMAN PEARL, AS RECORDED IN DEED VOLUME 978, PAGE 082:

THENCE NORTH 85 DEGREES, 49 MINUTES, 01 SECONDS WEST; WITH SAID QUARTER LINE AND THE LINE OF SAID 50.00 ACRE TRACT, A DISTANCE OF 204.68 FEET TO THE PLACE OF BEGINNING.

CONTAINING 5.20 ACRES OF LAND, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, EASEMENTS, RIGHT-OF-WAYS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID, 5/8 INCH, AND BEAR A PLASTIC CAP STAMPED "GARVERICK L.S. 6816".

PRIOR DEED: VOLUME , PAGE . . .

BASIS OF BEARINGS: PRIOR DEED - SOUTH LINE OF QUARTER AS NORTH 85 DEGREES, 49 MINUTES, 01 SECONDS WEST.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICK, L.S. 6816; DATED APRIL 1998.

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

BY J. L. Hamble  
5-9-98

OFFICE COPY  
NOT RECORDABLE

# PLAT OF SURVEY

PART OF AUDITOR'S PARCEL N# 47-47-34-23-07-000

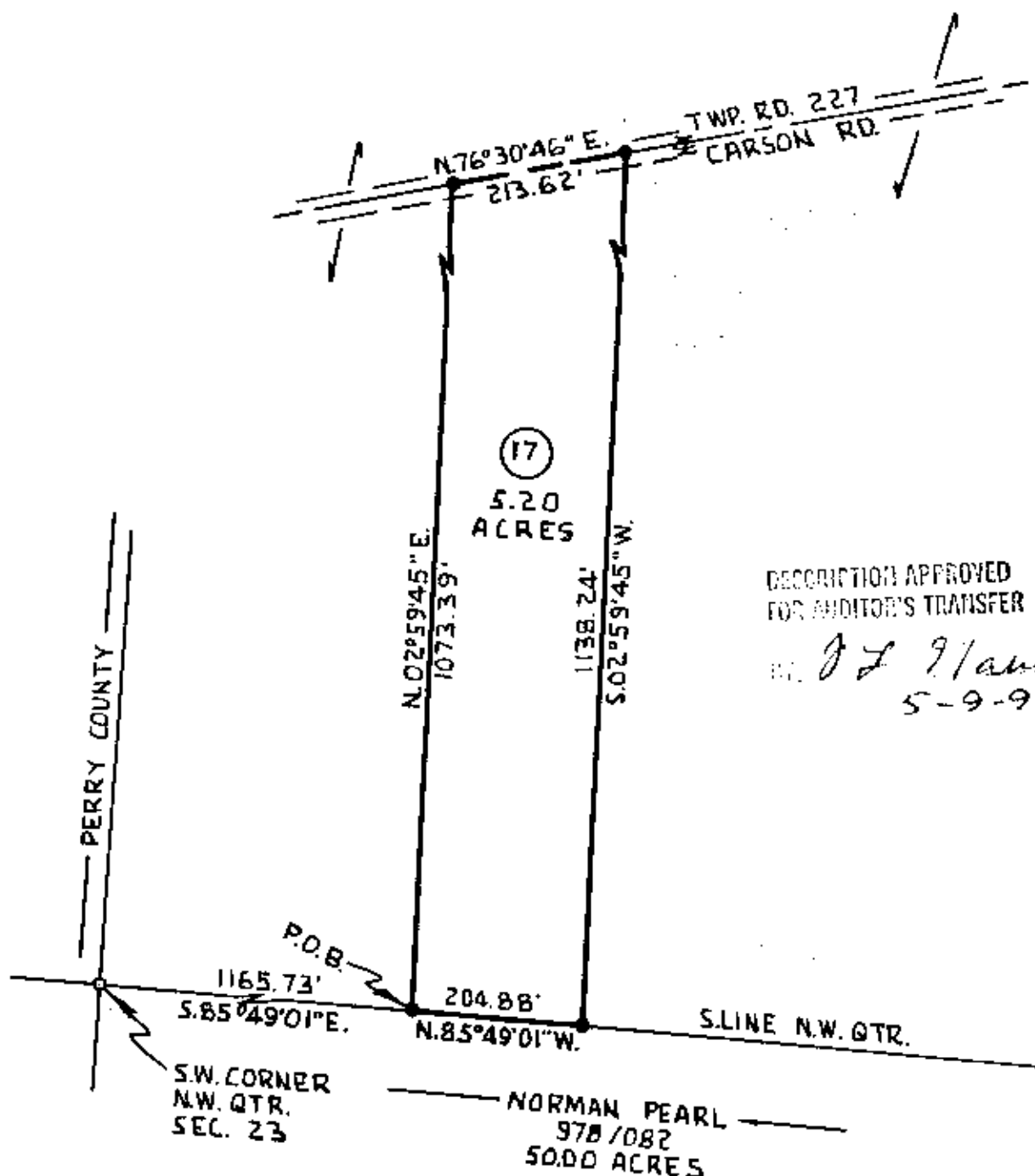
FOR: S. HURDLE

(17)

SECTION/107. 23 TOWNSHIP: 17N NEWTON TOWNSHIP;

QUARTER: N.W. RANGE: 15W MUSKINGUM COUNTY; STATE of OHIO

47-34-23-07-009  
8620 CARSON RD



DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

*J. F. 9/amb*  
5-9-90

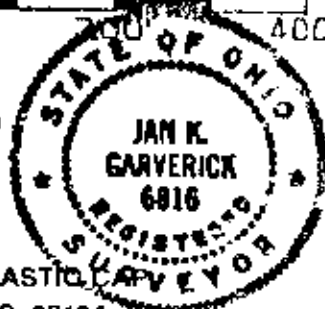
## REFERENCE MATERIAL

1. PRIOR DEED - S. LINE OF QTR. AS N. 85° 49' 01" W.
- 2.
- 3.
- 4.
- 5.

PRIOR DEED VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_  
BASIS OF BEARINGS REF. N# 1

SCALE: 1" = 200 FEET

- ☐ P/K NAIL FOUND
- ☒ P/K NAIL SET
- ☐ RAILROAD SPIKE FOUND
- ☐ RAILROAD SPIKE SET
- ☐ STONE FOUND
- ☐ IRON PIN/PIPE FOUND
- ☐ 5/8" IRON PIN WITH A PLASTIC CAP
- STAMPED GARVERICK L.S. 6816



## GARVERICK SURVEYING

915 Toulon Ave.  
Marion, Ohio 43302  
614-389-3139

4380 U.S. 42  
Cardington, Ohio 43315  
419-864-8820

I HEREBY STATE THAT THE ABOVE PLAT AND THE  
FIELD SURVEY IT REPRESENTS ARE TRUE TO THE  
BEST OF MY KNOWLEDGE.

OFFICE COPY  
*Jan K. Garverick*  
NOT RECORDABLE

APRIL 1990  
DATE OF SURVEY

DRAWN: G.E.J. CHECKED: FILE# 1019