

47-40-02-01-001  
5330 LIMESTONE VALLEY RD

Paul & Maxine Fisher  
7/3/92

Situated in the State of Ohio, County of Muskingum, Township of Newton, Township 15, Range 14, part of the Northeast Quarter of Section 17 and bounded and described as follows:

Commencing at the Northwest corner of Lot 10 of Ensmingers Second Addition to Newtonville; thence North  $30^{\circ} 55' 16''$  East 16.94 feet to an iron pin set, the place of beginning; thence South  $40^{\circ} 19' 50''$  East along a 16.50 foot wide alley of said addition 186.54 feet to an iron pin set; thence North  $41^{\circ} 13' 21''$  East along Joseph Gillogly, Deed Vol. 451, Page 681, 11.37 feet to an iron pin set; thence continuing along Joseph Gillogly South  $43^{\circ} 43' 44''$  East 251.97 feet to an iron pin set on the bank of Jonathan Creek; thence North  $46^{\circ} 13' 46''$  East 25.00 feet to a point in center of small creek emptying into Jonathan Creek; thence in said small creek the following two (2) courses and distances, North  $20^{\circ} 49' 14''$  West 327.40 feet to a point and North  $40^{\circ} 29' 15''$  West 180.26 feet to a point in center of bridge over Limestone Valley Road; thence along center of Limestone Valley Road South  $41^{\circ} 13' 21''$  West 163.54 feet to a point; thence South  $43^{\circ} 43' 44''$  East 30.00 feet to an iron pin, the place of beginning, containing 1.26 acres more or less.

Being all of Auditor's Parcel Number 47-40-02-01-001.

Bearings are based on Limestone Valley Road bearing South  $41^{\circ} 13' 21''$  West.

Iron pins set are No. 5 reinforcing bars 30 inches long with plastic I. D. caps.

Deed Reference: Deed Volume 1038, Page 247.

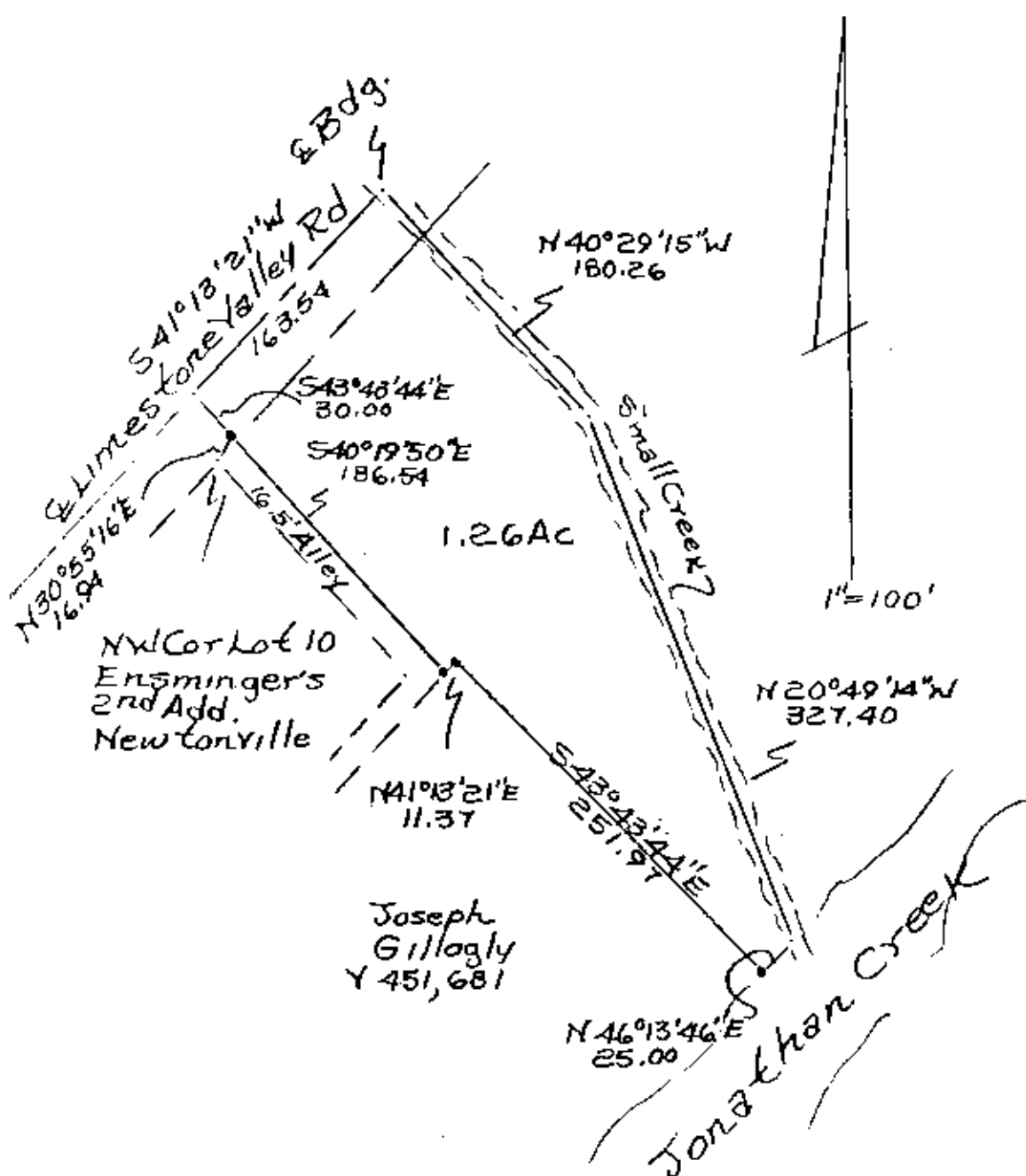
Survey & Description By:

**OFFICE COPY**  
**NOT RECORDABLE**

R. L. Daniels  
Registered Surveyor No. 5410

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

BY J. Z. Hamble  
7-07-92



• Iron Pins Set No. 5 Reinf.  
Bars 30" Lg. Plastic ID Caps.

Paul + Marie Fisher.  
By RLD, Reg. Surveyor No. 5410  
7/3/92  
Moskington, Newton Twp.  
T15, R14, Part of Section 17,  
All of Parcel No. 47-4-001

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

BY J. L. Hambl  
7-07-92