Situated in the State of Ohio, County of Muskingum, Township of Newton:

Being part of the Southeast Quarter, of Section #17, Township #15, Range #14, of the Congress Lands East of the Scioto River, being all of the Charles Grether property described in deed reference Deed Book Volume 672, Page 335 of said county's deed records, known as Muskingum County Auditor's Parcel Number 47-44-02-14-000, and more particularly described as follows;

Beginning at an iron pin (found) at the Southeast comer of said Section #17, also being the common comer for Sections #16, #20, & #21 of said Township and Range;

- #1- thence N 86 49 30 W 1695.63 feet along the common line for said Sections #17 and #20 to an iron pin (found) in the center of Township Road #89 (Huggins Road):
- #2- thence N 13 16 00 W 188.90 feet into Section #17, along said road and the East line of the H Bash property described in deed reference Deed Book Volume 974, Page 138 to the Southwest corner of E Sieman property described in deed reference Deed Book Volume 994, Page 132;
- #3- thence S 86 47 10 E 1749.47 feet along the common line for said Grether and Sieman properties to an iron pin (set) on the common line for said Sections #16 & #17, pessing an iron pin (set) at 20.00 feet;
- #4- thence S 03 17 40 W 180.00 feet along the common line for said Sections #16 & #17 to the place of beginning containing 7.14 acres.

The bearings within the description are based on True North, derived from a Solar Observation (Local Hour Angle Method). Bearings are shown in a format of Degrees, Minutes, and Seconds. Iron pins (set) are 5/8" rebar with identification caps (C.R.Harkness P.L.S.6885).

This description was written by Charles R. Harkness Professional Land Surveyor #6885 from an actual survey completed on June 15, 1987, in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of the property described and does not intend to describe all or any easements of record, nor encroachments unless otherwise indicated.

DESCRIPTION APPROVED FOR AUDITORS TRANSFER

1-7-97