

Mary Jane Chaffin  
Is  
Robert Harlow  
6/16/23

City of St. Louis, County of Washington,  
State of Missouri, Section 15, Township 15S, Range 14E, Southwest Quarter of  
Section 15, described and recorded as follows:

Beginning at the Southwest corner of the Southwest  
Quarter of Section 15; thence South 89° 41' 12" East on  
North line of section 1970.00 feet; thence North 7°  
40' East 3020.13 feet to a point in the center of  
Route 93 the place of beginning; thence North 83° 49'  
54" East 191.03 feet to a point in the center of a  
drive shared in common with Mary Jane Chaffin and  
others from which an iron pin bears North 85° 13'  
West 45.25 feet; thence along center of said drive

North 89°  
43' 33" West 191.03 feet from which an iron pin set  
bears North 15° 54' 28" East 18.35 feet; thence con-  
tinuing along center of drive the following four  
courses and distances, North 40° 44' 37" West 17.74  
feet, North 15° 20' 24" West 40.55 feet, North 13°  
10' 11" West 313.39 feet and North 10° 43' 17" West  
252.41 feet to the South line old railroad right of  
way; thence along South line of said right of way  
South 80° 11' 11" East 300.43 feet to an iron pin  
passing an iron pin at 30.00 feet; thence continuing  
along right of way South 79° 02' 55" East 241.71  
feet to the center of State Route 93 passing an iron  
pin at 221.71 feet; thence along center of Route 93  
North 79° 05' 12" West 274.10 feet to the place of  
beginning, containing 1.12 Acres more or less.

Witness my hand and seal of the County of Washington, State of Missouri, this 16th day of June, 1923.

Attest my hand and seal of the County of Washington, State of Missouri, this 16th day of June, 1923.

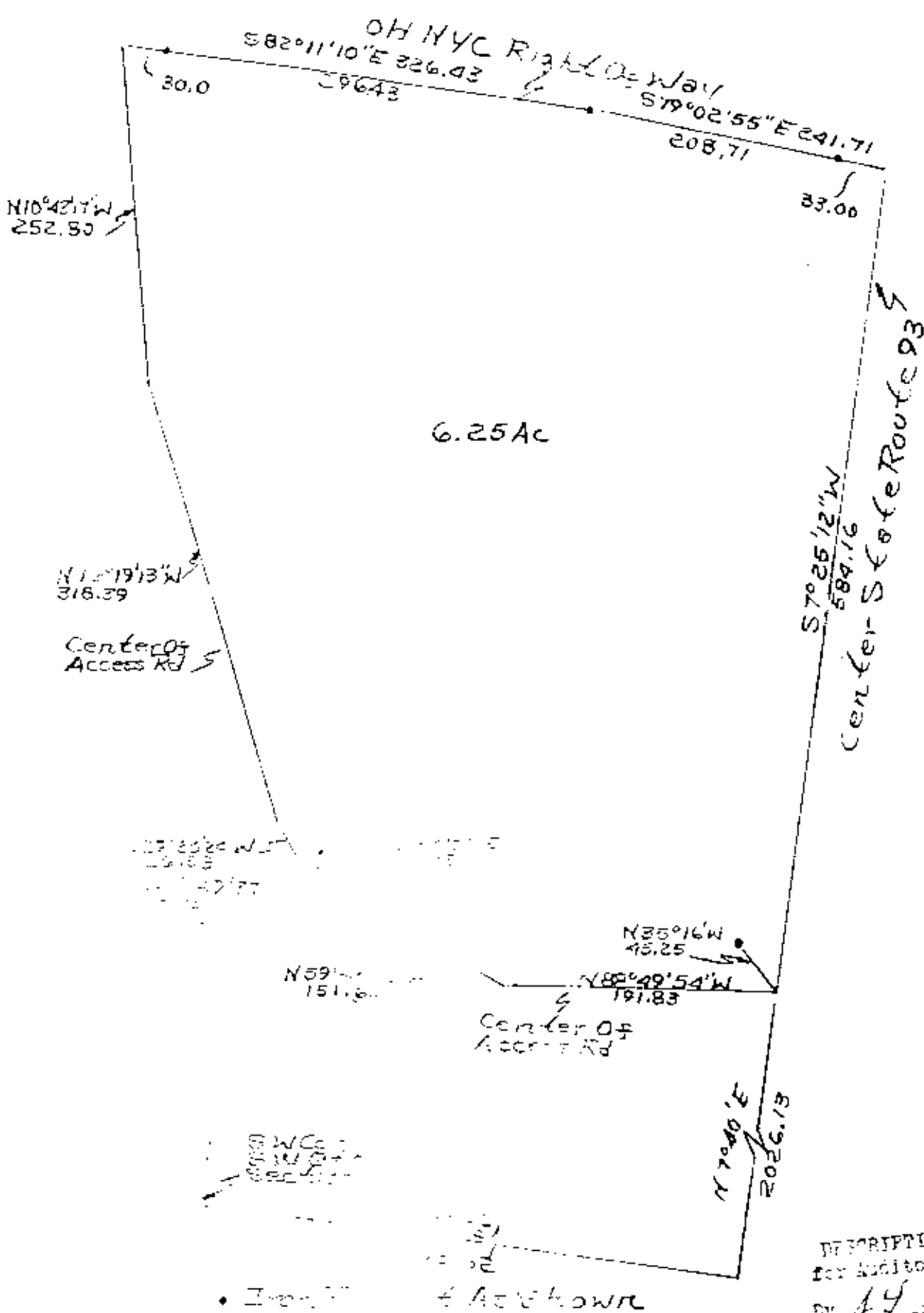
OFFICE COPY  
NOT RECORDABLE

H. L. Daniels  
Register of Deeds for St. Louis

DESCRIPTION APPROVED  
for Auditor's transfer  
By J. J. Naylor  
6-24-26



1"=100'



Survey Of 6.25 Acres From  
Mary Jane Chappin To Robert  
Marlow 6/18/86 By RLD  
Reg. Surveyor No. 5410  
Marion County, New Mexico  
T15, R1E, S41, Section 16  
Plat No. 47-47-60-15-33-000

DESCRIPTION AREA  
for Auditor's Record  
BY *J. J. Land*  
6-24-86