DEED DESCRIPTION 76.360 ACRES

DANIEL M. and KAREN R. MILLER PROPERTY (part)

AUDITOR'S PARCEL #47-52-24-09-000 (part) AUDITOR'S PARCEL #47-96-25-05-000 (part) AUDITOR'S PARCEL #47-52-24-08-000 (entire) AUDITOR'S PARCEL #47-96-25-04-000 (entire)

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION #24 AND A PART OF THE NORTHWEST QUARTER OF SECTION #25, BOTH IN TOWNSHIP 15, RANGE 14, CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO. ALSO BEING A PART OF THE PROPERTY OF <u>DANIEL</u> <u>M. and KAREN R. MILLER</u> OF OFFICIAL RECORD BOOK 2880, PAGE 417 (PART OF TRACT #1 AND ALL OF TRACT #2) OF THE MUSKINGUM COUNTY RECORDER AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING CORNER STONE MARKING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION #24;

THENCE S 86° 45' 46" E 1115.00 FEET, IN THE MID LINE (east & west) OF SECTION #24 AND IN THE SOUTH BOUNDARIES, RESPECTIVELY, OF THE PROPERTIES OF ARTHUR and CAROL M. HARRIS OF OFFICIAL RECORD BOOK 1069, PAGE 459 AND GARY A. HALE OF OFFICIAL RECORD BOOK 2224, PAGE 215, TO AN EXISTING IRON PIN (5/8 INCH IRON PIN WITH PLASTIC IDENTIFICATION CAP MARKED "EMLER 7760") MARKING THE NORTHWEST CORNER OF THE PROPERTY OF BYRON DANA HORTON OF OFFICIAL RECORD BOOK 2460, PAGE 836, PASSING AN EXISTING IRON PIN (5/8 INCH IRON PIN WITH PLASTIC IDENTIFICATION CAP MARKED "EMLER 7760") AT 614.46 FEET;

THENCE, **LEAVING** THE MID LINE (east & west) OF SECTION #24 AND SAID "<u>HALE</u>" PROPERTY, **S 3° 37' 50" E 583.77 FEET** TO AN EXISTING IRON PIN (5/8 INCH IRON PIN WITH PLASTIC IDENTIFICATION CAP MARKED "EMLER 7760") MARKING THE SOUTHWEST CORNER OF THE AFORESAID "<u>HORTON</u>" PROPERTY;

THENCE S 3° 35' 23" E 1958.81 FEET TO A POINT IN, ASPHALT SURFACED, <u>COUNTY ROAD #32</u> (A.K.A. <u>BAUGHMAN RUN ROAD</u>) AND IN THE NORTH BOUNDARY OF THE PROPERTY OF <u>LARRY J. and NANCY D. SHAMPEL</u> OF OFFICIAL RECORD BOOK 1839, PAGE 97, **PASSING** IRON PINS SET AT 1536.85 FEET AND 1681.85 FEET AND **PASSING** AN EXISTING IRON PIN (5/8 INCH IRON PIN WITH PLASTIC IDENTIFICATION CAP MARKED "EMLER 7760") AT 1926.85 FEET;

THENCE THE FOLLOWING NINE (9) COURSES ARE TO POINTS IN "COUNTY ROAD #32" AND IN THE NORTH BOUNDARIES, RESPECTIVELY, OF SAID "SHAMPEL"