

EXHIBIT A

Being a tract of land in the Southeast Quarter of Section 24, Range 14W, Township 15N, Newton Township, Muskingum County, State of Ohio, and being further described as follows;

Note: North based on Deed 1086/295. All pins indicated as set are 3/4" x 30" rebars with aluminum cap.

Research Data: Deeds, plats and surveys as shown on plat and called out in this description.

Beginning at a point on the centerline of County Road 46, said point being located from a stone with an "x" recovered at the Northwest corner of the said Southeast Quarter by the following six (6) courses;

1. with the West line of the said Southeast Quarter, South 5 degrees 28' 11" West, a distance of six hundred seventy and no hundredths (670.00) feet to a recovered 3/4" rebar with aluminum cap;
2. continuing with the West line of the said Southeast Quarter and continuing South 5 degrees 28' 11" West, a distance of sixty-eight and fifty-seven hundredths (68.57) feet to a point on the said centerline of County Road 46;
3. with the said centerline of County Road 46, South 10 degrees 54' 15" East, a distance of seventy-three and no hundredths (73.00) feet to a point;
4. continuing with the said centerline of County Road 46, South 5 degrees 39' 03" East, a distance of ninety-five and forty-four hundredths (95.44) feet to a point;
5. continuing with the said centerline of County Road 46, South 3 degrees 46' 37" West, a distance of sixty-four and fourteen hundredths (64.14) feet to a point;
6. continuing with the said centerline of County Road 46, South 7 degrees 56' 25" West, a distance of three hundred eighty-four and thirty-six hundredths (384.36) feet to the said beginning point;

thence, with the lands of Jerry F. & Michelli Barstow (1086/295 & 1697/819) the following five (5) courses;

1. South 85 degrees 07' 55" East, a distance of twenty-six and fourteen hundredths (26.14) feet to a set steel pin;
2. continuing South 85 degrees 07' 55" East, a distance of one hundred fourteen and sixty-eight hundredths (114.68) feet to a set steel pin;
3. South 1 degree 11' 24" East, a distance of two hundred sixty-one and twenty-four hundredths (261.24) feet to a set steel pin;
4. South 88 degrees 08' 49" West, a distance of one hundred thirty-six and ninety-seven hundredths (136.97) feet to a set steel pin;
5. continuing South 88 degrees 08' 49" West, a distance of forty-four and six hundredths (44.06) feet to a point on the said centerline of County Road 46;

thence, with the said centerline of County Road 46 the following three (3) courses;

1. North 6 degrees 17' 03" East, a distance of forty-two and ninety-five hundredths (42.95) feet to a point;
2. North 7 degrees 16' 11" East, a distance of two hundred eight and seventy-seven hundredths (208.77) feet to a point;
3. North 7 degrees 56' 25" East, a distance of twenty-nine and forty-nine hundredths (29.49) feet to the point of beginning;

The above described tract contains one and no thousandths (1.000) acres, more or less. This description prepared by Bruce D. Eckelberry, Registered Professional Surveyor No. 7103, May 25, 2007, and is based on field work completed June 27, 2002.

This description is intended to convey the remainder of the lands previously transferred to Jacquelin Sue Atkins (fka Jacquelin Barstow) (853/122 & 1645/319) (46-47-52-24-13-002) (0.774 acres) and all the lands previously transferred to Jacquelin Wilkins (1697/822) (46-47-52-24-13-003) (0.103 acres) & (46-47-52-24-13-004) (0.123 acres).

APPROVED FOR CLOSURE

[Signature] 6/19/2007

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY *AL. Swartz*
6/20/2007

EXEMPT FROM
PLANNING COMMISSION

[Signature] 6/19/2007

OFFICE COPY
NOT RECORDABLE