47-72-35-05-001 8664 POPIEL RUN RD

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SURVEY DESCRIPTION FOR Donald Uffner

PART OF PARCEL 47-72-35-05-000 (5.098 Acres)

Situated in the Northeast Quarter of Section 35, T-17, R-15' Newton Township, Muskingum County, Ohio. Being part of the lands of Donald and Rosemary Uffner, described in parcel 3 of Deed Book 1117 page 393 of the Muskingum County Deed Records, and being described as follows:

Commencing at an iron pin found in the Southwest corner of Northeast Quarter of Section 35; thence, N.01°40'23"W. a distance of 660.65 feet along the west line of said quarter section to a found iron pin on the Southwest corner of the lands, now or formerly, owned by S. Hurdle (1125/891), passing a found iron pin at 636.64 feet; thence, N.89°43'19"E. a distance of 30.00 feet along the South line of said Hurdle lands to a point, BEING THE POINT OF HEGINNING, passing a found iron pin at 24.50 feet;

- thence, N.89°43'19"E. a distance of 431.32 feet along the South line of of said Hurdle lands to a stone found marking the Northwest corner Of the lands, now or formerly, owned by M. Smith (809/349);
- thence, S.01°40'23"E. a distance of 515.00 feet along the west line of Said Smith lands to a set rebar;
- thence, 8.89°43'19"W. a distance of 431.32 feet through the lands of D. and R. Uffner (1117/393) to a set rebar;
- thence, N.01°40'23". a distance of 515.00 feet through said Uffner lands to the point of beginning.

The above described parcel contains 5.098 acres, more or less, and is subject to all legal easements and right of ways. All set rebars are 5/8" x 30" rebars with plastic I.D. caps. North is based upon an assumed meridian.

Also attached to the above described parcel is a 30 feet wide right of way for ingress and egress across the remaining lands of the grantor. Beginning at the Northwest corner of the above described 5.098 acre parcel and extending south for a distance of 60 feet.

Description was prepared from an actual survey by Bowman Surveying, Stephen M. Bowman, P.S. #7135. March 11, 1998.

DESCRIPTION APPROVED FOR AUDITORS TRANSFER BY. 2-12-90

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