DEED DESCRIPTION 1.83 ACRES

[AUDITOR'S PARCEL # 47-47-72-35-10-000, part] <u>DONALD J. and ROSEMARY UFFNER PROPERTY [part]</u>

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION #35, TOWNSHIP 17 NORTH, RANGE 15 WEST, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO [ALSO BEING A PART OF AN ORIGINAL 20.00 ACRES PARCEL (FIRST PARCEL) OF THE PROPERTY OF <u>DONALD J. and ROSEMARY UFFNER</u> OF DEED BOOK 1117, PAGE 393 [AUDITOR'S PARCEL # 47-47-72-35-10-000, part] OF THE MUSKINGUM COUNTY RECORDER] AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

<u>BEGINNING, FOR REFERENCE</u>, AT AN EXISTING IRON PIN [¾" STEEL PIPE, IN GOOD CONDITION, WITH ID. CAP MARKED "VANCE" # 6553] MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION #35;

THENCE S 88° 09' 36" W 210.52 FEET, IN THE MID LINE OF SECTION #35 {east & west}, TO AN IRON PIN SET AND THE PRINCIPAL PLACE OF BEGINNING OF THIS 1.83 ACRES PARCEL TO BE DESCRIBED, PASSING AN EXISTING IRON PIN [%" STEEL PIPE, IN GOOD CONDITION, WITH ID. CAP MARKED "VANCE" # 6553] AT 30.00 FEET;

[THE FOLLOWING 1.831 ACRES PARCEL TO BE DESCRIBED IS BOUNDED ON THE NORTH BY THE MID LINE OF SECTION #35 {east & west} AND BY THE PROPERTY OF <u>WADE CAYTON</u> OF DEED BOOK 1049, PAGE 81, BOUNDED ON THE EAST and SOUTH BY THE AFORESAID "<u>UFFNER</u>" PROPERTY AND IS BOUNDED ON THE WEST BY THE PROPERTY OF <u>MARTIN L. and ANITA R. DUNLAP</u> [34.99 + - ACRE PARCEL] OF OFFICIAL RECORD BOOK 1907, PAGE 936, ALL OF THE MUSKINGUM COUNTY RECORDER]

THENCE, FROM THE "PRINCIPAL PLACE OF BEGINNING" AND LEAVING THE MID LINE OF SECTION #35 {east & west}, S 3° 11' 00" W 173.99 FEET TO AN IRON PIN SET, PASSING THROUGH THE SOUTH LINE OF AN EXISTING, 50.00 FEET WIDE, INGRESS and EGRESS EASEMENT, AT 50.19 FEET [SAID "EASEMENT" IS DELINEATED IN DEED BOOK 1160, PAGE 628];

THENCE S 86° 08' 00" W 433.89 FEET TO AN IRON PIN SET IN THE EAST BOUNDARY OF SAID "<u>DUNLAP</u>" PROPERTY AND IN THE EAST LINE OF THE AFORESAID "50.00 FEET WIDE, INGRESS and EGRESS EASEMENT";

THENCE N 1° 35' 25" W 188.67 FEET, IN THE EAST BOUNDARY OF SAID "DUNLAP" PROPERTY, TO AN IRON PIN SET IN THE MID LINE OF SECTION #35 {east & west} [SAID IRON PIN SET BEARS N 88° 09' 36" E 50,00 FEET FROM AN EXISTING IRON PIN {5/8" DIAMETER STEEL ROD, IN GOOD CONDITION, WITH ID. CAP MARKED "CANNON" # 7224} MARKING THE NORTHEAST CORNER OF THE PROPERTY, 5.01 ACRE TRACT, OF JAMIE D. and CHERYL L. LONGWELL OF DEED BOOK 1160, PAGE 625, PASSING AN EXITING IRON PIN, 5/8" STEEL ROD, IN GOOD CONDITION, WITH ID. CAP MARKED "CANNON" #7224, AT THE INTERSECTION OF THE EASTERLY BOUNDARY AND SOUTHERLY BOUNDARY OF THE AFORESAID 50,00 FEET WIDE, INGRESS and EGRESS EASEMENT, AT 138.67 FEET;

THENCE, LEAVING SAID "<u>DUNLAP</u>" PROPERTY, N 88° 09' 36" E 448.03 FEET, IN THE MID LINE OF SECTION #35 {east & west}, IN THE NORTH LINE OF SAID "50.00 FEET WIDE, INGRESS and EGRESS, EASEMENT" AND IN THE SOUTH BOUNDARY OF THE AFORESAID "<u>CAYTON</u>" PROPERTY, TO AN "IRON PIN SET" AND THE "<u>PRINCIPAL PLACE OF BEGINNING</u>" OF THIS 1.830 ACRES PARCEL.

THE PARCEL AS DESCRIBED CONTAINS 1.830 ACRES, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

THE BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON THE MID LINE OF SECTION #35 {east & west} AS BEING N 88° 09' 36" E i.e. ALL BEARINGS DESCRIBED HEREIN ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

THE ABOVE DESCRIPTION IS BASED ON A FIELD SURVEY MADE BY A & E SURVEYING ON OCTOBER 17, 2007. SEE THE PLAT ATTACHED.

ALL IRON PINS SET ARE 5/8 INCH BY 30 INCH STEEL ROD WITH PLASTIC **IDENTIFICATION CAPS MARKED KNISLEY 7231.**

THE ABOVE DESCRIBED "1.830 ACRE PARCEL" HAS NO PUBLIC ROAD FRONTAGE AND IS TO BE USED AS AN ADD - ON TO THE PROPERTY OF MARTIN L. and ANITA R. DUNLAP OF OFFICIAL RECORD BOOK 1907, PAGE 936.

SAID "1.830 ACRE PARCEL" IS SUBJECT TO A CERTAIN, 50.00 FEET WIDE, INGRESS and EGRESS EASEMENT AS DELINEATED IN DEED BOOK 1160, PAGE 628 OF THE MUSKINGUM COUNTY RECORDER.

> A & E SURVEYING 131 WEST MAIN STREET **BOX 420**

OHIO 43783 PHONE: (

FAX: 743-2660

OHIO REGISTERED SUR DATE: <u>October 17, 2007</u>

EXEMPT FROM PLANNING COMMISSION

APP ~~ Z EDB

