## Thomas R. Duplar

Situated in the State of Ohio, County of Muskingum, Township of Newton, Township 15, Range 14, Section 19 and Section 30, bounded and described as follows:

Being all of property described in Deed Vol. 665, Page 249, Parcel Nos. 47-80-04-02-000 and 47-60-04-33-000.

## Parcel One:

Commencing at a stone found at the Southwest Corner of the Southwest Quarter of Section 19; Thence South 85°30'00" East 308.78 feet to an iron rod found; Thence North 4°11'45" East 226.48 feet to an axle found; Thence South 38°03'20" East along D. Lyon Vol. 1006, Page 119, 307.45 feet to an iron pin set on the South line of Section 19; Thence North 85°30'00" West along the South line of Section 19, 206.73 feet to the place of beginning containing 0.54 acres more or less:

## Parcel Two:

47-80-04-02-

47-60-04-33

Commencing at a stone found at the Northwest Corner of the Northwest Quarter of Section 30; Thence South 85°30'00" East along the North line of Section 30, 301.05 feet to an axle found the place of beginning; Thence South 85°30'00" East along said Section line and South line of Parcel One, 257.25 feet to a point on the North right of way of Old Rail Road and South right of way of State Route 345; Thence along said line South 52°03'19" West 250.78 feet to a point; Thence North 18°36'00" West along C. Clark Vol. 1138, Page 403, 184.00 feet to the place of beginning passing an iron pin set at 20.00 feet containing 0.50 acres more or less:

Bearings are based on the South line of Section 19 and North line of Section 30 bearing South 85°30'00" East excepting from above description the right of way of State Route 345.

Above description is based on the survey by R.L. Daniels, Registered Surveyor No. 5410, Feb. 25, 1999 and is intended for legal transfer of property described and does not intend to describe all or any easements of record nor encroachments unless otherwise indicated.

Iron pins set are No. 5 reinf. bars 30 inches long with plastic ID caps.

Ref. Deed Vol. 665, Page 249. OFFICE COPY NOT RECORDABLE

DESCRIPTION APPROVED FOR ALLOHOR'S TRANSFER BY <u>A.L. Suinchar</u> 3-1-99 \*8



