## James C. & Patricia Lydic

Situated in the State of Ohio, County of Muskingum, Township of Newton, Township 15, Range 14, Section 26, bounded and described as follows:

Being part of James C. & Patricia Lydic, Volume 872, page 105. Parcel no. 47-94-26-17-000.

Commencing at a iron pin found at the Southeast corner of Section 26; Thence North 01° 02'14"East 862.42' feet to a iron pin set at the Place of Beginning; Thence through James C. & Patricia Lydic Volume 872, page 105 the next four courses and distances: South 73'44'51"West 379.98' feet to a iron pin set, North 14°54'56"East 223.87' feet to a iron pin set, North 04° 56'18"West 534.28' feet to a iron pin set and North 11 22'31"West 629.23' feet to a iron pin set Thence along Carolyn Walker Volume 2089, page 872, South 88°34'54"East 500.00' feet to a iron pin found; Thence along East line of Section 26 and Harold Shepard Trustee Volume 1873, page 547, South 01°02'14"West 1246.97' feet to the Place of Beginning. Containing 11.396 Acres more or less.

Also the use of a 40.00' foot Right of Way for ingress and egress described as follows:

Commencing at a iron pin found at the Southeast corner of section 26; Thence North 01° 02'14"East along east line of section 586.17' feet to a point in County Road No. 86 (40.00' R/W) being the place of beginning; Thence leaving County Road No. 86 (40.00' R/W) and through James C. & Patricia Lydic Volume 872, page 105 the next five courses and distances: North 22°01'54"West 145.32' feet to a point, North 02°37'30"East 125.96' feet to a point on south line of 11.396 Acres split, North 73°44'51"East along south line of 11.396 Acres split 42.27' feet to a point, South 02°37'30"West 139.64' feet to a point and South 22°01'54"East 43.28' feet to a point on east line of section 26; Thence on east line of section 26 and through County Road No. 86 (40.00' R/W) South 01°02'14"West 92.78' feet to the Place of Beginning.

Bearings are based on East line of Section 26, bearing North 01°02'14"East.

Iron pins set are No. 5 reinforced bars 30" inches long with plastic I.D. caps.

Above description is based on a survey made by R.L. Daniels Reg. Surveyor # 5410, July 3, 2012, and is intended for legal transfer of property described and does not intend to describe all or any easements of record nor encroachments unless otherwise indicated.

Reference Volume 872, page 105.

OFFICE CORDABLE

DESCRIPTION APPROVED By: Marie 1011 Lon RICHARD L.
DANIELS
#5410

\*\*GISTERED.

ON AL

PLANNING COMMISSION DIRECTOR

10/3 12

Date

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