DEED DESCRIPTION 2.166 ACRES = Resurveyed DEBBIE K. STEVENSON PROPERTY (entire) AUDITOR'S PARCEL #46-47-94-27-28-000 (entire)

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION #27, TOWNSHIP 15, RANGE 14, CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO. ALSO BEING A RESURVEY OF THE PROPERTY OF <u>DEBBIE K. STEVENSON</u> OF OFFICIAL RECORD BOOK 2978, PAGE 919 { entire } OF THE MUSKINGUM COUNTY RECORDER AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING, FOR REFERENCE, AT AN EXISTING CORNER STONE (9 INCH BY 4 INCH, WITH A CARVED, NORTH-SOUTH, GROOVE) MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION #27;

THENCE S 59° 18' 48" W 1253.53 FEET TO A POINT IN THE CENTERLINE OF, ASPHALT SURFACED, <u>COUNTY ROAD #696</u> (A.K.A. <u>ROSEHILL ROAD</u>) AND THE <u>PRINCIPAL PLACE OF BEGINNING</u> OF THIS, SUBJECT, "2.166 ACRES PARCEL" TO BE DESCRIBED { FROM SAID "<u>PRINCIPAL PLACE OF BEGINNING</u>", AN EXISTING, REFERENCE, IRON PIN BEARS N 53° 34' 37" E 64.26 FEET };

THENCE THE FOLLOWING TWO (2) COURSES ARE **TO POINTS** IN THE CENTERLINE OF SAID "COUNTY ROAD #696" AND ARE IN THE WEST BOUNDARIES, RESPECTIVELY, OF THE PROPERTIES OF NATHAN J. and CHELSEY M. WARD OF OFFICIAL RECORD BOOK 2807, PAGE 307, BRIAN L. and RENA M. MCCLAIN OF OFFICIAL RECORD BOOK 1777, PAGE 124 AND BY MARJORIE MAXINE BARLOW OF OFFICIAL RECORD BOOK 2351, PAGE 263:

<u>COURSE #1</u> = 177.57 FEET ON A CURVE TO THE RIGHT, WITH A RADIUS OF 719.20 FEET, WITH A DELTA ANGLE OF 14° 08' 46" AND WITH A CHORD OF WHICH BEARS S 35° 24' 10" W 177.12 FEET TO A POINT [FROM SAID "POINT" AN EXISTING, REFERENCE, IRON PIN BEARS S 51° 02' 52" E 28.70 FEET];

<u>COURSE #2</u> = **S 42° 28' 33" W 52.46 FEET** TO A POINT IN THE NORTHEAST CORNER OF THE PROPERTY OF THE <u>ROSE HILL CEMETERY ASSOCIATION</u> OF DEED BOOK 218, PAGE 272;

THENCE, LEAVING "COUNTY ROAD #696" AND SAID "BARLOW" PROPERTY, N 73° 18' 15" W 393.26 FEET, IN THE NORTH BOUNDARY OF SAID ROSE HILL CEMETERY ASSOCIATION PROPERTY, TO AN EXISTING IRON PIN (5/8 INCH STEEL ROD WITH A PLASTIC IDENTIFICATION CAP MARKED "BASELINE SURVEYING"), PASSING AN IRON PIN SET IN THE WEST RIGHT OF WAY LINE OF "COUNTY ROAD #696" AT 33.31 FEET;