Telephone (740) 453-4850 Fax (740) 450-1000

## C.O. LIGHTHIZER AUDITORS PARCEL NUMBER 51-51-63-01-72-000 (PART) HAS BEEN COMBINED WITH 51-51-30-03-78-000 LOM

BEING A PART OF THE TRACTS CONVEYED TO C. O. LIGHTHIZER BY DEED VOLUME 1051, PAGE 402 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN THE EAST HALF OF QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE NORTHEAST CORNER OF THE SAID LOT 5;

THENCE WITH THE NORTH LINE OF THE SAID LOT 5, SOUTH 89 DEGREES 18 MINUTES 14 SECONDS WEST 24.68 FEET TO A POINT, SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING THE SAID LOT LINE, SOUTH 89 DEGREES 18 MINUTES 14 SECONDS WEST 30.00 FEET TO A POINT;

THENCE LEAVING THE SAID LOT LINE AND WITH THE WEST LINE OF THE ABOVE SAID LIGHTHIZER TRACT (1.097 ACRE TRACT 2), NORTH 00 DEGREES 39 MINUTES 00 SECONDS WEST 324.20 FEET TO A POINT IN THE CENTER OF U.S. ROUTE 40 (EAST PIKE);

THENCE WITH THE SAID CENTERLINE WITH A CURYE TO THE LEFT A RADIUS OF 2291.83 FEET, CHORD DISTANCE NORTH 89 DEGREES 53 MINUTES 12 SECONDS EAST 30.00 FEET TO A POINT;

THENCE LEAVING THE SAID ROAD AND WITH THE EAST LINE OF THE ABOVE SAID LIGHTHIZER TRACT, SOUTH 00 DEGREES 39MINUTES 00 SECONDS EAST 323.89 FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.223 MORE OR LESS ACRES, AND BEING SUBJECT TO ALL APPLICABLE EASEMENTS.

THE BEARINGS ARE BASED ON THE PREVIOUS PLAT OF BRANCH FLAT SUBOIVISION (PLAT BOOK 19, PAGE 1).

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE DESCRIPTION AND SURVEY TO BE VERRECT AS REPARED BY ME, THIS 26th DAY OF FEBRUARY, 2008.

APPROMED FOR CLOSURE

ED SURVEYOR 6923

0.5

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WEY ON

S.

EXEMPT FROM PLANNING/COMMISSION

FOR CORRECTION ONLY

5112 Lighthizer

## SURVEY FOR C. O. LIGHTHIZER

AUDITORS PARCEL NUMBER 51-51-63-01-72-000 (PART) HAS BEEN COMBINED WITH 51-51-30-03-78-000

BEING A PART OF THE TRACTS CONVEYED TO C. O. LIGHTHIZER BY DEED VOLUME 1051, PAGE 402 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN THE EAST HALF OF QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO.

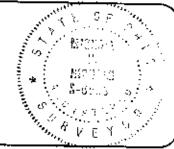
BEARINGS ARE BASED ON THE PLAT OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE 1) APPROVED FOR CLOSURE *RESEARCH*: DUED VOL. 6.10, PG. 182
DEED VOL. 925, PG. 187
DEED VOL. 975, PG. 207
PREVIOUS SURVEY OF 20.00 AC.,
88.563 ACRES, AND BRANCH ROAD
COMPLETED BY W. J. BIEDENBACH, PS. 5718
MUSKINGUM COMPLY GIS MAPS LEGEND DOSTING IRON AW **EXEMPT FROM** PLANNING COMMISSION ANGLE POINTS FOR CORRECTION ONLY RADIUS-2291.83' ARC-30.00' € U.S. ROUTE 40 CHORD-N.89'53'12"E. 30.00 C. O. LIGHTHIZER VOL. 1051, PAGE 402 D.223 ± ACRES C. & T. LIGHTHIZER VOL. 1964, PAGE 35 SPRY ASSET MANAGEMENT LLC VOL. 1999, PAGE J67 5.00.39,00

S.89'18'14**'W**. 24.68' NORTHEAST CORNER S.89'18'14"W. BRANCH CIRCLE SUB. P.B. 19, PG. 90 30.00 0. LIGHTHIZER VOL. 1051, PAGE 402-LOT 3 TIPTON LOT 4 VOL. 1150, PAGE 211 20' SANITARY SEWER EASEMENT LOT, 6

> SCALE 1"=80" 0 40 80 160

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT TO BE CORRECT AS PREPARED BY ME, THIS 26th DAY OF FEBRUARY, 2008 FROM EXISTING PLATS

MÁLL 🕰 REGISTERED



THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED. OTHERWISE INDICATED.

BIEDENBACH SURVEYING, INC. 3010 DIST Part. ZANESVALLE, DIAD 43701 740-455-4850, Jan: 740-450-1000, email: biedembac

DRAWN BY: JWL	DATE: 02-26-08	SCALE: 1"=80"
CHECKED BY: MON	JOB NO: 5112	DIMINING NO: C-L-OBFOLDERS\S112\Britaning