lelephone (740) 453-4850 Fox (740) 450-1000

C.O. LIGHTHIZER AUDITORS PARCEL NUMBER 51-51-63-01-72-000 (PART) HAS BEEN COMBINED WITH 51-51-64-01-17-000 COM

BEING A PART OF THE TRACTS CONVEYED TO C. O. LIGHTHIZER BY DEED VOLUME 1051, PAGE 402 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN LOT 17 OF BRANCH CIRCLE SUBDIVISION (PLAT BOOK 19, PAGE 90) OF THE EAST HALF OF QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE SOUTHEAST CORNER OF THE SAID LOT 17;

THENCE WITH THE SOUTH LINE OF THE SAID LOT 17, SOUTH 89 DEGREES 18 MINUTES 14 SECONDS WEST 45.86 FEET TO A POINT, SAID POINT BEING THE PLACE OF REGINNING OF THE TRACT HEREIN INTENDED TO HE DESCRIBED;

THENCE CONTINUING THE SAID LOT LINE, SOUTH 89 DEGREES 18 MINUTES 14 SECONDS WEST 20.05 FEET TO A POINT;

THENCE LEAVING THE SAID LOT LINE AND WITH THE WEST LINE OF THE ABOVE SAID LIGHTHIZER TRACT (1,097 ACRE TRACT 2), NORTH 03 DEGREES 16 MINUTES 57 SECONDS EAST 66.05 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 17;

THENCE WITH THE SAID LOT LINE, SOUTH 43 DEGREES 38 MINUTES 32 SECONDS EAST 27.38 FEET TO A POINT;

THENCE LEAVING THE SAID LOT LINE AND WITH THE EAST LINE OF THE ABOVE SAID LIGHTHIZER TRACT, SOUTH 03 DEGREES 16 MINUTES 57 SECONDS WEST 45.96 FEET TO THE PLACE OF BEGENNING.

CONTAINING 0.026 MORE OR LESS ACRES, AND BEING SUBJECT TO ALL APPLICABLE EASEMENTS.

THE BEARINGS ARE BASED ON THE PREVIOUS PLAT OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE 1).

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE DESCRIPTION AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 26th DAY OF FEBRUARY, 2008.

YOR 6923

PROVED/FOR CLOSURE

EXEMPT FROM

PLANNING COMMISSION

FOR CORE ECTION ONLY

6. Niceols S-8323

SURVEY FOR C. O. LIGHTHIZER

AUDITORS PARCEL NUMBER 51-51-63-01-72-000 (PART)

HAS BEEN COMBINED WITH 51-51-64-01-17-000

BEING A PART OF THE TRACTS CONVEYED TO C. O: LIGHTHIZER BY DEED VOLUME 1051, PAGE 402 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN LOT 17 OF BRANCH CIRCLE SUBDIVISION (PLAT BOOK 19, PAGE 90) OF THE EAST HALF OF QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY,

BEARINGS ARE BASED ON THE PLAT OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE 1)

RESEARCH

DEED VOL. 539, PG, 182
DEED VOL. 525, PG, 167
DEED VOL. 575, PG, 207
PREVIOUS SURYEY OF 20.00 AC.,
88.563 ACRES, AND BRANCH ROAD
COMPLETED BY W. J. BIEDENBACH, PS 5718
MUSKINGUM COUNTY GIS MAPS

APPROVED FOR CLOSURE

EXEMPT FROM PLANNING COMMISSION

FOR CORRECTION ONLY

C. & A. JAMESON VOL. 2113, PAGE 743

8 *LEGEND* LOT 16 O. LIGHTHIZER 1051, PAGE EXISTING IPON PIN ANGLE POINTS J. & M. ROBERTSON VOL. 1550, PAGE 963 LOT 17 BRANCH CIRCLE SUB. P.B. 19, PG. 90 C. O. LIGHTHIZER 66,0 C. O. LIGHTHIZER VOL. 639, PAGE 182 VOL. 1051, PAGE 402 LOT 8 0.026 ± ACRES 40T 18 ,27°E 03.16" 86 SOUTHEAST CORNER 26' SANITARY SEWER EASEMENT LOT 17 5.89°18°14″W. 45.86″ 5.89 18 14 W. LOT LINE .20.055RANCH : P.B. 19, O. LICHTHIZER 1051, PAGE 4 C. O. LIGHTHIZER VOL. 639, PAGE 182 LOT 9 1.171 ± ACRES દ્ધે A. M. & A. L. HARTIM VOL. 2133, PAGE 178 HARTMAN LOT 10 SCALE 1"=40' 20 40 80

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT TO BE CORRECT AS PREPARED BY ME, THIS 26th DAY OF FEBRUARY, 2003 FOM EXISTING PLATS

SURVEYOR #6923



THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BIEDENBACH SURVEYING, INC. 3010 EAST PIKE, ZANESVILLE, OHIO 43701 phone. 740-455-4650, fax: 740-450-1000, email: bled

DRAWN BY: MON	DATE: 02-26-08	SCALE: 1"=40"
CHECKED BY: MON	JOB NO: 5112	DRAMMAG NO: C-\u00e400DR3\5118\#####