Telephone (740) 453-4850 Fox (740) 450-1000

C.O. LIGHTHIZER AUDITORS PARCEL NUMBER 51-51-63-01-72-000 (PART) HAS BEEN COMBINED WITH 51-51-63-01-82-000 CO M

BEING A PART OF THE TRACTS CONVEYED TO C. O. LIGHTHIZER BY DEED VOLUME 1051, PAGE 402 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN LOT 10 OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE 1) OF THE EAST HALF OF QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE SOUTHWEST CORNER OF THE SAID LOT 10;

THENCE WITH THE WEST LINE OF THE SAID LOT 10, NORTH 14 DEGREES 46 MINUTES 30 SECONDS WEST 158.26 FEET TO A POINT, SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING WITH THE SAID LOT LINE, NORTH 14 DEGREES 46 MINUTES 30 SECONDS WEST 20.11 FEET TO A POINT;

THENCE LEAVING THE SAID LOT LINE AND WITH THE NORTH LINE OF THE ABOVE SAID LIGHTHIZER TRACT (1.097 ACRE TRACT 2) THE NEXT 2 COURSES AND DISTANCES:

- NORTH 81 DEGREES 14 MINUTES 58 SECONDS EAST 98.40 FEET TO A POINT; E.
- NORTH 46 DEGREES 18 MINUTES 15 SECONDS EAST 22.54 FEET TO A POINT ON THE EAST LINE 2. OF SAID LOT 10;

THENCE WITH THE SAID LOT LINE, SOUTH 20 DEGREES 26 MINUTES 00 SECONDS EAST 21.77 FEET TO A POINT:

THENCE LEAVING THE SAID LOT LINE AND WITH THE SOUTH LINE OF THE ABOVE SAID LIGHTHIZER TRACT THE NEXT TWO COURSES AND DISTANCES:

- 1. SOUTH 46 DEGREES 18 MINUTES 15 SECONDS WEST 20:24 FEET TO A POINT;
- SOUTH 81 DEGREES 14 MINUTES 58 SECONDS WEST 102.58 FEET TO THE PLACE OF BEGINNING. 2.

CONTAINING 0.056 MORE OR LESS ACRES, AND BEING SUBJECT TO ALL APPLICABLE EASEMENTS.

THE BEARINGS ARE BASED ON THE PREVIOUS PLAT OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE

THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE DESCRIPTION AND IHER SURV PREPARED BY ME, THIS 26th DAY OF FEBRUARY, 2008.

MICHAEL D. NICHOES APPROVED FOR CLOSURE REGISTERED SURVEYOR 69 2009) *F* ĸ o ų. **1**30 11.5 ٨.

EXEMPT FROM NNING COMMISSION Ρì 2 2018

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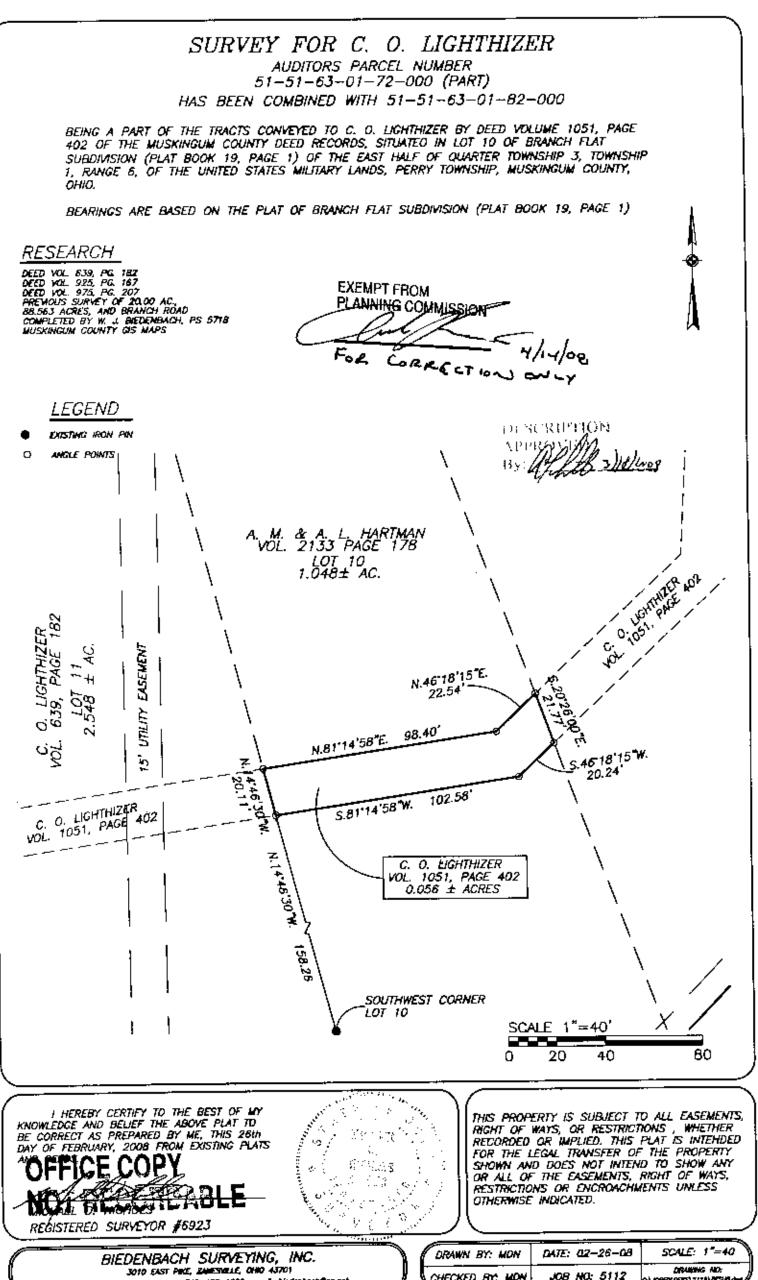
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phone: 740-455-4850, fax: 740-450-1000, emoil: blade

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