Telephone (740) 453-4850 Fox (740) 450-1000

C.O. LIGHTHIZER AUDITORS PARCEL NUMBER 51-51-63-01-72-000 (PART) HAS BEEN COMBINED WITH 51-51-63-01-83-000 COM

BEING A PART OF THE TRACTS CONVEYED TO C. O. LIGHTHIZER BY DEED VOLUME 1051, PAGE 402 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN LOT 11 OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE 1) OF THE EAST HALF OF QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE SOUTHEAST CORNER OF THE SAID LOT 11;

THENCE WITH THE EAST LINE OF THE SAID LOT 11, NORTH 14 DEGREES 46 MINUTES 30 SECONDS WEST 158.26 FEET TO A POINT, SAID POINT BEING THE **PLACE OF BEGINNING** OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE LEAVING THE SAID LOT LINE AND WITH THE SOUTH LINE OF THE ABOVE SAID LIGHTHIZER. TRACT (1.097 ACRE TRACT 2) THE NEXT 2 COURSES AND DISTANCES;

- 1. SOUTH 81 DEGREES 14 MINUTES 58 SECONDS WEST 150.17 FEET TO A POINT;
- 2. NORTH 88 DEGREES 25 MINUTES 18 SECONDS WEST 91.86 FEET TO A POINT ON THE WEST LINE OF SAID LOT 11;

THENCE WITH THE SAID LOT LINE, NORTH 33 DEGREES 23 MINUTES 03 SECONDS WEST 24.40 FEET TO A POINT;

THENCE LEAVING THE SAID LOT LINE AND WITH THE NORTH LINE OF THE ABOVE SAID LIGHTHIZER. TRACT THE NEXT TWO COURSES AND DISTANCES:

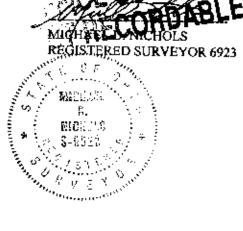
- 1. SOUTH 88 DEGREES 25 MINUTES 18 SECONDS EAST 104.03 FEET TO A POINT;
- NORTH 81 DEGREES 14 MINUTES 58 SECONDS EAST 146.25 FEET TO A POINT ON THE ABOVE SAID EAST LINE OF LOT 11;

THENCE WITH THE SAID LOT LINE, SOUTH 14 DEGREES 46 MINUTES 30 SECONDS EAST 20.11 FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.113 MORE OR LESS ACRES, AND BEING SUBJECT TO ALL APPLICABLE EASEMENTS.

THE BEARINGS ARE BASED ON THE PREVIOUS PLAT OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE 1).

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE DESCRIPTION AND SUBJECT AS PREPARED BY ME, THIS 26th DAY OF FEBRUARY, 2008.



PPROVED FOR CLOSURE

EXEMPT FROM NNING COMMISSION 12008 TOR-CORDECTION DULY

SURVEY FOR C. O. LIGHTHIZER AUDITORS PARCEL NUMBER 51-51-63-01-72-000 (PART) HAS BEEN COMBINED WITH 51-51-63-01-83-000 BEING A PART OF THE TRACTS CONVEYED TO C. O. LICHTHIZER BY DEED VOLUME 1051, PAGE 402 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN LOT 11 OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE 1) OF THE EAST HALF OF QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, Óню. BEARINGS ARE BASED ON THE PLAT OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE 1) RESEARCH DEED VOL. 639, PG. 182 DEED VOL. 639, PG. 182 DEED VOL. 925, PG. 167 DEED VOL. 975, PG. 207 PRE WOUS SURVEY OF 20.00 AC., 88.563 ACRES, AND BRANCH ROAD COMPLETED BY W. J. BIEDENBACH, PS 5718 MUSKINGUM COUNTY GIS MAPS 111 EXEMPT FROM PLANNING COMMISSION LEGEND existing iron pin મ/*≀મ (*વ્∈ FOR CORRECTION only ANGLE POINTS and share the set **EASEMENT** all 118/2008 u pto 15.5 רוחהט M. & A. L. HARTMAN A VOL 2133, PAGE 178 LOT 10 C, O. LIGHTHIZER VOL. 639, PAGE 182 'n LOT 11 2.548 ± ACRES C. O. LIGHTHIZER VOL. 1051, PAGE 402 $0.113 \pm ACRES$ VOL 1051, PHOE 402 146.25 N.81'14'58"E. <u>5.88 25 18 E.</u> <u>104.03'</u> C. C. LIGHTHIZER VOL. 1051, PAGE 402 150.17 ъ 581'14'58'W. N.88 25'18 W. 91.86' LOT 13 STAD SHALL 26 **G**SCHEN SOUTHEAST CORNER LOT 11 SCALE 1"=50' 50 100 Ō 25 With C. C. S. C. Martine EBY CERTIFY TO THE BEST OF MY ND BELIEF THE ABOVE PLAT TO BEEPARED BY ME, THIS 26th MART FOR FROM EXISTING PLATS THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED DR IMPLIED. THIS PLAT IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDIGATED. 04 x Mar Maria ÷, 2. Cong ŝ. لۇ. بو ن 20 MICHAEL D. NICHOLS $\langle x \rangle$ ý, REGISTERED SURVEYOR 15323 BIEDENBACH SURVEYING, INC. 3010 EAST PRE: DWESMILE, DHO 43701 DATE: 02-26-08 SCALE: 1 =50 DRAWN BY: MON CHECKED BY: MON JOB NO: 5112 e: 740-453-4850, fee: 740-450-1000, email: bied e a de la de la