51-80-19-25 1170 RUSTIC PLAGE FLA

DESCRIPTION OF SURVEY FOR RICK HUFFMAN JOB#862

Situated in the State of Ohio, County of Muskingum, Township of Perry:

Being part of the Southeast Quarter, of Section #19, Township #1, Range #6, of the US Military District, being all of the Clarence Huffman property described in deed reference Deed Book Volume 600, Page 180 of said county's deed records, known as Muskingum County Auditor's Parcel Number 51-80-19-25-000, and more particularly described as follows;

Beginning at the Southeast comer of Section #19, also being the common corner for Sections #20, #21, & #22 of said Township and Range, said corner covered by a 36" Hickory Tree;

- #1- thence N 90 00 00 W 1038.17 feet along the common line for Sections #19 and #22 to the center of Rustic Ridge (Township Road #197), passing an iron pin (set) at 1023.00 feet;
- #2- thence N 08 58 40 E 122.84 feet into Section #19, along said road and common line for said Huffman property and the P & B Nelson property recorded in deed reference Deed Book Volume 1128, Page 888 as surveyed by Terry J. Finley PLS #7222 on 11/22/1995 to an unmarked point;
- #3- thence N 04 26 30 E 86.69 feet continuing along said road as surveyed by Terry J. Finley to an unmarked point;
- #4- thence N 03 06 20 W 101.65 feet continuing along said road as surveyed by Terry J. Finley to an unmarked point;
- #5- thence N 05 06 00 W 178.87 feet continuing along said road as surveyed by Terry J. Finley to an unmarked point;
- #6- thence N 07 14 00 W 138.57 feet continuing along said road as surveyed by Terry J. Finley to the Northwest corner of said Huffman property and Southwest corner of the B Nelson property recorded in deed reference Deed Book Volume 1050, Page 306;
- #7- thence S 89 46 00 E 1042.62 feet along the North line of said Huffman property and South lines of said B Nelson property and the P Nelson property recorded in deed reference Deed Book Volume 506, Page 693 to an iron pin (set) at the Southeast corner of said P Nelson property and Northeast corner of said Huffman property being on the common line of Sections #19 and #20, passing an axle (found) at 13.27 feet and an iron pipe (found) at 120.45 feet;
- #8- thence S 00 47 10 E 620,69 feet along the common line for Sections #19 & #20 to the place of beginning, pessing a nail (found) in a tree root at 617.87 feet, containing 14.62 acres.

The bearings within the description are based on the South line of Section #19 as described in prior deed reference Deed Book Volume 600, Page 180, Bearings are shown in a format of Degrees, Minutes, and Seconds, Iron pins (set) are 5/8" rebar with identification caps (C.R.Harkness P.L.S.6885).

This description was written by Charles R. Harkness Professional Land Surveyor #6885 from an actual survey completed on May 18, 1998, in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of the properly described and does not intend to describe all or any easements of record, nor encroachments unless otherwise indicated.

FOR AUDITOR'S TRANSFER
BY K. Buckey

5-21-98

OFFICE COPYPY NOT AREA COPYPY Charles R. Hald PARIS #6885

