56-50-01-41-003

## DESCRIPTION OF SURVEY FOR SAMUEL R MITCHELL & ANDREA A MITCHELL JOB#2606

Situated in the State of Ohio, County of Muskingum, Township of Salem:

Being part of Military Lot 32, Quarter Township 1, Township 2, Range 6, of the US Military District, **being part of** the Samuel R Mitchell and Andrea A Mitchell property recorded in **Official Record Volume 2631**, **Page 284**, of said county's deed records, further **being part of** the Muskingum County **Auditor's Parcel Number 56-50-01-41-000**, and more particularly described as follows;

Beginning at an iron pin (found) at the common corner for said Military Lots 17 and 32 of Said Quarter Township 1, and for Lots 9 and 11 of Bruner-Houston Subdivision recorded in Plat Book 18, Page 77;

- #1- THENCE South 01 degrees 42 minutes 30 seconds West 246.92 feet along the common line for said Military Lots 17 and 32, further being a common line for said Mitchell property and for the Jerry G Sarbaugh Trustee property recorded in Official Record Volume 2280, Page 127 to an iron pin (set), passing an iron pin (found) at 15.00 feet;
- **THENCE North 88 degrees 17 minutes 30 seconds West 341.69 feet** into Military Lot 32 and said Mitchell property to an iron pin (set);
- #3- THENCE North 02 degrees 27 minutes 28 seconds West 249.48 feet continuing through said Mitchell property to an unmarked point on the common line for Military Lot 32 and Lot 9 of said Burner-Houston Subdivision further being in the roadbed of Mitchell Lane, passing an iron pin (set) at 239.03 feet;
- #4- THENCE South 87 degrees 59 minutes 22 seconds East 359.82 feet along said common lot line and common line for said Mitchell property and for the David W Duncan and Lisa M Duncan property recorded in Official Record Volume 1853, Page 100 to the place of beginning, containing 2.00 acres, of which 0.11 acres are within the right of way for Mitchell Lane.

The bearings within this description are based on State Plane Coordinate Grid (Ohio South 1983) derived from GPS Observations. Iron pins (set) are 5/8" rebar with identification caps (C.R.Harkness P.L.S.6885).

This description was written by Charles R. Harkness Professional Land Surveyor #6885 from an actual survey completed on December 30, 2019 in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of the property described and does not intend to describe any apparent easements nor easements of record, unless otherwise indicated.

CHARLES
R.
HARKNESS
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Charles R. Harkness PLS #6885

DESCRIPTION APPROYED

Date

APPROVED

MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

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