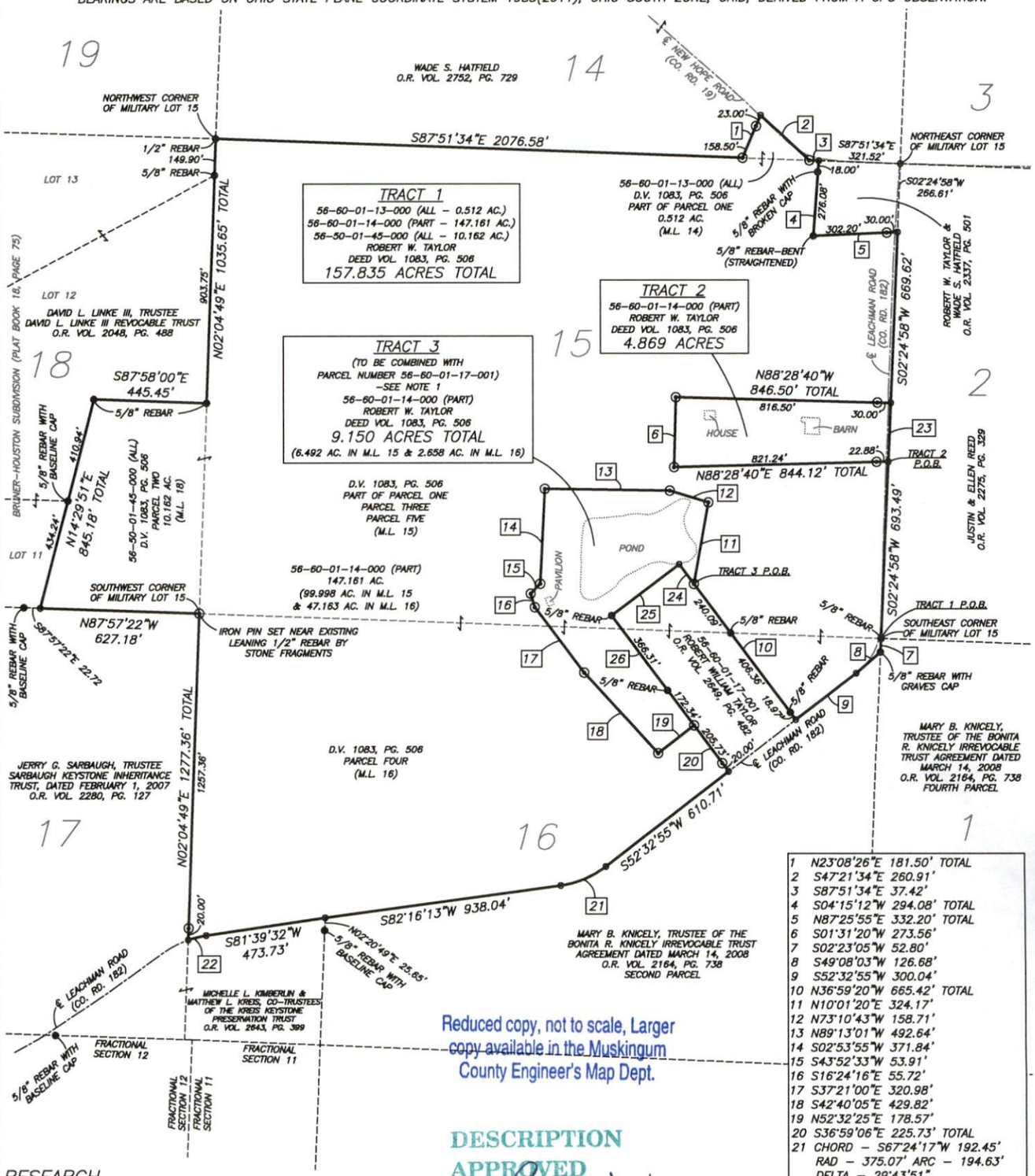
SURVEY FOR BOB TAYLOR

AUDITOR'S PARCEL NUMBERS

56-60-01-14-000 (PART), 56-60-01-13-000 (ALL), & 56-50-01-45-000 (ALL)

BEING A PART OF THE PARCEL CONVEYED TO ROBERT W. TAYLOR IN DEED VOLUME 1083, PAGE 506 OF THE MUSKINGUM COUNTY DEED RECORDS. SITUATED IN MILITARY LOT 14, 15, 16 AND 18, TOWNSHIP 2, RANGE 6, OF THE UNITED STATES MILITARY LANDS, SALEM TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



1	N23°08'26"E 181.50' TOTAL
2	S47°21'34"E 260.91'
3	S87°51'34"E 37.42'
4	S04°15'12"W 294.08' TOTAL
5	N87°25'55"E 332.20' TOTAL
6	S01°31'20"W 273.56'
7	S02°23'05"W 52.80'
8	S49°08'03"W 126.68'
9	S52°32'55"W 300.04'
10	N36°59'20"W 665.42' TOTAL
11	N10°01'20"E 324.17'
12	N73°10'43"W 158.71'
13	N89°13'01"W 492.64'
14	S02°53'55"W 371.84'
15	S43°52'33"W 53.91'
16	S16°24'16"E 55.72'
17	S37°21'00"E 320.98'
18	S42°40'05"E 429.82'
19	N52°32'25"E 178.57'
20	S36°59'06"E 225.73' TOTAL
21	CHORD – S67°24'17"W 192.45'
	RAD – 375.07' ARC – 194.63'
	DELTA – 29°43'51"
22	CHORD – S76°16'46"W 72.49'
	RAD – 386.59' ARC – 72.60'
	DELTA – 10°45'34"
23	S02°24'58"W 228.76'
24	S36°59'20"E 96.20'
25	N53°01'27"E 334.11'
26	N36°59'06"W 538.65' TOTAL

Reduced copy, not to scale, Larger copy available in the Muskingum County Engineer's Map Dept.

DESCRIPTION APPROVED
By: 9/13/2024

NOTE 1: TRACT 3 IS NOT TO BE USED AS A SEPARATE BUILDING SITE OR TRANSFERRED AS AN INDEPENDENT PARCEL IN THE FUTURE WITHOUT PLANNING COMMISSION APPROVAL IN ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS.

RESEARCH

DEEDS AS SHOWN
PREVIOUS SURVEY OF A 5.80 AC. PARCEL COMPLETED FEB. 19, 1990 BY R.M. GRAVES PS5792.
PREVIOUS SURVEY OF A 2.096 AC. PARCEL COMPLETED DEC. 22, 1987 BY R.M. GRAVES PS5792.
PREVIOUS SURVEY OF A 5.299 AC. PARCEL COMPLETED FEB. 1, 2018 BY J. LEACHMAN PS8536.
BRUNER-HOUSTON SUBDIVISION PLAT BOOK 18, PG. 75
ORIGINAL SURVEY OF SECTION No.I, TOWNSHIP No.II, RANGE No.VI
MUSKINGUM COUNTY GIS

LEGEND

- EXISTING IRON PIN
- IRON PIN SET (5/8" REBAR W/CAP 30" LONG)
- ANGLE POINTS

I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 3rd DAY OF SEPTEMBER, 2024, FROM A FIELD SURVEY COMPLETED THE 3rd DAY OF SEPTEMBER, 2024.

JASON LEACHMAN
PROFESSIONAL SURVEYOR #8536

STATE OF OHIO
JASON LEACHMAN
S-8536
REGISTERED
PROFESSIONAL SURVEYOR

THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

OFFICE COPY
NOT RECORDABLE

SCALE 1"=400'
0 200 400 800

BASELINE SURVEYING, INC.
3010 EAST PIKE, ZANESVILLE, OHIO 43701
phone: 740-453-4850, email: BE@rrohio.com, www.BaselineSurveyinginc.com

DRAWN BY: JWL	DATE: 09-03-24	SCALE: 1"=400'
CHECKED BY: MDN	JOB NO: 7020	DRAWING NO: Z:\7020\7020.dwg