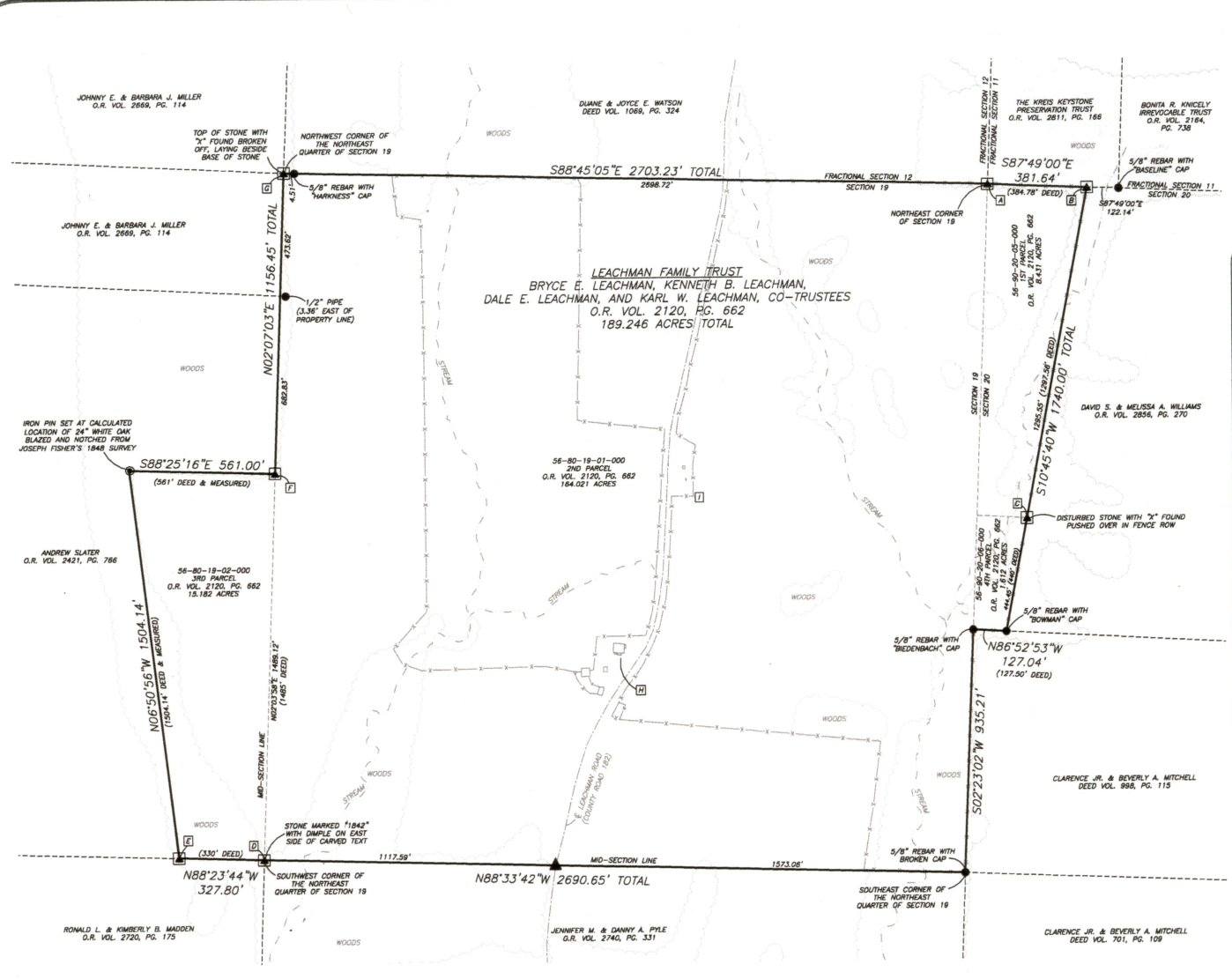


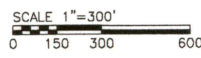
DESCRIPTION  
APPROVED  
BY: *[Signature]*

Reduced copy, not to scale, Larger  
copy available in the Muskingum  
County Engineer's Map Dept.



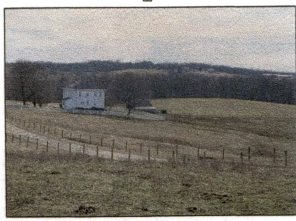
LEGEND

- EXISTING IRON PIN
- IRON PIN SET
- (5/8\"/>



NOTE 1: EXISTING FEATURES AS SHOWN ARE GRAPHICALLY PLOTTED FOR REFERENCE ONLY BASED ON IMAGES PROVIDED BY THE OHIO GEOGRAPHICALLY REFERENCED IMAGE PROGRAM (GCRIP).

NOTE 2: THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 3918C 02250, EFFECTIVE DATE OF JULY 8, 2010. EXACT ELEVATION CAN ONLY BE DETERMINED BY AN ELEVATION CERTIFICATE.



RESEARCH

DEEDS AS SHOWN  
PREVIOUS SURVEY OF A 5.80 AC. PARCEL  
COMPLETED FEB. 19, 1990 BY R.M. GRAYES PS792  
PREVIOUS SURVEY OF A 157.86 AC. PARCEL  
COMPLETED JAN. 14, 2016 BY C.R. HARKNESS PS6885  
PREVIOUS SURVEY OF A 58.471 AC. PARCEL  
COMPLETED OCT. 6, 1987 BY M.D. NICHOLS PS6923  
PREVIOUS SURVEY OF A 52.394 AC. PARCEL  
COMPLETED APRIL 24, 2017 BY L.P. DINAN PS5451  
PREVIOUS SURVEY OF A 6.8398 AC. PARCEL  
COMPLETED MARCH 6, 2000 BY M.D. NICHOLS PS6923  
PREVIOUS SURVEY OF A 176.1635 AC. PARCEL  
COMPLETED JULY 23, 1995 BY S.A. BOWMAN PS7135  
PREVIOUS SURVEY OF A 63.70 AC. PARCEL  
COMPLETED MARCH 17, 1981 BY L.R. MARSHALL PS5307  
ORIGINAL SURVEY OF TOWNSHIP 2, RANGE 6, MILITARY TRACT  
COMPLETED 1803 BY LEVI BARKER  
ORIGINAL SURVEY OF SECTION 1 (QUARTER TWP. 1), TOWNSHIP 2,  
RANGE 6 (INTO LOTS) COMPLETED BY THOMAS EVANS  
PREVIOUS SURVEY OF A 15.3718 AC. PARCEL  
COMPLETED NOV. 15, 1848 BY JOSEPH FISHER, COUNTY SURVEYOR

DRAWN BY: JWL DATE: 02-13-20 SCALE: 1\"/>

BASELINE SURVEYING, INC.  
3010 EAST PINE, ZANESVILLE, OHIO 43701  
PHONE: 740-453-4850, EMAIL: [info@baseline-surveying.com](mailto:info@baseline-surveying.com), [www.baseline-surveying.com](http://www.baseline-surveying.com)

SURVEY FOR  
THE LEACHMAN FAMILY TRUST

AUDITORS PARCEL NUMBERS  
56-80-19-01-000 (ALL), 56-80-19-02-000 (ALL),  
56-90-20-05-000 (ALL), & 56-90-20-06-000 (ALL)

BEING ALL OF THE PARCELS CONVEYED TO THE LEACHMAN FAMILY TRUST  
IN O.R. VOLUME 2120, PAGE 662 OF THE MUSKINGUM COUNTY OFFICIAL  
RECORDS, SITUATED IN THE NORTHEAST AND NORTHWEST QUARTERS OF  
SECTION 19 AND THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 2,  
RANGE 6, OF THE UNITED STATES MILITARY LANDS, SALEM TOWNSHIP,  
MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM  
1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS  
OBSERVATION.

THE LEACHMAN FAMILY TRUST  
AUDITORS PARCEL NUMBERS  
56-80-19-01-000 (ALL), 56-80-19-02-000 (ALL), 56-90-20-05-000 (ALL), AND 56-90-20-06-000 (ALL)

BEING ALL OF THE PARCELS CONVEYED TO THE LEACHMAN FAMILY TRUST IN O.R. VOLUME 2120, PAGE 662 OF THE  
MUSKINGUM COUNTY OFFICIAL RECORDS, SITUATED IN THE NORTHEAST AND NORTHWEST QUARTERS OF SECTION 19  
AND THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 2, RANGE 6, OF THE UNITED STATES MILITARY LANDS,  
SALEM TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING STONE (WITH "X") AT THE NORTHEAST CORNER OF SECTION 19;

THENCE WITH THE NORTH LINE OF A PARCEL CONVEYED TO THE KRES KEYSTONE PRESERVATION TRUST IN O.R. VOLUME 2811, PAGE 168, SOUTH 87 DEGREES 49 MINUTES 00  
SECONDS EAST 381.64 FEET TO AN EXISTING STONE (WITH "X") AT THE NORTHWEST CORNER OF A PARCEL  
CONVEYED TO DAVID S. & MELISSA A. WILLIAMS IN O.R. VOLUME 2856, PAGE 270, SAID STONE BEING NORTH 87  
DEGREES 49 MINUTES 00 SECONDS WEST 122.14 FEET FROM AN EXISTING IRON PIN (5/8 INCH REBAR WITH  
"BASELINE" CAP);

THENCE LEAVING THE SAID SECTION LINE AND WITH THE WEST LINE OF THE SAID WILLIAMS PARCEL, SOUTH 10  
DEGREES 45 MINUTES 40 SECONDS WEST 1740.00 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR WITH  
"BOWMAN" CAP) ON THE NORTH LINE OF A PARCEL CONVEYED TO CLARENCE JR. AND BEVERLY A. MITCHELL IN  
DEED VOLUME 998, PAGE 115 OF THE MUSKINGUM COUNTY DEED RECORDS;

THENCE WITH THE NORTH LINE OF THE SAID MITCHELL PARCEL, NORTH 88 DEGREES 52 MINUTES 53 SECONDS  
WEST 127.04 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR WITH "BEDENBACH" CAP) ON THE EAST LINE OF  
THE SAID SECTION 19 (ALSO BEING AT THE NORTHWEST CORNER OF THE SAID MITCHELL PARCEL);

THENCE WITH THE EAST LINE OF SECTION 19 (ALSO BEING THE WEST LINE OF THE SAID MITCHELL PARCEL), SOUTH  
02 DEGREES 23 MINUTES 02 SECONDS WEST 835.21 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR WITH  
"BOWMAN" CAP) AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 19 (ALSO BEING AT THE  
NORTHEAST CORNER OF A PARCEL CONVEYED TO JENNIFER M. AND DANNY A. PYLE IN O.R. VOLUME 2740, PAGE  
371);

THENCE WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 19 (ALSO BEING THE NORTH LINE OF THE  
SAID PYLE PARCEL), NORTH 88 DEGREES 33 MINUTES 42 SECONDS WEST 2690.65 FEET TO AN EXISTING STONE  
(WITH "X") AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 19 (ALSO BEING THE  
NORTHEAST CORNER OF A PARCEL CONVEYED TO RONALD L. & KIMBERLY B. MADDEN IN O.R. VOLUME 2720,  
PAGE 175), PASSING AN EXISTING RAILROAD SPIKE IN THE CENTER OF LEACHMAN ROAD (COUNTY ROAD 182) AT  
1573.06 FEET;

THENCE WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 19 (ALSO BEING THE NORTH LINE OF  
THE SAID MADDEN PARCEL), NORTH 88 DEGREES 23 MINUTES 44 SECONDS WEST 327.80 FEET TO AN EXISTING  
STONE (WITH "X") AT THE SOUTHEAST CORNER OF A PARCEL CONVEYED TO ANDREW SLATER IN O.R. VOLUME 2421,  
PAGE 706;

THENCE WITH THE EAST LINE OF THE SAID SLATER PARCEL, THE FOLLOWING TWO COURSES AND DISTANCES:  
1. NORTH 08 DEGREES 30 MINUTES 56 SECONDS WEST 1504.14 FEET TO AN IRON PIN SET;  
2. SOUTH 88 DEGREES 25 MINUTES 18 SECONDS EAST 581.00 FEET TO AN EXISTING STONE (WITH "X") ON THE  
WEST LINE OF THE NORTHEAST QUARTER OF SECTION 19;

THENCE CONTINUING WITH THE EAST LINE OF THE SAID SLATER PARCEL AND WITH THE EAST LINE OF A PARCEL  
CONVEYED TO JOHNNY E. & BARBARA J. MILLER IN O.R. VOLUME 2669, PAGE 114, NORTH 02 DEGREES 07  
MINUTES 03 SECONDS EAST 1156.45 FEET TO AN EXISTING STONE (BROKEN TOP WITH "X") AT THE NORTHEAST  
CORNER OF THE NORTHEAST QUARTER OF SECTION 19;

THENCE WITH THE NORTH LINE OF THE SAID SECTION 19 (ALSO BEING THE SOUTH LINE OF A PARCEL CONVEYED  
TO DUANE & JOYCE E. WATSON IN DEED VOLUME 1069, PAGE 324), SOUTH 88 DEGREES 45 MINUTES 05  
SECONDS EAST, PASSING AN EXISTING IRON PIN (5/8 INCH REBAR WITH "HARKNESS" CAP) AT 4.51 FEET, A TOTAL  
DISTANCE OF 2703.23 FEET TO THE PLACE OF BEGINNING.

CONTAINING 189.246 ACRES TOTAL WITH 184.021 ACRES IN PARCEL NUMBER 56-80-19-01-000, 15.182 ACRES IN  
PARCEL NUMBER 56-80-19-02-000, 8.431 ACRES IN PARCEL NUMBER 56-90-20-05-000 AND 1.612 ACRES IN  
PARCEL NUMBER 56-90-20-06-000, SUBJECT TO ALL LEGAL ROAD RIGHT-OF-WAYS OF LEACHMAN ROAD (COUNTY  
ROAD 182) AND ALL OTHER APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE  
PS6923-PS8536).

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983 (2011), OHIO SOUTH ZONE, GRID, DERIVED  
FROM A GPS OBSERVATION.

CHAIN OF TITLE

| DATE       | GRANTEE                  | DEED REFERENCE      | NOTES  |
|------------|--------------------------|---------------------|--|
| 4/17/2007  | LEACHMAN FAMILY TRUST    | O.R. 2120, PG. 662  | ALL 4 PARCELS                                      |
| 6/11/1960  | KATHLEEN LEACHMAN        | VOL. 498, PG. 5     | ALL 4 PARCELS (1/2 INTEREST)                       |
| 3/26/1950  | RONALD LEACHMAN          | VOL. 408, PG. 487   | ALL 4 PARCELS (1/2 INTEREST)                       |
| 7/16/1936  | DELMAR & GERTIE LEACHMAN | VOL. 311, PG. 586   | ALL 4 PARCELS                                      |
| 2/1/1919   | JAMES LEACHMAN           | VOL. 185, PG. 538   | 4TH PARCEL CREATED                                 |
| 6/5/1918   | JAMES & WILLIAM LEACHMAN | VOL. 172, PG. 201   | PARCELS 1, 2, & 3 AT SHERIFF'S SALE                |
| 11/22/1893 | CHARLES BOWDEN           | VOL. 105, PG. 103   | 1ST PARCEL CREATED                                 |
| 4/1/1884   | CHARLES BOWDEN           | VOL. 45, PG. 222    | PARCELS 2 & 3                                      |
| 2/12/1864  | JOSEPH CRANE, JR.        | VOL. 41, PG. 617    | PARCELS 2 & 3 FROM JOSEPH<br>& ELIZA CRANE'S HEIRS |
| 11/21/1849 | JOSEPH CRANE             | VOL. 14, PG. 265    | 3RD PARCEL CREATED                                 |
| 6/28/1835  | JOSEPH CRANE             | VOL. 0, PG. 185     | PARCEL 2   |
| 10/1/1829  | ALVA CLARK               | FEDERAL LAND PATENT | PARCEL 2   |

