

**C.G. and M.L. Mahan  
Split of Lot 2 - 2 N**

Situated in the State of Ohio, County of Muskingum, Township of Springfield, Township 16, Range 14, part of the Southwest Quarter of Section 10, bounded and described as follows.

Being part of Carrol G. Mahan and Mary Louise Mahan Property Vol. 719, Page 167, and part of Parcel No. 62-03-21-000.

Commencing at an iron pin found at the Northwest Corner of the Southwest Quarter of Section 10; Thence South 19°10'56" East 351.80 feet to a point in County Road 142; Thence along center of County Road 142 South 81°54'17" East 212.28 feet to a point; Thence leaving County Road 142 South 00°08'09" East 411.65 feet to an iron pin found the place of beginning; Thence South 00°08'05" East 146.42 feet to an iron pin found; Thence South 81°12'20" West 269.84 feet to the center of a 40.00 foot wide access road passing an iron pin set at 249.84 feet; Thence along the center of said access road the three courses and distances: North 00°13'18" East 109.75 feet to a point, North 30°19'29" East 71.83 feet to a point, and North 44°55'19" East 32.43 feet to a point; Thence leaving access road South 88°02'37" East 206.81 feet to the place of beginning containing 1.00 acres more or less.

Also the right to use a 40.00 foot wide access road to Coopermill Road (County Road 142).

Bearings are based on the West line of the Southwest Quarter of Section 10 bearing South 00°15'22" West.

Above description is based on the survey by R.L. Daniels, Registered Surveyor No. 5410, Nov. 12, 1998 and is intended for legal transfer of property described and does not intend to describe all or any easements of record nor encroachments unless otherwise indicated.

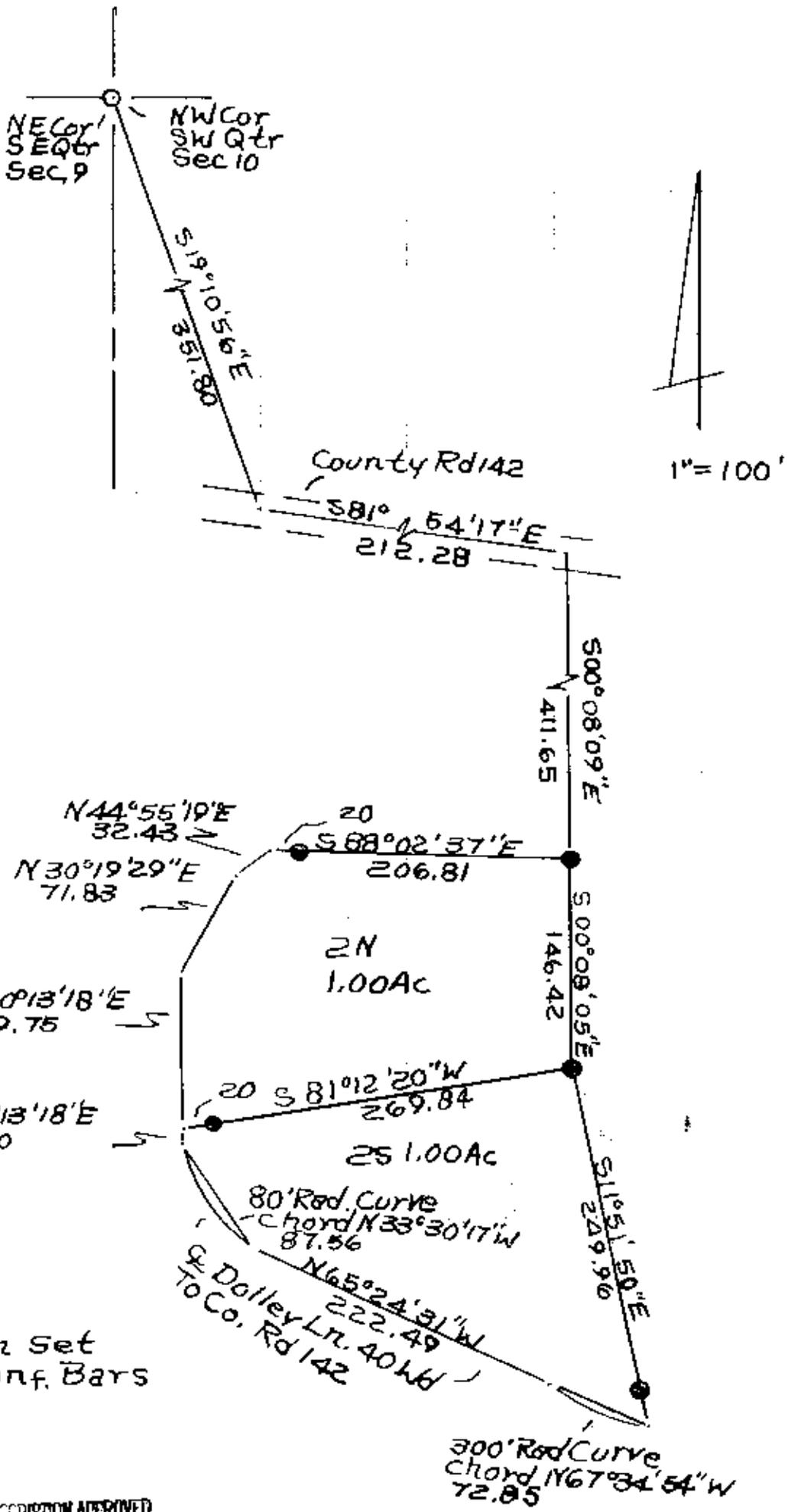
Iron pins set are No. 5 reinE bars 30 inches long with plastic ID caps.

Ref. Deed Vol. 719, Page 167.

**OFFICE COPY  
NOT RECORDABLE**

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

11-20-98



● Iron Pin Set  
No. 5 Reinf. Bars

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER  
BY *[Signature]*  
11-20-98

**OFFICE COPY  
NOT RECORDABLE**

C.G.T.M.  
Split Of L... Ref Vol. 719, Page 167  
Parcel No. 62-22-01-20-000  
Sta. Ohio, County ...  
Tov. ...