Biedenbach Surveying, Inc.

3010 East Pike Zanesville, OH 43701

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JOHN M. JAMES AUDITORS PARCEL NUMBER 62-62-68-02-05-000 (PART) 5-12

BEING A PART OF THE 15.976 ACRE TRACT CONVEYED TO JOHN M. JAMES BY DEED VOLUME 1020, PAGE 519 OF THE MUSKINGUM COUNTY DEED RECORDS; SITUATED IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 15, RANGE 14, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, SPRINGFIELD TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHEAST QUARTER;

THENCE WITH THE NORTH LINE OF THE SAID NORTHEAST QUARTER, SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1995.14 (OEED) FEET TO A POINT;

THENCE LEAVING THE SAID NORTH LINE AND WITH THE WEST LINE OF A TRACT CONVEYED TO HARRY F. AND PATRICIA STRICKLER (DEED VOLUME 2171, PAGE 678), SOUTH 00 DEGREES 01 MINUTES 28 SECONDS WEST 539.57 FEET TO AN EXISTING IRON PIN (3/4 INCH PIPE);

THENCE LEAVING THE SAID WEST LINE AND WITH THE SOUTH LINE OF THE SAID STRICKLER TRACT AND THE SOUTH LINE OF A TRACT CONVEYED TO GREGORY L., II AND MELISSA S. VAUGHN (DEED VOLUME 2046, PAGE 486), NORTH 83 DEGREES 31 MINUTES 13 SECONDS EAST 525.76 FEET TO AN IRON PIN SET, SAID IRON PIN BEING THE PLACE OF REGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED, PASSING AN EXISTING IRON PIN (5/8 INCH REBAR) AT 388.78 FEET;

THENCE CONTINUING WITH THE SAID VAUGHN LINE AND THE SOUTH LINE OF A TRACT CONVEYED TO BILLY N. AND MARY JANE KIRKBRIDE (DEED VOLUME 2153, PAGE 611), NORTH 83 DEGREES 31 MINUTES 13 SECONDS EAST 821.73 FEET TO A POINT ON THE EAST LINE OF TOWNSHIP ROAD 669 (LUBY LANE), PASSING EXISTING IRON PINS AT 145.52 FEET (5/8 INCH REBAR), 261.70 FEET (5/8 INCH REBAR), 565.22 FEET (1/2 INCH PIPE-BENT) AND AT 789.19 FEET (3/4 INCH ROD);

THENCE WITH THE SAID EAST LINE OF LUBY LANE AND THE WEST LINE OF A TRACT CONVEYED TO ALVIN AND GLENNA FLEMING (DEED VOLUME 807, PAGE 337), SOUTH 36 DEGREES 12 MINUTES 35 SECONDS EAST 34.55 FEET TO A POINT;

THENCE LEAVING THE SAID EAST LINE OF LUBY LANE AND TRAVERSING INTO THE ABOVE SAID JAMES TRACT THE FOLOWING TWO COURSES AND DISTANCES:

- SOUTH 83 DEGREES 31 MINUTES 13 SECONDS WEST 407.82 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 34.16 FEET;
- SOUTH 16 DEGREES 34 MINUTES 55 SECONDS WEST 478.90 FEET TO AN IRON PIN SET ON THE NORTH LINE OF A TRACT CONVEYED TO R. AND E. FARUS (DERD VOLUME 1915, PAGE 78);

THENCE WITH THE SAID FARUS NORTH LINE AND THE NORTH LINE OF R. RUSSELL, LIFE ESTATE (DEED VOLUME 1980, PAGE 905), NORTH 82 DEGREES 07 MINUTES 22 SECONDS WEST 293.36 FEET TO AN IRON PIN SET;

THENCE LEAVING THE SAID NORTH LINE, NORTH 00 DEGREES 38 MINUTES 00 SECONDS WEST 399.97 FEET TO THE PLACE OF BEGINNING.

CONTAINING 4.000 MORE OR LESS ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT-OF-WAY OF TOWNSHIP ROAD 669 (LUBY LANE) AND ALL OTHER APPLICABLE EASEMENTS.

SUBJECT TO THE FOLLOWING 30 FOOT WIDE INGRESS AND EGRESS EASEMENT

BEING A PART OF THE 15.976 ACRE TRACT CONVEYED TO JOHN M. JAMES BY DEED VOLUME 1020, PAGE 519 OF THE MUSKINGUM COUNTY DEED RECORDS; SITUATED IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 15, RANGE 14, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, SPRINGFIELD TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHEAST QUARTER;

THENCE WITH THE NORTH LINE OF THE SAID NORTHEAST QUARTER, SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1995.14 (DEED) FEET TO A POINT;

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THENCE LEAVING THE SAID NORTH LINE AND WITH THE WEST LINE OF A TRACT CONVEYED TO HARRY F. AND PATRICIA STRICKLER (DEED VOLUME 2171, PAGE 678), SOUTH 00 DEGREES 01 MINUTES 28 SECONDS WEST 539.57 FEET TO AN EXISTING IRON PIN (3/4 INCH PIPE);

THENCE LEAVING THE SAID WEST LINE AND WITH THE SOUTH LINE OF THE SAID STRICKLER TRACT AND THE SOUTH LINE OF A TRACT CONVEYED TO GREGORY L., II AND MELISSA'S, VAUGHN (DEED VOLUME 2046, PAGE 486), NORTH 83 DEGREES 31 MINUTES 13 SECONDS EAST 525.76 FEET TO AN IRON PIN SET, SAID IRON PIN BEING THE PLACE OF BEGINNING OF THE EASEMENT HEREIN INTENDED TO BE DESCRIBED, PASSING AN EXISTING IRON PIN (5/8 INCH REBAR) AT 388.78 FEET;

THENCE CONTINUING WITH THE SAID VAUGHN LINE AND THE SOUTH LINE OF A TRACT CONVEYED TO BILLY N. AND MARY JANE KIRKBRIDE (DEED VOLUME 2153, PAGE 611), NORTH 83 DEGREES 31 MINUTES 13 SECONDS EAST 821.73 FEET TO A POINT ON THE EAST LINE OF TOWNSHIP ROAD 669 (LUBY LANE), PASSING EXISTING IRON PINS AT 145.52 FEET (5/8 INCH REBAR), 261.70 FEET (5/8 INCH REBAR), 565.22 FEET (1/2 INCH PIPE-BENT) AND AT 789.19 FEET (3/4 INCH ROD);

THENCE WITH THE SAID EAST LINE OF LUBY LANE AND THE WEST LINE OF A TRACT CONVEYED TO ALVIN AND GLENNA FLEMING (DEED VOLUME 807, PAGE 337), SOUTH 36 DEGREES 12 MINUTES 35 SECONDS EAST 34.55 FEET TO A POINT;

THENCE LEAYING THE SAID EAST LINE OF LUBY LANE AND TRAVERSING INTO THE ABOVE SAID JAMES TRACT THE FOLOWING TWO COURSES AND DISTANCES:

- SOUTH 83 DEGREES 31 MINUTES 13 SECONDS WEST 841.94 FEET TO A POINT, PASSING JRON PINS SET AT 34.16 FEET AND AT 407.82 FEET;
- NORTH 00 DEGREES 38 MINUTES 00 SECONDS WEST 30.16 FEET TO PLACE OF BEGINNING.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS6923).

THE BEARINGS ARE BASED ON THE WEST LINE OF THE PREVIOUS SURVEY OF TRACTS ALONG THE NORTH LINE OF THE J. JAMES TRACT (SURVEYED IN DECEMBER 1977 BY L. P. DINAN) AS DESCRIBED IN DEED BOOK VOLUME 2153, PAGE 611, VOLUME 2046, PAGE 486 AND VOLUME 2171, PAGE 678 OF THE MUSKINGUM COUNTY DEED RECORDS.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 10th DAY OF NOVEMBER 2008, FROM A FIELD SURVEY COMPLETED THE 6th DAY OF NOVEMBER 2008.

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61013/A 3. DESCRIPTION Margig аррқоу*бі*й S-8923 🦠

5380 JAMES.doc

SURVEY FOR JOHN M. JAMES

AUDITORS PARCEL NUMBER 62-62-68-02-05-000 (PART)

BEING A PART OF THE TRACT CONVEYED TO JOHN M. JAMES BY DEED VOLUME 102D, PAGE 519, SITUATED IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 15, RANI 14, OF THE CONGRESS LANGS EAST OF THE SCIOTO RIVER, SPRINGFIELD TOWNSHIP, MUSKINGUM COUNTY, OHIO. RANGE

BEARINGS ARE BASED OH THE PREVIOUS SURVEY OF TRACTS ALONG THE NORTH LINE OF THE J. JAMES TRACT (SURVEYED IN DECEMBER 1977 BY L. P. DINAN) AS DESCRIBED IN DEED BOOK VOLUME 2153, PAGE 611, VOLUME 2046, PAGE 486, AND VOLUME 2171, PAGE 678 OF THE MUSKINGUM COUNTY DEED RECORDS.

S.90'00'00'W. 1995.14' (DEED) NORTHEAST (0330) CORNER OF SECTION 3 539.57 5.00'01'28 W. COOPER A. & G. PLENNIG 337 A. & 807, P.G. B. & M.J. KIRKBRIDE G. & M. VAUGHN VOL. 2046, PG. 486 VOL 2153, PG 611 H. & P. STRICKLER 821.73'-TOTAL 3/4° 800 32.54 -N.8331'13"E. VOL. 2171, PG. 678 223.97 POB TRACT 303.52 N.83'31'13"E. 525.76' 16.18 145,52 841.94'-TOTAL 434.12 388.78 S.83'31'13"W. WIDE INGRESS EGRESS EASEMENT EAST LINE OF ____ TOWNSHIP ROAD 669 (LUBY LANE) JOHN M. JAMES VOL. 1020, PG. 519 CENTERLINE OF LUBY LANE JOHN M. JAMES VOL. 1020, PG. 519 4.000 ± ACRES 4.000 ± ACRES JOHN M. JAMES VOL. 1020, PG. 519 **186** N.82'07'22 W. 293.36 W. D. & P. SHEPPARD VOL. 1138, PG, 227 R. RUSSELL, LIFE EST. M. GREINER R. & E. FARUS VOL. 1915, PG. 78 VOL. 1980, PG. 905 J., J. & J. MILLER VOL. 1941, PG. 313

LEGEND

IRON PIN SET (5/8" REBAR W/CAP) Ö ANGLE POINTS

EXISTING STONE

Approved For Transfer No On-Lot Sewage Date 11/17/08

Health Department

#SCRIPTION

1 1 t

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SCALE 1"=200'

100 200

400

RESEARCH

DETOS AS SHOWN ABOVE
PREVIOUS SURVEY OF A 21.70 AC. TRACT
COMPLETED FEB. 2002 BY D. SMERZ PS 8082
PREVIOUS SURVEY OF A 2.621 ACRE TRACT
COMPLETED MAY 1991 BY R. M. GRAVES PS 5792
MUSKWEIGH COUNTY TAX AND GIS MAPPING

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 27th DAY OF OCTOBER, 2008

MICHALLO NICYAL REGISTERED SURVEYOR #6923



THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR EMICROACOMMENTS UNLESS OTHERWISE INDICATED.

BIEDENBACH SURVEYING, INC. 3010 EAST PRIE ZAMESMILE 0180 43701 xxx: 740-453-4850, fox: 740-450-1000, amount bladenback

DRAWN BY: MON	DATE: 10-27-08	SCALE: 1"=200"
CHECKED BY: MON	JOB NO: 5380	DRAWING NO: C:\JOBFOLDER\5360